



Long White Scarf

Maria Parani



Long White Scarf:

Reconstructing the Reality of Images Maria Parani, 2021-10-25 This volume examines the occurrence of secular contemporary artefacts realia in Middle and Late Byzantine religious painting It explores the potential of Byzantine art as a source of information on material culture and inquires into the semiotic function of realia in religious pictorial contexts The first part of the book comprises five case studies dedicated to imperial official aristocratic and military dress furniture furnishings and implements The creative processes that led to the introduction of realia into religious iconography are discussed in the commentary The book conveys a wealth of information especially on Byzantine dress and provides valuable new insights into the workings of Byzantine art It is an original and thorough investigation of a fascinating yet surprisingly little studied subject

The President's Report Cooper Union for the Advancement of Science and Art, 1916 Director's Report Cooper Union for the Advancement of Science and Art, 1915

From Antz to Titanic Martin Barker, Thomas Austin, 2000-06-20 Everybody analyses films Ordinary viewers chatting on the way home afterwards Reviewers telling us just enough to tempt or put off Critics situating films for us Moralists hunting for the harmful message So what exactly is it that film academics do that's different Martin Barker and Thomas Austin provide a jargon free accessible and student friendly introduction to film analysis They begin with a discussion about audience and a detailed case study on four conflicting analyses of Capra's *It's a Wonderful Life* The authors examine a range of popular Hollywood films in a variety of genres including *Titanic* *Deep Impact* *Sleepless in Seattle* *The Lion King* *Starship Troopers* and *The Usual Suspects* and provide vivid demonstrations of what can and can't be achieved with close textual analysis The book ends by proposing a list of measures for assessing the adequacy of film analyses measures intended to lay the basis of a way of doing film analysis which goes beyond theoretically predetermined and often obscurantist assertions Explicitly rejecting much of the theoretical baggage that dogs contemporary film analysis Barker and Austin strip the subject down to its bare essentials The result is a provocative and timely re-examination of many of the basic tenets in film theory and analysis

A Touch of Love from Heaven Angel Love, 2005-11 Standing in the Great Room at my home I see a rainbow appearing between the mirrors on my living room wall I note that the six colors of the chakra system are in the correct sequence red orange yellow green blue and lilac at the top of the rainbow Looking at my watch the time is 5:50 p.m. The rainbow disappears and now none can be seen The time is 5:55 p.m. Next almost immediately two rainbows appear The first one is on the back of the Great Room Wall to the right above the sofa while I stand there facing the mirrors The second rainbow appears on the lamp Both of them contain the six colors of the chakra system in the chronological order I am left wondering if these visuals are the light of God giving me the go ahead for putting my writings into the hands of the people Since the chakra system and the rainbow are both utilized in my writings I believe this sign is from God and no accident

Journal of the West China Border Research Society, 1923

El Mesquite Elena Zamora O'Shea, 2000 The open country of Texas between the Nueces River and the Rio Grande was

sparsely settled through the nineteenth century and most of the settlers who did live there had Hispanic names that until recently were rarely admitted into the pages of Texas history. In 1935 however a descendant of one of the old Spanish land grant families in the region a woman no less found an ingenious way to publish the history of her region at a time when neither Tejanos nor women had much voice. She told the story from the perspective of an ancient mesquite tree under whose branches much South Texas history had passed. Her tale became an invaluable source of folk history but has long been out of print. Now with important new introductions by Leticia M. Garza Falcón and Andrés Tijerina the history witnessed by *El Mesquite* can again inform readers of the way of life that first shaped Texas. Through the voice of the gnarled old tree Elena Zamora O'Shea tells South Texas political and ethnographic history filled with details of daily life such as songs, local plants and folk medicines, foods and recipes, peonage, patron relations and the Tejano ranch vocabulary. The work is an important example of the historical folkloristic literary genre used by Mexican American writers of the period. Using the literary device of the tree's narration O'Shea raises issues of culture discrimination and prejudice she could not have addressed in her own voice in that day and explicitly states the Mexican American ideology of 1930s Texas. The result is a literary and historic work of lasting value which clearly articulates the Tejano claim to legitimacy in Texas history.

Dublin University Magazine
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