

LOPE DE VEGA
AND THE
COMEDIA
DE SANTOS

Robert R. Morrison

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Lope De Vega The Comedia De Santos:

Lope de Vega's Comedias de Tema Religioso Elaine M. Canning, 2004 Lope's use of self-reverential devices in *Lo fingido verdadero* and *La buena guarda* serves to highlight the illusory nature of life and the relationship between *lo verdadero* and *lo divino* which lie at the heart of the theocentric world view of seventeenth century Spain. The conflicting imperatives of human and divine love and the issue of identity are features of all of the plays. Furthermore, it is illustrated that the interplay between illusion and reality and the relationship between playwright and audience are crucial to Lope's dramatic output. Jacket *Lope de Vega and the Comedia de Santos* Robert R. Morrison, 2000 Annotation Lope de Vega 1562-1635 Spain's foremost Golden Age playwright wrote 25 saint's plays. Morrison, retired from Presbyterian College, reveals the Golden Age concept of human perfection and encourages greater attention to the lyricism and techniques in Lope's. The study clarifies the plays' cultural setting, traces their ancestry, and provides extensive information and commentary for each play. Includes a lengthy list of Spanish and of potential dramatic and non-dramatic sources for the saint's play. Annotation c. Book News Inc., Portland, OR. booknews.com [Lope de Vega & the Comedia de Santos](#), [A Companion to Lope de Vega](#) Alexander Samson, Jonathan Thacker, 2008 An assessment of the life, work, and reputation of Spain's leading Golden Age dramatist. *A Companion to Lope de Vega* brings together work by leading international scholars on the life and writing of Lope de Vega. Carpio the *finix de los ingenios* a monstruo de la naturaleza as he was described by his rival Miguel de Cervantes. Spain's foremost Golden Age playwright was, in addition, a major artist in prose and poetry. Genres also covered by the Companion. The contributions evaluate current critical debates and issues in Lope de Vega studies as well as providing new readings of key texts. The volume attempts to do justice to the variety, profusion, and originality of Lope's output and to outline the contours of his reputation as an artist in literary history as well as firmly contextualising his life and work. The variety of critical perspectives reflects the liveliness of debate surrounding this enduringly popular figure whose drama has recently enjoyed a renaissance in theatres around the globe. ALEXANDER SAMSON lectures in Golden Age literature at University College London and JONATHAN THACKER is a Fellow in Spanish at Merton College, Oxford. Contributors: Frederick De Armas, Elaine Canning, Geraldine Coates, Victor Dixon, Geraint Evans, Tyler Fisher, Edward H. Friedman, Alejandro García Reidy, Esther Gómez David, Johnston Arantza Mayo, David McGrath, Barbara Mujica, Ali Rizavi, José María Ruano de la Haza, Alexander Samson, Jonathan Thacker, Isabel Torres, Xavier Tubau, Duncan Wheeler. **A Companion to Golden Age Theatre** Jonathan Thacker, 2007 Spain's artistic Golden Age produced Cervantes's great novel *Don Quijote*, the sublime poetry of Quevedo, and Góngora, and nurtured the prodigious talent of Velázquez; and yet it was the theatre that captured the imagination of its people. Men and women of all social classes flocked to the new playhouses to see and hear the latest offerings of their favourite dramatists and to be seen and heard. As well as dealing with the lives and major works of the most significant playwrights of the period—Lope de Vega, Tirso de Molina, Miguel de Cervantes, Calderón de la Barca—the Companion

focusses on other aspects of the growth and maturing of Golden Age theatre reflecting the interests and priorities of modern scholarship These include the sixteenth century origins of the comedia nueva the lesser known dramatists including women playwrights life in the theatre the Corpus Christi street theatre and minor genres performance studies and the critical reception of the drama The Companion also contains a guide to comedia versification a full bibliography and advice on further reading JONATHAN THACKER is a Fellow of Merton College Oxford

Hermenegildo and the Jesuits Stefano Muneroni, 2017-06-27 This book explores the cultural conditions that led to the emergence and proliferation of Saint Hermenegildo as a stage character in the sixteenth and seventeenth centuries It considers how this saint became a theatrical trope enabling the Society of Jesus to address religious and secular concerns of the post Tridentine Church and to discuss political issues such as the supremacy of the pope over the monarch and the legitimacy of regicide The book goes on to explain how the Hermenegildo narrative developed outside of Jesuit colleges through works by professional dramatist Lope de Vega and Mexican nun Juana In s de la Cruz Stefano Muneroni takes a global approach to the staging of Hermenegildo tracing the character s journey from Europe to the Americas from male to female authors and from a sacrificial to a sacramental paradigm where the emphasis shifts from bloodletting to spiritual salvation Given its interdisciplinary approach this book is geared toward scholars and students of theatre history religion and drama early modern theology cultural studies romance languages and literature and the history of the Society of Jesus

Staging Doubt Leonie Pawlita, 2019-09-02 This volume considers the influential revival of ancient philosophical skepticism in the 16th and early 17th centuries and investigates from a comparative perspective its reception in early modern English Spanish and French drama dedicating detailed readings to plays by Shakespeare Calder n Lope de Vega Rotrou Desfontaines and Cervantes While all the plays employ similar dramatic devices for putting skepticism on stage the study explores how these dramas however give different answers to the challenges posed by skepticism in relation to their respective historico cultural and ideological contexts

The Encyclopedia Britannica James Louis Garvin, Franklin Henry Hooper, Warren E. Cox, 1929 [The Encyclopædia Britannica](#) James Louis Garvin, Franklin Henry Hooper, Warren Earle Cox, 1929 [Crosscurrents](#) Mindy Badía, Bonnie L. Gasior, 2006 The term crosscurrents seems especially fitting for a volume of essays that explores the cultural exchanges that resulted from the encounter between Spain and the New World The nautical metaphor alludes to the actual crossing of ships that occurred during the discovery conquest and colonization of the Americas by the Spanish as it emphasizes the changes that occurred at these cultural intersections

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