

Shifting Contexts

Transformations in Anthropological
Knowledge

Edited by
Marilyn Strathern

The Uses of Knowledge: Global and Local Relations

BALYAN

Shifting Contexts Transformations In Anthropological Knowledge

Julie Cruikshank



Shifting Contexts Transformations In Anthropological Knowledge:

Shifting Contexts Marilyn Strathern, 1995 This book examines a range of contexts in which people including anthropologists make different orders of knowledge for themselves as a prelude to questioning assumptions about the size of knowledge implied in the contrast between global and local perspectives *Shifting Contexts* will appeal to anthropologists and all those working in areas such as the philosophy of social science cultural studies and comparative sociology

Fabrics of Anthropological Knowledge Hande Birkalan-Gedik, Fabiana Dimpflmeier, 2025-07-01 Weaving together a collection of original essays this book looks at the transnational circulations of people concepts and practices in anthropology revealing the many ways that they cross borders The essays focus on European anthropological traditions and beyond including broader transnational interactions to uncover the intricate fabrics of interconnected influences that have shaped anthropology By presenting these diverse threads the volume challenges the notion of singular separated traditions of anthropology and demonstrates how the field has been shaped by a rich plurality of transnational connections negotiations and entanglements in the past and today

The Problem of Context Roy Dilley, 1999 Various disciplines use context to elucidate and interpret objects and events but rarely is the idea of context itself examined What meanings are evoked by this term How do social anthropologists and those in related disciplines construe this idea What analytical strategies are adopted in order to suggest that the relevant context is self evident

Violence and Belonging Vigdis Broch-Due, 2005 Violence and Belonging explores the formative role of violence in shaping people's identities in modern postcolonial Africa

Sustaining Seas Elspeth Probyn, Kate Johnston, Nancy Lee, 2020-02-06 Why read Sustaining Seas It is as simple as this the seas sustain all life This edited book emerges from conversations across several disciplines and including practitioners of different specialities artists writers planners policy makers about how to sustain the seas as they sustain us Sustaining Seas Oceanic space and the politics of care aims to build a better understanding of what it means to care for aquatic places and their biocultural communities The book is truly interdisciplinary and brings together a wide range of authors including academics from diverse fields architecture science cultural studies law artists fisheries managers and Indigenous Traditional Owners It provides readers with new theoretical framings as well as grounded case studies with a wide geographical and cultural breadth This book assumes that understanding complexity including social cultural ecological and economic interconnections is crucial to any solution Sustaining the seas is one of the most pressing global challenges for the planet and all her inhabitants How to do justice to this challenge is an exigency for all scholars and how to represent the oceans is a guiding theme in the book that is addressed by scholars artists and practitioners

Praying and Preying Aparecida Vilaca, 2016-03-29 Praying and Preying offers one of the rare anthropological monographs on the Christian experience of contemporary Amazonian indigenous peoples based on an ethnographic study of the relationship between the Wari inhabitants of Brazilian Amazonia and the Evangelical missionaries of the New Tribes Mission Vila turns to a vast range of

historical ethnographic and mythological material related to both the Wari and missionaries perspectives and the author's own ethnographic field notes from her more than 30 year involvement with the Wari community. Developing a close dialogue between the Melanesian literature which informs much of the recent work in the Anthropology of Christianity and the concepts and theories deriving from Amazonian ethnology in particular the notions of openness to the other, unstable dualism and perspectivism, the author provides a fine grained analysis of the equivocations and paradoxes that underlie the translation processes performed by the different agents involved and their implications for the transformation of the native notion of personhood.

The Christianity of Culture L. Chua, 2012-01-02 In this richly contextualized study Liana Chua explores how a largely Christian Bidayuh community has been reconfiguring its relationship to its old animist rituals through the trope and politics of culture. Placing her ethnography in dialogue with developments in the nascent anthropology of Christianity Chua argues that such efforts at continuity speaking are the product not only of Malaysian cultural politics but also of conversion and Christianity itself. This book invites scholars to rethink the nature and scope of conversion as well as the multifarious yet distinctive forms that Christianity can take.

An Unruly World? Andrew Herod, Geroid O Tuathail, Susan M. Roberts, 2002-09-11 *An Unruly World* explores the diverse conundrums thrown up by seemingly unruly globalization. Examining how fast transnational capitalism is re-making the rules of the game in a wide variety of different places, domains and sectors, the authors focus on a wide range of issues from analysis of soft capitalism and the post Cold War organizational drives of international trade unions to the clamour of states to reinvent welfare policy and the efforts of citizen groups to challenge trade and financial regimes. *An Unruly World* argues that we are not living in a world bereft of rules and rulers; the rules governing the global economy today are more strictly enforced by international organizations and rhetoric than ever before.

Social Bodies Helen Lambert, Maryon McDonald, 2009 A proliferation of press headlines, social science texts and ethical concerns about the social implications of recent developments in human genetics and biomedicine have created a sense that at least in European and American contexts both the way we treat the human body and our attitudes towards it have changed. This volume asks what really happens to social relations in the face of new types of transaction such as organ donation, forensic identification and other new medical and reproductive technologies that involve the use of corporeal material. Drawing on comparative insights into how human biological material is treated, it aims to consider how far human bodies and their components are themselves inherently social. The case studies ranging from animal human transformations in Amazonia to forensic reconstruction in post conflict Serbia and the treatment of Native American specimens in English museums all underline that without social relations there are no bodies but only human remains. The volume gives us new and striking ethnographic insights into bodies as sociality as well as a potentially powerful analytical reconsideration of notions of embodiment. It makes a novel contribution too to science and society debates.

The Fragility of Modern Societies Nico Stehr, 2001-05-14 This book argues that knowledge is now central to the modern economy and its

productive processes It is also essential for social relations social cohesion and conflict resolution We have moved from a society based around heavy commodities to symbolic goods from situated markets to non place specific locations from machines to software and from things to ideas These changes produce new forms of social interaction and new perspectives on identity practice and association This penetrating book slices through the cliches and blind alleys of discussions around the knowledge society to reveal the tendons of contemporary change Written with insight and panache the book explains the momentous nature of the changes associated with the knowledge society **The Social Life of Stories** Julie

Cruikshank,2000-08 In this illuminating and theoretically sophisticated study of indigenous oral narratives Julie Cruikshank moves beyond the text to explore the social power and significance of storytelling Circumpolar Native peoples today experience strikingly different and often competing systems of narrative and knowledge These systems include more traditional oral stories the authoritative literate voice of the modern state and the narrative forms used by academic disciplines to represent them to outsiders **Routledge International Handbook of Ignorance Studies** Matthias

Gross,Linsey McGoey,2015-05-15 Once treated as the absence of knowledge ignorance today has become a highly influential topic in its own right commanding growing attention across the natural and social sciences where a wide range of scholars have begun to explore the social life and political issues involved in the distribution and strategic use of not knowing The field is growing fast and this handbook reflects this interdisciplinary field of study by drawing contributions from economics sociology history philosophy cultural studies anthropology feminist studies and related fields in order to serve as a seminal guide to the political legal and social uses of ignorance in social and political life Chapter 33 of this book is freely available as a downloadable Open Access PDF under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license available here [https://tandfbis.s3.us-west-2.amazonaws.com/rt/files/docs/Open Access Chapters/9780415718967_oachapter33.pdf](https://tandfbis.s3.us-west-2.amazonaws.com/rt/files/docs/Open%20Access%20Chapters/9780415718967_oachapter33.pdf) **The Social Sciences in the Looking Glass** Didier Fassin,George Steinmetz,2023-02-20 In recent years social scientists

have turned their critical lens on the historical roots and contours of their disciplines including their politics and practices epistemologies and methods institutionalization and professionalization national development and colonial expansion globalization and local contestations and public presence and role in society The Social Sciences in the Looking Glass offers current social scientific perspectives on this reflexive moment Examining sociology anthropology philosophy political science legal theory and religious studies the volume's contributors outline the present transformations of the social sciences explore their connections with critical humanities analyze the challenges of alternate paradigms and interrogate recent endeavors to move beyond the human Throughout the authors who belong to half a dozen disciplines trace how the social sciences are thoroughly entangled in the social facts they analyze and are key to helping us understand the conditions of our world Contributors Chitralekha Jean Louis Fabiani Didier Fassin Johan Heilbron Miriam Kingsberg Kadia Kristoffer Kropp Nicolas Langlitz John Lardas Modern Ivaro Morcillo Laiz Am n P rez Carel Smith George Steinmetz Peter D Thomas Bregje van

Eekelen Agata Zysiak *An Archaeology of Land Ownership* Maria Relaki, Despina Catapoti, 2013-10-23 Within archaeological studies land tenure has been mainly studied from the viewpoint of ownership A host of studies has argued about land ownership on the basis of the simple co existence of artefacts on the landscape other studies have tended to extrapolate land ownership from more indirect means Particularly noteworthy is the tendency to portray land ownership as the driving force behind the emergence of social complexity a primordial ingredient in the processes that led to the political and economic expansion of prehistoric societies The association between people and land in all of these interpretive schemata is however less easy to detect analytically Although various rubrics have been employed to identify such a connection most notable among them the concepts of cultures regions or even households they take the links between land and people as a given and not as something that needs to be conceptually defined and empirically substantiated An Archaeology of Land Ownership demonstrates that the relationship between people and land in the past is first and foremost an analytical issue and one that calls for clarification not only at the level of definition but also methodological applicability Bringing together an international roster of specialists the essays in this volume call attention to the processes by which links to land are established the various forms that such links take and how they can change through time as well as their importance in helping to forge or dilute an understanding of community at various circumstances **Western Dualism and the Regulation of Cultural Production** Fiona MacMillan, 2021-08-16 This work sets out to consider the fate of creativity and forms of cultural production as they fall into and between the regimes of cultural heritage law and intellectual property law It examines and challenges the dualisms that ground both regimes exposing their unsurprising reflection of occidental ways of seeing the world The work reflects on the problem of regulating creativity and cultural production according to Western thought systems in a world that is not only Western At the same time it accepts that the challenge in taking on the dualisms that hold together the existing legal regimes regulating creativity and cultural production lies in a critically nuanced approach to the geo political distinction between the West and the rest Like many of the distinctions considered in this book this is one that holds and does not hold *The Perception of the Environment* Tim Ingold, 2021-11-29 In this work Tim Ingold offers a persuasive new approach to understanding how human beings perceive their surroundings He argues that what we are used to calling cultural variation consists in the first place of variations in skill Neither innate nor acquired skills are grown incorporated into the human organism through practice and training in an environment They are thus as much biological as cultural To account for the generation of skills we have therefore to understand the dynamics of development And this in turn calls for an ecological approach that situates practitioners in the context of an active engagement with the constituents of their surroundings The twenty three essays comprising this book focus in turn on the procurement of livelihood on what it means to dwell and on the nature of skill weaving together approaches from social anthropology ecological psychology developmental biology and phenomenology in a way that has never been attempted

before The book is set to revolutionise the way we think about what is biological and cultural in humans about evolution and history and indeed about what it means for human beings at once organisms and persons to inhabit an environment The Perception of the Environment will be essential reading not only for anthropologists but also for biologists psychologists archaeologists geographers and philosophers This edition includes a new Preface by the author **Management by Seclusion** Glynn Cochrane, 2019-05-03 50 years ago World Bank President Robert McNamara promised to end poverty Alleviation was to rely on economic growth resulting in higher incomes stimulated by Bank loans processed by deskbound Washington staff trickling down to the poorest Instead child poverty and homelessness are on the increase everywhere In this book anthropologist and former World Bank Advisor Glynn Cochrane argues that instead of Washington's management by seclusion poverty alleviation requires personal engagement with the poorest by helpers with hands on local and cultural skills Here the author argues the insights provided by anthropological fieldwork have a crucial role to play **Shamanism in Siberia** Mally Stelmaszyk, 2022-03-28 The focus of this book is on the phenomenon of cursing in shamanic practice and everyday life in Tuva a former Soviet republic in Siberia Based on extensive anthropological fieldwork where the author interacted with a wide range of people involved in cursing practices the book examines Tuvans lived experience of cursing and shamanism thereby providing deep insights into Tuvans intimate and social worlds It highlights especially the centrality of sound how interactions between humans and non humans are brought about through an array of sonic phenomena such as musical sounds sounds within words and non linguistic vocalisations and how such sonic phenomena are a key part of dramatic cursing events and wider shamanic performance and ritual involving humans and spirits alike Overall the book reveals a great deal about occult practices and about social change in post Soviet Tuva Chapter 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license **Locating the Field** Simon Coleman, Peter Collins, 2020-09-09 Are reports of the death of conventional fieldwork in anthropology greatly exaggerated This book takes a critical look at the latest developments and key issues in fieldwork The nature of locality itself is problematic for both research subjects and fieldworkers on the grounds that it must now be maintained and represented in relation to widening and fragmenting social frames and networks Such developments have raised questions concerning the nature of ethnographic presence and scales of comparison From the social space of a cybercafe to cities in India the UK and South Africa among others this book features a wide range of ethnographic studies that provide new ways of looking at the concepts of locality and site It shows that rather than taking key fieldwork processes such as globalization and mobility for granted anthropologists are well placed to examine and critique the totalizing assumptions behind these notions *The Archaeology of People* Alisdair Whittle, 2003-09-02 Alisdair Whittle's new work argues powerfully for the complexity and fluidity of life in the Neolithic through a combination of archaeological and anthropological case studies and current theoretical debate The book ranges

from the sixth to the fourth millennium BC and from the Great Hungarian Plain central and western Europe and the Alpine foreland to parts of southern Britain Familiar terms such as individuals agency identity and structure are dealt with but Professor Whittle emphasises that they are too abstract to be truly useful Instead he highlights the multiple dimensions which constituted Neolithic existence the web of daily routines group and individual identities relations with animals and active but varied attitudes to the past The result is a vivid original and perceptive understanding of the early Neolithic which will offer insights to readers at every level

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motion and energy one to another in a predetermined manner 2 an instrument such as a lever designed to transmit or modify the application of power force or motion e

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