

SACRED CHORAL MUSIC II

David Maw *directs* Oriel College Chapel Choir, Oxford,
with organist Alexander Pott *and* The Restoration Consort

1	Give sentence <i>Orlando Gibbons, arr. Henry Aldrich</i>	1.58
2	Hide not thou thy face <i>Richard Farrant, arr. Henry Aldrich</i>	2.01
3	Blessed is the man <i>Orlando Gibbons, arr. Henry Aldrich</i>	6.01
4	O Lord, I bow the knees <i>Henry Aldrich after William Mundy</i>	2.48
5	Call to remembrance <i>Richard Farrant, arr. Henry Aldrich</i>	2.38
6	The eye of the Lord <i>Henry Aldrich after Palestrina</i>	3.27
7	O God the King of glory <i>Henry Aldrich after Palestrina</i>	3.01
8	Haste thee, O Lord <i>Henry Aldrich after Carissimi</i>	5.19
9	O pray for the peace of Jerusalem <i>Thomas Tallis, arr. Henry Aldrich</i>	2.38
10	I was in the spirit <i>Henry Aldrich after John Blow</i>	7.22
11	I will magnify thee <i>Henry Aldrich after Thomas Tallis</i>	2.52
12	Why art thou so vexed <i>Henry Aldrich after Palestrina</i>	2.51
13	Thy beauty, O Israel <i>Michael Wise, arr. Henry Aldrich</i>	7.55
14	Be not wroth <i>Henry Aldrich after William Byrd</i>	3.09
15	I look for the Lord <i>Henry Aldrich after Thomas Tallis</i>	2.46
16	Hic sede Carolus <i>Henry Aldrich</i>	10.17
Total Running Time		67.08

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Sacred Choral Music In Print Master Index 199

James H. Nye, Mark Resnick



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Booke of Notes and Common Places 1581 By situating Merbecke and his work within a broader intellectual and religiocultural context of Tudor England this book challenges the existing studies of Merbecke based on the narrow theological approach to the Reformation Furthermore it suggests a rethinking of the prevailing interpretative framework of Reformation musical history On the basis of the new contextual study of Merbecke this book seeks to reinterpret his work particularly BCPN in the light of humanist rhetoric It sees Merbecke as embodying the ideal of the Christianmusical orator demonstrating that BCPN is an Anglican epitome of the Erasmian synthesis of eloquence theology and music The book thus depicts Merbecke as a humanist reformer through reevaluation of his contributions to the developments of vernacular music and literature in early modern England As such it will be of interest not only to church musicians but also to historians of the Reformation and students of wider Tudor culture

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