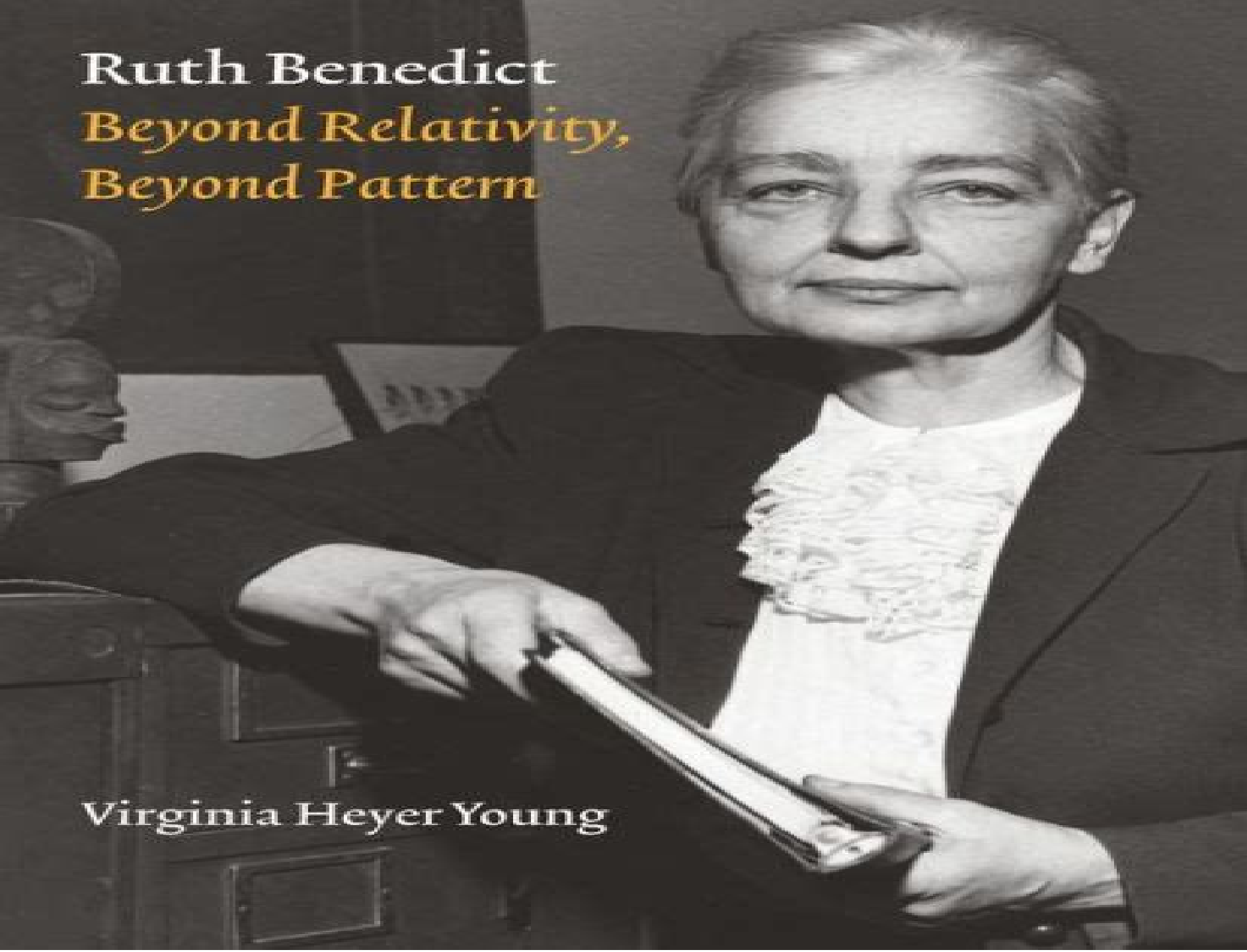


Ruth Benedict  
*Beyond Relativity,  
Beyond Pattern*

Virginia Heyer Young





# Ruth Benedict Beyond Relativity Beyond Pattern

**R. Lee Lyman**





## **Ruth Benedict Beyond Relativity Beyond Pattern:**

**Ruth Benedict** Virginia Heyer Young,2005-01-01 Benedict s work in fact anticipated trends in anthropology in the decades to come by projecting a framework of individuals not only shaped by their culture but also using their culture for personal or collective objectives **BOOK JACKET** Color in the Classroom Zoe Burkholder,2011-10-05 Between the turn of the twentieth century and the Brown v Board of Education decision in 1954 the way that American schools taught about race changed dramatically This transformation was engineered by the nation s most prominent anthropologists including Franz Boas Ruth Benedict and Margaret Mead during World War II Inspired by scientific racism in Nazi Germany these activist scholars decided that the best way to fight racial prejudice was to teach what they saw as the truth about race in the institution that had the power to do the most good American schools Anthropologists created lesson plans lectures courses and pamphlets designed to revise what they called the race concept in American education They believed that if teachers presented race in scientific and egalitarian terms conveying human diversity as learned habits of culture rather than innate characteristics American citizens would become less racist Although nearly forgotten today this educational reform movement represents an important component of early civil rights activism that emerged alongside the domestic and global tensions of wartime Drawing on hundreds of first hand accounts written by teachers nationwide Zoe Burkholder traces the influence of this anthropological activism on the way that teachers understood spoke and taught about race She explains how and why teachers readily understood certain theoretical concepts such as the division of race into three main categories while they struggled to make sense of more complex models of cultural diversity and structural inequality As they translated theories into practice teachers crafted an educational discourse on race that differed significantly from the definition of race produced by scientists at mid century Schoolteachers and their approach to race were put into the spotlight with the Brown v Board of Education case but the belief that racially integrated schools would eradicate racism in the next generation and eliminate the need for discussion of racial inequality long predated this Discussions of race in the classroom were silenced during the early Cold War until a new generation of antiracist multicultural educators emerged in the 1970s *Constructing Race* Tracy Teslow,2014-07-21 This book explores how physical anthropologists struggled to understand variation in bodies and cultures in the twentieth century how they represented race to professional and lay publics and how their efforts contributed to an American formulation of race that has remained rooted in both bodies and cultures as well as heredity and society **Turning on the Power** Nathan Sowry,1980 Presents examples of expandable power in job activities and work activities Based on Dr Rosabeth Moss Kanter s pioneering management studies James Cowles Prichard of the Red Lodge Margaret M. Crump,2025 In James Cowles Prichard of the Red Lodge Margaret M Crump offers the first thorough biography of the Welsh natural historian scientist and antiracist anthropologist James Cowles Prichard 1786 1848 **Looking Through Taiwan** Keelung Hong,Stephen O. Murray,2005-01-01 This analysis of a troubling chapter in American



anthropology reveals what happens when anthropologists fail to make fundamental ethic and political distinctions in their work The authors examine how Taiwanese realities have been represented and misrepresented in American social science literature

*The 1904 Anthropology Days and Olympic Games* Susan Brownell, 2008-12-01 One of the more problematic sport spectacles in American history took place at the 1904 World's Fair in St Louis which included the third modern Olympic Games Associated with the Games was a curious event known as Anthropology Days organized by William J McGee and James Sullivan at that time the leading figures in American anthropology and sports respectively McGee recruited Natives who were participating in the fair's ethnic displays to compete in sports events with the scientific goal of measuring the physical prowess of savages as compared with civilized men This interdisciplinary collection of essays assesses the ideas about race imperialism and Western civilization manifested in the 1904 World's Fair and Olympic Games and shows how they are still relevant A turning point in both the history of the Olympics and the development of modern anthropology these games expressed the conflict between the Old World emphasis on culture and New World emphasis on utilitarianism Marked by Franz Boas's paper at the Scientific Congress the events in St Louis witnessed the beginning of the shift in anthropological research from nineteenth century evolutionary racial models to the cultural relativist paradigm that is now a cornerstone of modern American anthropology Racist pseudoscience nonetheless reappears to this day in the realm of sports

*Franz Boas* Rosemary Lévy Zumwalt, 2019-11-01 Rosemary Lévy Zumwalt tells the remarkable story of Franz Boas one of the leading scholars and public intellectuals of the late nineteenth and early twentieth centuries The first book in a two part biography Franz Boas begins with the anthropologist's birth in Minden Germany in 1858 and ends with his resignation from the American Museum of Natural History in 1906 while also examining his role in training professional anthropologists from his berth at Columbia University in New York City Zumwalt follows the stepping stones that led Boas to his vision of anthropology as a four field discipline a journey demonstrating especially his tenacity to succeed the passions that animated his life and the toll that the professional struggle took on him Zumwalt guides the reader through Boas's childhood and university education describes his joy at finding the great love of his life Marie Krackowizer traces his 1883 trip to Baffin Land and recounts his efforts to find employment in the United States A central interest in the book is Boas's widely influential publications on cultural relativism and issues of race particularly his book *The Mind of Primitive Man* 1911 which reshaped anthropology the social sciences and public debates about the problem of racism in American society Franz Boas presents the remarkable life story of an American intellectual giant as told in his own words through his unpublished letters diaries and field notes Zumwalt weaves together the strands of the personal and the professional to reveal Boas's love for his family and for the discipline of anthropology as he shaped it

*National Races* Richard Eoin McMahon, 2019-08-01 *National Races* explores how politics interacted with transnational science in the nineteenth and early twentieth centuries This interaction produced powerful racialized national identity discourses whose influence continues to resonate in today's culture



and politics Ethnologists anthropologists and raciologists compared modern physical types with ancient skeletal finds to unearth the deep prehistoric past and true nature of nations These scientists understood certain physical types to be what Richard McMahon calls national races or the ageless biological essences of nations Contributors to this volume address a central tension in anthropological race classification On one hand classifiers were nationalists who explicitly or implicitly used race narratives to promote political agendas Their accounts of prehistoric geopolitics treated national races as the proxies of nations in order to legitimize present day geopolitical positions On the other hand the transnational community of race scholars resisted the centrifugal forces of nationalism Their interdisciplinary project was a vital episode in the development of the social sciences using biological race classification to explain the history geography relationships and psychologies of nations National Races goes to the heart of tensions between nationalism and transnationalism politics and science by examining transnational science from the perspective of its peripheries Contributors to the book supplement the traditional focus of historians on France Britain and Germany with myriad case studies and examples of nineteenth and early twentieth century racial and national identities in countries such as Russia Italy Poland Greece and Yugoslavia and among Jewish anthropologists

**Race Experts** Linda Kim, 2018-08-01 2019 Finalist for the Charles Rufus Morey Book Award from the CAA In *Race Experts* Linda Kim examines the complicated and ambivalent role played by sculptor Malvina Hoffman in *The Races of Mankind* series created for the Chicago Field Museum in 1930 Although Hoffman had training in fine arts and was a protégé of Auguste Rodin and Ivan Me trovi she had no background in anthropology or museum exhibits She was nonetheless commissioned by the Field Museum to make a series of life size sculptures for the museum's new racial exhibition which became the largest exhibit on race ever installed in a museum and one of the largest sculptural commissions ever undertaken by a single artist Hoffman's *Races of Mankind* exhibit was realized as a series of 104 bronzes of racial types from around the world a unique visual mediation between anthropological expertise and everyday ideas about race in interwar America Kim explores how the artist brought scientific understandings of race and the everyday racial attitudes of museum visitors together in powerful and productive friction The exhibition compelled the artist to incorporate not only the expertise of racial science and her own artistic training but also the popular ideas about race that ordinary Americans brought to the museum Kim situates the *Races of Mankind* exhibit at the juncture of these different forms of racial expertise and examines how the sculptures represented the messy resolutions between them *Race Experts* is a compelling story of ideological contradiction and accommodation within the racial practices of American museums artists and audiences

*American Anthropology and Company* Stephen O. Murray, 2018-08-01 In *American Anthropology and Company* linguist and sociologist Stephen O Murray explores the connections between anthropology linguistics sociology psychology and history in broad ranging essays on the history of anthropology and allied disciplines On subjects ranging from Native American linguistics to the pitfalls of American Latin American and East Asian fieldwork among other topics American



Anthropology and Company presents the views of a historian of anthropology interested in the theoretical and institutional connections between disciplines that have always been in conversation with anthropology. Recurring characters include Edward Sapir, Alfred Kroeber, Robert Redfield, W. I. and Dorothy Thomas, and William Ogburn. While histories of anthropology rarely cross disciplinary boundaries, Murray moves in essay after essay toward an examination of the institutions, theories, and social networks of scholars as never before, maintaining a healthy skepticism toward anthropologists' views of their own methods and theories.

*History of Theory and Method in Anthropology* Regna Darnell, 2022. Regna Darnell offers a critical reexamination of the theoretical orientation of the Americanist tradition centered on the work of Franz Boas and the professionalization of anthropology as an academic discipline in the United States in the late nineteenth and early twentieth centuries. *History of Theory and Method in Anthropology* reveals the theory schools, institutions, and social networks of scholars and fieldworkers primarily interested in the ethnography of North American Indigenous peoples. Darnell's fifty-year career entails foundational writings in the four fields of the discipline: cultural anthropology, ethnography, linguistics, and physical anthropology. Leading researchers, theorists, and fieldwork subjects include Claude Lévi-Strauss, Franz Boas, Benjamin Lee Whorf, John Wesley Powell, Frederica de Laguna, Dell Hymes, George Stocking Jr., and Anthony F. C. Wallace, as well as nineteenth-century Native language classifications, ethnography, ethnohistory, social psychology, structuralism, rationalism, biologism, mentalism, race science, human nature, and cultural relativism, ethnocentrism, standpoint-based epistemology, collaborative research, and applied anthropology. *History of Theory and Method in Anthropology* is an essential volume for scholars and undergraduate and graduate students to enter into the history of the inductive theory schools and methodologies of the Americanist tradition and its legacies.

**Cora Du Bois** Susan C. Seymour, 2015-05-01. Du Bois studied with Franz Boas, a founder of American anthropology, and with some of his most eminent students, Ruth Benedict and Alfred Kroeber. During World War II, she served as a high-ranking officer for the Office of Strategic Services as the only woman to head one of the OSS branches of intelligence Research and Analysis in Southeast Asia. After the war, she joined the State Department as chief of the Southeast Asia Branch of the Division of Research for the Far East. She was also the first female full professor appointed at Harvard University and became president of the American Anthropological Association. Du Bois worked to keep her public and private lives separate, especially while facing the FBI's harassment as an opponent of U.S. engagements in Vietnam and as a liberal lesbian during the McCarthy era.

*The Enigma of Max Gluckman* Robert J. Gordon, 2018-09-01. Introduction: the enigma of Max Gluckman. Making the very model of a modern liberal. London calling. How the guinea pig burnt his own bridge. Return to Oxford and intellectual ferment. Landing and living in Livingstone. Mary Max and the Mongu masquerade. Getting to grips with the Lozi. Running the Rhodes Livingstone Institute. The seven-year plan. The African undertow.

*Racial Science in Hitler's New Europe, 1938-1945* Anton Weiss-Wendt, Rory Yeomans, 2020-04-01. In *Racial Science in Hitler's New Europe, 1938-1945*, international scholars examine the theories of race that informed the legal



political and social policies aimed against ethnic minorities in Nazi dominated Europe The essays explicate how racial science preexisting racist sentiments and pseudoscientific theories of race that were preeminent in interwar Europe ultimately facilitated Nazi racial designs for a New Europe The volume examines racial theories in a number of European nation states in order to understand racial thinking at large the origins of the Holocaust and the history of ethnic discrimination in each of those countries The essays by uncovering neglected layers of complexity diversity and nuance demonstrate how local discourse on race paralleled Nazi racial theory but had unique nationalist intellectual traditions of racial thought Written by rising scholars who are new to English language audiences this work examines the scientific foundations that central eastern northern and southern European countries laid for ethnic discrimination the attempted annihilation of Jews and the elimination of other so called inferior peoples

**Glory, Trouble, and Renaissance at the Robert S. Peabody Museum**

**of Archaeology** Malinda Stafford Blustein, Ryan Wheeler, 2018-04-01 Chronicles the seminal contributions tumultuous history and recent renaissance of the Robert S Peabody Museum of Archaeology Provided by publisher *Theodore E. White and the Development of Zooarchaeology in North America* R. Lee Lyman, 2016 Theodore E White and the Development of Zooarchaeology in North America illuminates the researcher and his lasting contribution to a field that has largely ignored him in its history The few brief histories of North American zooarchaeology suggest that Paul W Parmalee John E Guilday Elizabeth S Wing and Stanley J Olsen laid the foundation of the field Only occasionally is Theodore White 1905 77 included yet his research is instrumental for understanding the development of zooarchaeology in North America R Lee Lyman works to fill these gaps in the historical record and revisits some of White s analytical innovations from a modern perspective A comparison of publications shows that not only were White s zooarchaeological articles first in print in archaeological venues but that he was also at least initially more prolific than his contemporaries While the other founders of the field were anthropologists White was a paleontologist by training who studied long extinct animals and their evolutionary histories In working with remains of modern mammals the typical paleontological research questions were off the table simply because the animals under study were too recent And yet White demonstrated clearly that scholars could infer significant information about human behaviors and cultures Lyman presents a biography of Theodore White as a scientist and a pioneer in the emerging field of modern anthropological zooarchaeology *Homo Imperii* Marina Mogilner, 2020-04-01 It is widely assumed that the nonclassical nature of the Russian empire and its equally nonclassical modernity made Russian intellectuals immune to the racial obsessions of Western Europe and the United States *Homo Imperii* corrects this perception by offering the first scholarly history of racial science in prerevolutionary Russia and the early Soviet Union Marina Mogilner places this story in the context of imperial self modernization political and cultural debates of the epoch different reformist and revolutionary trends and the growing challenge of modern nationalism By focusing on the competing centers of race science in different cities and regions of the empire *Homo Imperii* introduces to English language scholars the institutional nexus of



racial science in Russia that exhibits the influence of imperial strategic relativism Reminiscent of the work of anthropologists of empire such as Ann Stoler and Benedict Anderson *Homo Imperii* reveals the complex imperial dynamics of Russian physical anthropology and contributes an important comparative perspective from which to understand the emergence of racial science in nineteenth and twentieth century Europe and America      **Maria Czaplicka** Grazyna Kubica, 2020-11 This biography of the Polish British anthropologist Maria Czaplicka 1884 1921 is also a cultural study of the dynamics of the anthropological collective presented from a researcher centric perspective Czaplicka together with Bronis aw Malinowski studied anthropology in London and later at Oxford then she headed the Yenisei Expedition to Siberia 1914 15 and was the first female lecturer of anthropology at Oxford She was an engaged feminist and an expert on political issues in Northern Asia and Eastern Europe But this remarkable woman s career was cut short by suicide Like many women anthropologists of the time Czaplicka journeyed through various academic institutions and her legacy has been dispersed and her field materials lost Gra yna Kubica covers the major events in Czaplicka s life and provides contextual knowledge about the intellectual formation in which Czaplicka grew up including the Warsaw radical intelligentsia and the contemporary anthropology of which she became a part Kubica also presents a critical analysis of Czaplicka s scientific and literary works related to the issues of gender shamanism and race Kubica shows how Czaplicka s sense of agency and subjectivity enriched and shaped the practice of anthropology and sheds light on how scientific knowledge arises and is produced      *Truth and Power in American Archaeology* Alice Beck Kehoe,



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