

```
# Eigenes Modell mit dem Effekt  
# Geschlecht in das Modell aufnehmen  
# (Kategorie)  $\rightarrow$  2  
# Geschlecht: 1 (männlich) und 2 (weiblich)  
# (weiblich)
```

```
# Konstante hinzufügen  
# (Intercept)  $\rightarrow$  1  
# Konstante hinzufügen: der Durchschnitt der Geschlechter  
# (weiblich)
```



Radicalism In The Contemporary Age Radical Visions Of The Future

Gregory Claeys



Radicalism In The Contemporary Age Radical Visions Of The Future:

Radicalism in the Contemporary Age Seweryn Bialer, Sophia Sluzar, 2019-06-07 To understand contemporary society it has become more and more essential to understand the phenomenon of radicalism the aspirations of radical movements the strategies and tactics of radicalism and the impact of radicalism on contemporary society Radicalism in the Contemporary Age grew out of the recognition of this need A study in three volum *Radicalism In The Contemporary Age, Volume 2*

Seweryn Bialer, Sophia Sluzar, 2019-06-18 To understand contemporary society it has become more and more essential to understand the phenomenon of radicalism the aspirations of radical movements the strategies and tactics of radicalism and the impact of radicalism on contemporary society Radicalism in the Contemporary Age grew out of the recognition of this need A study in three volum **Radicalism In The Contemporary Age, Volume 3** Seweryn Bialer, Sophia

Sluzar, 2019-06-10 To understand contemporary society it has become more and more essential to understand the phenomenon of radicalism the aspirations of radical movements the strategies and tactics of radicalism and the impact of radicalism on contemporary society Radicalism in the Contemporary Age grew out of the recognition of this need A study in three volum *Radicalism in the Contemporary Age*, 1977 *Radicalism In The Contemporary Age, Volume 1* Seweryn Bialer, Sophia Sluzar, 2019-08-16 This volume Sources of Contemporary Radicalism begins with Seweryn Bialer's examination of the definitional aspects of radicalism as well as with the identification of specific contemporary sources of the radical impulse and the social groups that are the carriers of radicalism within society In the next two chapters Seymour Lipset and Stanley Rothman consider the case of the United States Lipset asks anew the question posed by Werner Sombart at the beginning of this century Why is there no socialism in the United States From the perspective of a century of literature addressed to this question he provides his own critique and explanation Rothman considers the relatively new phenomenon of student radicalism in the United States and on the basis of interviews with student activists and results of tests they agreed to take he offers hypotheses concerning their psychological motivation Sidney Tarrow's chapter presents a comparison and contrast of the societal sources contributing to the growth of radical movements in post World War II France and Italy Henry Landsberger in his chapter concentrates on one societal group the peasantry Landsberger addresses the methodological issue that arises in defining peasant discontent as radicalism and examines what it is that provides a new dimension to peasant discontent in modern times In the final chapter William Overholt presents a valuable interpretative survey of the literature on radicalism *Asia's Nuclear Future* William H. Overholt, 2019-06-03 Future historians are very likely to see nuclear

proliferation or the averting of nuclear proliferation as one of the central determinants of international politics in the last quarter of the twentieth century Certainly the development of an independent nuclear deterrent by the People's Republic of China and the possibility that Taiwan Korea Jap **The Unfinished Revolution** Adam B Ulam, 2019-06-26 Marxism has been the most pervasive and widespread ideological phenomenon of our times but seldom if ever has it been found in its form

Whenever the Marxist ideology has been historically significant it has been so as a beneficiary and associate of another set of political beliefs and passions As a contender for power it seeks to express the dreams and yearnings of societies caught in the painful process of modernization and industrialization In power it tends to pay lip service to its lofty goals but associates them with old fashioned nationalism Practice does not reflect theory Ruling elites and parties surpass traditional capitalism in their dedication to political centralization and industrialism at all costs This revised edition of Adam Ulam s standard work retains the author s summary and critique of Marx s historical economic and political arguments Ulam then examines the relationship of Marxism to other schools of contemporary socialism and to other radical and revolutionary theories He traces the development of Marxian thought explains why it has been the potent force in certain societies while in other societies its influence has been insignificant and analyzes how Marxism and Leninism have affected the shaping of Russian Communism Finally Ulam looks at Marxism in the future the role it will play in the development of the Soviet Union and how it will affect the contemporary crisis of liberal institutions in the West

Relevance Of Liberalism Zbigniew Brzezinski, 2019-06-10 This volume is the product of a conference held at the Research Institute on International Change on 21 January 1976 The subject of the conference the relevance of liberalism in the contemporary world represents one aspect of the institute s research focus on changes in values and the impact of these changes on international affairs This focus reflects the belief that we are living in a time when the sudden expansion in popular political consciousness is altering fundamentally the ways in which politics is perceived in which political values are translated into political action and in which political movements and moods transcend state boundaries and thus have worldwide repercussions Together these changes may result in profound discontinuities in political behavior in social institutions and in the basic values around which institutions and procedures are shaped

Radical Visions of the Future, 1977

Revolution and Culture Zenovia A. Sochor, 2018-09-05 Zenovia A Sochor here assesses one of the most important debates within the Bolshevik leadership during the early years of Soviet power that between A A Bogdanov and V I Lenin Once comrades in arms Bogdanov and Lenin became political rivals prior to the October Revolution Their disagreements over political and cultural issues led to a split in the Bolshevik Party with Bogdanov spearheading the party s left wing faction and attracting a following of notable intellectuals Before Lenin died in 1924 however he had succeeded in shaping Soviet society according to his own vision and today Bolshevism is commonly identified with Leninism while Bogdanovism is little known Sochor provides the first full exposition in English of Bogdanov s views which she asserts must be understood to appreciate the choices available and the paths not taken during the formative years of the Soviet regime

The Domestic Context Of Soviet Foreign Policy Seweryn Bialer, 2019-07-15 This volume highlights those aspects of Soviet internal dynamics that influence foreign policy and international relationships It reflects a growing awareness of the importance of internal factors as a critical determinant shaping the making and effectiveness of Soviet foreign policy

Dystopia Gregory Claeys, 2017 Dystopia A Natural History is the first monograph devoted to the

concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding of the subject Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley s *Brave New World* and George Orwell s *Nineteen Eighty Four* The remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present

Gangster States K. Hirschfeld, 2015-02-09 The author draws on behavioral ecology to predict the evolution of organized crime in unregulated systems of exchange and the further development of racketeer economies into unstable kleptocratic states The result is a new model that explains the expansion and contraction of political economic complexity in prehistoric and contemporary societies

Radicalism in the Contemporary Age Seweryn Bialer, Sophia Sluzar, 1977

Utopianism for a Dying Planet Gregory Claeys, 2024-12-10 How the utopian tradition offers answers to today s environmental crises In the face of Earth s environmental breakdown it is clear that technological innovation alone won t save our planet A more radical approach is required one that involves profound changes in individual and collective behavior *Utopianism for a Dying Planet* examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today s thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys

contends that the current global warming limit of 1.5C 2.7F will result in cataclysm if there is no further reduction in the cap. In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities. An urgent and comprehensive search for antidotes to our planet's destruction. Utopianism for a Dying Planet asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it. *Sources of Contemporary Radicalism* Seweryn Bialer, 1977 **Culture**

and Civilization Irving Horowitz, 2018-02-06 Intellectual activity in the twentieth century took place largely under the banner of science and society. As the new millennium develops it is becoming evident that science and society are not words that represent an unmitigated good nor for that matter do they exhaust what is new in the human condition. Past writing on the theme of culture has emphasized the growth and expansion of human capabilities. Recent use of the term civilization has placed great emphasis on the fall from grace of human beings. The use of both terms is rapidly changing. Culture and Civilization develops critical ideas intended to produce a positive intellectual climate, one that is prepared to confront threats and alert us to the opportunities of the twenty-first century. It recognizes that the twenty-first century presents people in all fields and of all faiths with shared challenges. Culture and Civilization embraces the work of novelists, journalists, cultural figures, technologists, physical scientists, historians, and policy personnel who range beyond social science areas. What they have in common is a view that civilization is under assault and that it represents a cause worth advancing and defending. This publication does not embrace idiosyncratic visions of the clash of world civilizations or the end of Western civilization. It does attempt to bring together immediate issues of the century that are substantially new and challenging. We see that the essential polarity between democracy and autocracy has now taken on larger, deeper dimensions in a different political, economic, and ecological terrain. The central issue of our day is now civilization versus barbarism. The character of democratic culture is central to the global equation and the systemic challenge. This publication is a sober response to such a challenge.

Religion, Rationality and Community Robert Gascoigne, 2012-12-06 This study is an attempt to examine the relationships between religious belief and the humanism of the Enlightenment in the philosophy of Hegel and of a group of thinkers who related to his thought in various ways during the 1840s. It begins with a study of the ways in which Hegel attempted to evolve a genuinely Christian humanism by his demonstration that the modern understanding of man as a free and rational subject derived its strength and validity from the union of God and human existence in the incarnation. The rest of this study is concerned with two different forms of opposition to Hegel: first, the critical discipleship of the Young Hegelians and Moses Hess who insisted that Hegel's notion of Christian humanism was false because religious belief was necessarily inimical to a clear consciousness of social evil and the determination to abolish it; second, the religious opposition to the Enlightenment in the thought of Schelling and Kierkegaard which emphasized God's transcendence to human reason and the insignificance of secular history. In the years leading up to the revolution of 1848, Hegel's synthesis was rejected in favour of the assertion of

atheistic humanism or religious otherworldliness Chapter One after discussing the young Hegel's critique of the social and political effects of Christianity examines the union of religious belief speculative philosophy and the rational state in Hegel's mature system

Health, Politics, and Revolution in Cuba Since 1898 Katherine Hirschfeld, 2017-07-05 Challenging many of the assumptions scholars have made about the Cuban Revolution's impact on healthcare this volume recounts one anthropologist's quest to discover the truth behind the complicated relationship between Cuba's revolution politics and healthcare system Katherine Hirschfeld became interested in Cuba in the mid 1990s after reading numerous laudatory books and articles describing the Castro regime's achievements in health and medicine Cuba's population health indicators seemed to be far superior to those of neighboring countries the national health costs low and medical care free at point of service to the entire people Historical records indicated that most of these positive health trends resulted from the changes instituted by Castro in 1959 Few of these authors however had actually spent time on the island Thus Hirschfeld found that academic writing on Cuba was often long on praise but short on empirical research about what exactly had changed in Cuban medicine since 1959 After much bureaucratic wrangling Hirschfeld managed to secure permission to conduct long term ethnographic research in Cuba where she lived with families from Havana and Santiago conducted clinic observations interviewed doctors and patients and was treated in a Cuban hospital during an epidemic of dengue fever The reality of the Cuban healthcare system turned out to be different than the scholarly ideal it was bureaucratized authoritarian and repressive and most people preferred to seek healthcare in the informal economy rather than endure the material shortages red tape and political surveillance of the public sector Written in the form of a first person narrative *Health Politics and Revolution in Cuba Since 1898* not only critically reevaluates Cuban healthcare after the 1959 revolution it includes chapters detailing Cuban health trends from the Spanish American War 1898 through the fall of Fulgencio Batista in 1959 and into the

Asia's Nuclear Future/h William H. Overholt, 1977-12-20

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