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Kadiu Trebeshina u lind në Berat më 5 gusht 1926. Fillon studimet në Shkollën Normale të Elbasanit, por i ndërpreu më 1942, kur u aktivizua gjatërisht në Luftën Nacionalçlirimtare, prej së cilës i kanë mbetur disa plagë.

Tituj e vepërave

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"Histori e atyre që nuk janë", 1995, Prishtinë

"Legjenda e asaj që tha", 1992, Tiranë

"Koha tani, vendi këtu", 1992, Tiranë

"Qenari muret për në botë", 1993, Tiranë

"Rruga e Golgotës", 1993, Tiranë

"Lirika dhe satira" 1994, Tiranë

"Hijet e shënjëve", 1996, Tiranë

"Endërra dhe hije drama", 1996, Tiranë

Martin Camaj (1927-1992) ishte shkrimtar dhe albanolog shqiptar.



Tituj të vepërave

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- *Poezi 1981*
- *Gramatika (prosa poetike)*- Mumbi 1981
- *Romë (novelë)* - 1981
- *Shënshkrimet* - 1985
- *Karpi* ¹⁹⁸ (novelë)- 1987
- *Poezi 1981*
- *Tingujt e parit*
- *Gramatika shqipe* - Wiesbaden 1984

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Wir sind die Deinen Martin Camaj, 2010 Mit dem Gedenkband Wir sind die Deinen für Martin Camaj 21.07.1925-12.03.1992 der von 1971 bis 1988 die erste Professur für Albanologie im deutschsprachigen Raum innehatte mochten 33 ehemalige Freunde, Schuler, Kollegen und Kenner seines literarischen und wissenschaftlichen Werkes ein Zeichen ihrer persönlichen und wissenschaftlichen Verbundenheit setzen. Mehr als eine einfache Widmung an diese zentrale Figur der albanischen Exilliteratur und der albanologischen Forschung in der zweiten Hälfte des letzten Jahrhunderts ist der von Bardhyl Demiraj herausgegebene Gedenkband bestrebt den Kenntnisstand in verschiedenen Bereichen der albanologischen Forschung darzustellen und die Albanologie als komplexe Disziplin zu präsentieren. Dabei werden denjenigen Fragen besondere Aufmerksamkeit geschenkt, die den Schwerpunkten im Wirkungsfeld des Schriftstellers und Albanologen Martin Camaj Rechnung tragen: darunter Albanische Sprachwissenschaft und Literaturwissenschaft und Volks- und Kulturgeschichte. Der Band richtet sich an alle verwandten Disziplinen sowie an alle Interessenten albanischer und balkanischer Themenbereiche.

Soziokulturelle Aspekte bei Martin Camajs Prosawortschatz Jonida Xhyra-Entorf, 2006 Die politischen und sozialen Umbrüche der 90er Jahre brachten in Albanien und in Kosova auch eine Veränderung des literarisch-kulturellen Kontextes im albanischen Sprachraum mit sich. Und erst durch sie wurden für die damals verbotenen Autoren u. a. auch für den Exilautor Martin Camaj ein Zugang zur albanischen Literaturszene möglich. Der Schwerpunkt der Behandlung seines literarischen Schaffens, besonders seiner Prosa, liegt auf der Kernthematik der Welt des Bergbewohners, die im Malesor-Sein zum Ausdruck kommt. Die Analyse des gesamten Sprachmaterials basiert auf einem zweifach binaren System: dem Makrokosmos bzw. der albanischen Welt und dem Mikrokosmos der Berglandschaft. Dieses System dient als Gerüst der semantischen Analyse, die mit den Isotopien landschaftlich, wirtschaftlich, historisch und kulturell eingeleitet wird. Sie ermöglicht die Einbeziehung des soziokulturellen Gesichtspunkts, und es zeigt sich, dass mal Berg als Schlüsselwort in Camajs Prosawortschatz ein plastisches komplexes in Bewegung gestaltetes in seiner sozial-wirtschaftlichen Anordnung charakterisiertes im historischen Zusammenhang gekennzeichnetes in seiner kulturellen Spezifik gedeutetes und ins Exil mitgenommenes Stück Heimatland ist.

Valkanikë vivliographia, 1992 Osteuropa Neuerwerbungen Bayerische Staatsbibliothek, 1989 **Zarys historii literatury albańskiej: Bibliografia literatury albańskiej** Robert Elsie, 2004 **Deutsche Bibliographie**; Deutsche Bibliothek (Frankfurt am Main, Germany), 1984 1948 accompanied by Ergänzungsheft 1/2 Neuerscheinungen ausserhalb des Buchhandels *European Bibliography of Soviet, East European and Slavonic Studies*, 1985 **Sprache in der Slavia und auf dem Balkan** Norbert Reiter, 1993 **Shkundullima** Martin Camaj, 1981 *Deutsche Bibliographie*, 1987

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