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Literary Listory Theory

And And
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Short History Of Comparative Literature

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Comparative Literature: A Very Short Introduction Ben Hutchinson, 2018-02-22 Comparative Literature is both the past and the future of literary studies Its history is intimately linked to the political upheavals of modernity from colonial empire building in the nineteenth century via the Jewish diaspora of the twentieth century to the postcolonial culture wars of the twenty first century attempts at comparison have defined the international agenda of literature But what is comparative literature Ambitious readers looking to stretch themselves are usually intrigued by the concept but uncertain of its implications And rightly so in many ways even the professionals cannot agree on a single term calling it comparative in English compared in French and comparing in German The very term itself when approached comparatively opens up a Pandora's box of cultural differences Yet this in a nutshell is the whole point of comparative literature To look at literature comparatively is to realize just how much can be learned by looking over the horizon of one's own culture it is to discover not only more about other literatures but also about one's own and it is to participate in the great utopian dream of understanding the way nations and languages interact In an age that is paradoxically defined by migration and border crossing on the one hand and by a retreat into monolingualism and monoculturalism on the other the cross cultural agenda of comparative literature has become increasingly central to the future of the Humanities We are all in fact comparatists constantly making connections across languages cultures and genres as we read The question is whether we realise it This Very Short Introduction tells the story of Comparative Literature as an agent of international relations from the point of view both of scholarship and of cultural history more generally Outlining the complex history and competing theories of comparative literature Ben Hutchinson offers an accessible means of entry into a notoriously slippery subject and shows how comparative literature can be like a Rorschach test where people see in it what they want to see Ultimately Hutchinson places comparative literature at the very heart of literary criticism for as George Steiner once noted to read is to compare ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles

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The Routledge Concise History of World Literature Theo D'haen, 2013-03-01 This remarkably broad and informative book offers an introduction to and overview of World Literature Tracing the term from its earliest roots and situating it within a number of relevant contexts from postcolonialism to postmodernism Theo D'haen examines the return of the term world literature and its changing meaning Goethe's concept of Weltliteratur and how this relates to current debates theories and theorists who have had an impact on world literature non canonical and less known literatures from around the globe the possibility and implications of a definition of world literature This book is the ideal guide to an increasingly popular and important term in literary studies It is accessible and engaging and will be invaluable to students of world literature comparative literature translation and postcolonial studies and anyone with an interest in these or related topics

Comparative Literature and Comparative Cultural Studies Steven Tötösy de Zepetnek, 2003 Articles in this volume focus on theories and histories of comparative literature and the field of comparative cultural studies Contributors are Kwaku Asante Darko on African postcolonial literature Hendrik Birus on Goethe's concept of world literature Amiya Dev on comparative literature in India Marian Galik on interliterariness Ernst Grabovszki on globalization new media and world literature Jan Walsh Hokenson on the culture of the context Marko Juvan on literariness Karl S Y Kao on metaphor Kristof Jacek Kozak on comparative literature in Slovenia Manuela Mourao on comparative literature in the USA Jola Skulj on cultural identity Slobodan Sucur on period styles and theory Peter Swirski on popular and highbrow literature Antony Tatlow on textual anthropology William H Thornton on East West power politics in cultural studies Steven Totosy on comparative cultural studies and Xiaoyi Zhou and Q S Tong on comparative literature in China The papers are followed by an index and a bibliography of scholarship in comparative literature and cultural studies compiled by Steven Totosy Steven Aoun and Wendy C Nielsen

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Literature Shunqing Cao,2014-03-21 Seeing the restrictions of former studies in Comparative Literature and aiming to amend these deficiencies the author of this book mainly discusses the major theoretical significance and academic value of the Variation Theory in the whole process of the development of Comparative Literature in the world In China the seminal comparative study of literature among different cultures can be dated back to ancient China while the founding of comparative literature as a distinct academic discipline has to be largely owing to the influence of the West The modern Chinese study of comparative literature formed its uniqueness under Western influence The direct influence of the translation of western theories into China is remarkable However in the course of translation and reception of Western theories Chinese comparatists and intellectuals have been encountering various problems and solving them with an alternative method accordingly different from the traditional methods proposed by the French School and the American School Therefore in this book modern Chinese study of comparative literature is put in a historical context with regard to the theoretical issue of the discipline in China through the entire 20th century At present many scholars in China and in other countries agree that with the influence study proposed by the French School and the study of analogy advocated by the American School the entire theoretical system of Comparative Literature is well built However when the comparative study of literature between East and West is concerned the theory of Comparative Literature is far from perfect It is not only because many problems still exist but there are significant defects in their theoretical bases respectively Many researches have proven that even with the influence study and the study of analogy we still can not solve many problems in the practice of studies in comparative literature This does not mean that we have no respect for the contributions of the French School and the American School we just want to attach importance to literary variations which is a phenomenon that has long been neglected The purpose of putting forward the Variation Theory in Comparative Literature is to provide new perspectives new methods and new theory to the study of comparative literature which may be a major breakthrough in the international arena of Comparative Literature The neglect of literary variation is mainly because all the previous theories about comparative literature start off in search of similarities but not differences Accordingly in 1990s heterogeneity as a premise of

comparability was put forward And later the variation theory was further advanced It is not only the important phenomenon in literary communication but also the most valuable research object in Comparative Literature Still it will be an important path to cultural innovation The Variation Theory may make up the major flaws of theories by both French school and the American School since it focus on heterogeneity and variability in cross cultural literary events especially the ones of inter civilization which will be a new course for comparative literature Throughout the history of literature and the history of literary communication collisions between different civilizations have always been producing new literary events which make the heterogeneity of different civilizations and variability traceable The higher stage of literary communication may mean dialogue and blend between different cultures The overarching concerns of this book include different levels of variation in literary communication and the studies of different objects The introduction begins with a literature review of major achievements made by the French School and the American School with pointing out what they have neglected The body of the book is divided into three parts In the first part Chapter 1 deals with the major contributions of influence study and its weaknesses The origination of comparative literature in most of European countries is reviewed first and then the major contributions of the French School are listed to point out its merits and weaknesses The author discusses the relation between Influence Study and the Variation Theory and the importance of the French school in theoretical development of comparative literature is stressed too Chapter 2 offers a critical introduction and reflection on the study of analogy Both its major contributions and weaknesses are made clear to further illustrate the relationship between interpretation and the Variation Theory And the discursive variation is discussed Part II is a transitional part with only one chapter that gives a clear account of phenomenon of variation from international perspective Part III consists of four chapters Chapter 4 offers a detailed description of The Variation Theory in cross languages context Chapter 5 deals with cross cultural variation in homogeneous circle of civilization Chapter 6 discusses the variation among heterogeneous civilization For a long period of time the theoretical study of comparative literature in China has largely been confined to the Chinese academic arena thus has long been neglected On one hand western comparatists have gradually realized the importance of a non western perspective in the study of the discipline on the other hand few books are available to introduce the recent development of comparative literature study in China Compared with the enthusiastic reception of the theories of the French School and the American School the theories of Chinese comparatists receives relatively little attention in western countries In this sense the proposed book attempts to challenge the myth of monolithic theories of comparative literature trying to construct an alternative theory of the discipline

The Cambridge History of English Literature ,1912

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