

La question de Dieu selon Aristote et Hegel

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Question De Dieu Selon Aristote Et Hegel

François Pouliot

Question De Dieu Selon Aristote Et Hegel:

La Question de Dieu selon Aristote et Hegel Guy Planty-Bonjour, 1991 Deux grands philosophes Aristote et Hegel s'interrogent sur la question fondamentale de la philosophie Qu'est-ce que Dieu Ces deux grands esprits s'accordent pour dire que Dieu est l'Etre le plus excellent Aristote l'Absolu l'Idéé éternelle Hegel On mesure l'intérêt philosophique qu'il y a suivre ces deux démarches si distinctes et pourtant si convergentes Le philosophe de l'Entendement pressente Dieu comme identité de la Pensée pendant que le philosophe de la Raison place la contradiction jusque dans l'Absolu La question des rapports entre le monde et Dieu conduit à interroger sur ce que depuis Heidegger on appelle l'ontothéologie La réponse de Hegel ne recouvre pas parfaitement celle d'Aristote Enfin la place de Dieu dans le monde humain est envisagée sous le triple aspect de la théologie du comportement théique et de la vie dans la Cité

Hegel and Aristotle Alfredo Ferrarin, 2001-01-29 Hegel is arguably the most difficult of all philosophers To find a way into his thought interpreters have usually approached him as though he were developing Kantian and Fichtean themes This book demonstrates in a systematic way that it makes much more sense to view Hegel's idealism in relation to the metaphysical and epistemological tradition stemming from Aristotle The book offers an account of Hegel's idealism in light of his interpretation discussion assimilation and critique of Aristotle's philosophy There are explorations of Hegelian and Aristotelian views of system and history being metaphysics logic and truth nature and subjectivity spirit knowledge and self-knowledge ethics and politics No serious student of Hegel can afford to ignore this major interpretation It will also be of interest in such fields as political science and the history of ideas

Aristotle's Metaphysics Lambda Michael Frede, David Owain Maurice Charles, 2000 A distinguished group of scholars of ancient philosophy here presents a systematic study of the twelfth book of Aristotle's Metaphysics Book Lambda which can be regarded as a self-standing treatise on substance has been attracting particular attention in recent years and was chosen as the focus of the fourteenth Symposium Aristotelicum from which this volume is derived

The Future of Hegel Catherine Malabou, 2005 Published in English for the first time this is one of the most important recent books on Hegel Seeking to restore Hegel's concepts of time and temporality it is essential reading for those interested in contemporary continental philosophy

Aristotle and Plotinus on the Intellect Mark J. Nylt, 2012-01-01 The scope of this book is to revisit the ancient Aristotelian and Plotinian philosophical and metaphysical problem of dualism and monism with respect to the first principle Essentially it defends Aristotle's position of the primacy of an intelligible first principle over the Plotinian philosophical move to affirm a principle above Intellect

Aristotle - Contemporary Perspectives on his Thought Demetra Sfendoni-Mentzou, 2018-07-23 This collection of essays by leading Aristotle scholars worldwide covers a wide range of topics on Aristotle's work from metaphysics politics ethics bioethics rhetoric dialectic aesthetics history to physics psychology biology medicine technology The thorough exploration of the issues investigated deepens our knowledge of the most fundamental concepts which are crucial for an overall understanding of Aristotle's work Moreover the contributors explore

the relevance of Aristotle's ideas to contemporary issues and provide new perspectives on the study of Aristotle's thought. The essays of the volume were presented at the plenary sessions of the World Congress Aristotle 2400 Years organized by the Interdisciplinary Centre for Aristotle Studies of Aristotle University of Thessaloniki on May 23-28 2016 in commemoration of the 2400th anniversary of Aristotle's birth. The aim of the congress was to advance scholarship on all aspects of Aristotle's work both in philosophy and in the fundamental disciplines of science. The impressive number of 250 papers from 40 countries highlighted the fact that Aristotle's work continues to exercise an influence on our intellectual lives on a global scale.

Models of the History of Philosophy Gregorio Piaia, Giuseppe Micheli, Giovanni Santinello, 2022-03-08 This is the fourth volume of Models of the History of Philosophy a collaborative work on the history of the history of philosophy dating from the Renaissance to the end of the nineteenth century. The volume covers the so-called Hegelian age in which the approach to the past of philosophy is placed at the foundation of doing philosophy up to identifying with the same philosophy A philosophy which is however understood in a different way as dialectical development as hermeneutics as organic development as eclectic option as a philosophy of experience as a progressive search for truth through the repetition of errors. The material is divided into four large linguistic and cultural areas the German French Italian and British. It offers the detailed analysis of 10 particularly significant works of the way of conceiving and reconstructing the general history of philosophy from its origins to the contemporary age. This systematic exposure is preceded and accompanied by lengthy introductions on the historical background and references to numerous other works bordering on philosophical historiography.

Encyclopedia of Christian Theology Jean-Yves Lacoste, 2005-07-27 The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Théologie 2nd Edition features over 530 entries contributed by 250 scholars from fifteen different countries. Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more. Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers.

Aristote au XIXe siècle Liliana Albertazzi, 2004 Aristote oubli depuis deux siècles devient au XIXe siècle un contemporain. Soutenue par un remarquable travail d'éditorial voqué par les noms de Brandis, Bekker ou Bonitz cette révaluation engage les différents champs de la philosophie. On se tourne vers Aristote pour l'habiliter à la question métaphysique mais aussi pour interroger les instruments de la pensée les concepts et les catégories ou penser le rapport de la philosophie aux sciences positives. Le style d'Aristote recherchant un mode de connaissance adapté chaque objet avec son exigence de rigueur et de sobriété trouve un choix chez tous ceux qui désirent faire de la philosophie une science rigoureuse. Selon les contextes la lecture de ses écrits a nourri des traditions philosophiques bien différentes de la phonologie la logique de la métaphysique au regain de la philosophie pratique. Elle accentue selon les aires culturelles certaines préoccupations philologique et linguistique en Allemagne métaphysique en France scientifique en Autriche logique en Pologne.

pratique scientifique et métaphysique dans les pays anglo saxons Ce livre dresse un état des lieux de la surprenante actualité d'Aristote au XIXe siècle en suivant les interprétations contrastées de ses principales œuvres À travers ses trois sections 1 La critique de l'idéalisme 2 Le retour de la métaphysique 3 La logique de la science il souligne le rôle essentiel de Trendelenburg Ravaïsson et Brentano tout en présentant plusieurs acteurs de cette passion préripatéricienne de Feuerbach Droysen Dilthey Comte Peirce ou Lukasiewicz Avec des textes inédits de Brentano une bibliographie des éditions d'Aristote et des études au XIXe siècle il constitue un ouvrage de référence

Aristotle's Metaphysics Lambda Stefan Alexandru, 2014-09-04 In this annotated critical edition of Aristotle's Metaphysics Lambda Stefan Alexandru explores and utilizes for the first time numerous previously neglected textual sources written in Greek Latin Arabic and Hebrew The twelfth book of the Metaphysics originally an independent treatise is crucial for the understanding of Aristotle's philosophy primarily because the doctrine of the Unmoved Mover is nowhere else set forth in greater detail Not only all the forty two formerly known Greek codices have been collated but also commentaries and translations Moreover a hitherto undiscovered independent manuscript representing a tenuous and particularly valuable branch of the direct tradition is minutely investigated The document in question preserved in the Vatican is an autograph of the Byzantine humanist and Ecumenical Patriarch Gennadios II Scholarios

Aristotele's Metaphysics Roberto Radice, Richard Davies, 1997 The authors collaborated with 50 scholars from around the world to produce an exhaustive annotated bibliography on the central work of the Aristotelian corpus It brings together signed descriptions of more than 3200 books and articles as well as several thousand reviews and notes originally published in English Italian German French Spanish and Russian Descriptions are fully cross-referenced to one another The first Italian edition Vita e Pensiero Milan 1996 has been thoroughly revised corrected and updated and is complemented by an index of the most important loci Aristotelici

The Idea of Enlightenment Robert C. Bartlett, 2011-11-04 An exploration of the roots of the contemporary dissatisfaction with the modern Enlightenment The author argues that the heralded death of God has been rapidly followed by the death of reason

Modern Freedom Adriaan T. Peperzak, 2012-12-06 This book the result of 40 years of Hegel research gives an integral interpretation of G.W.F. Hegel's mature practical philosophy as contained in his textbook *Grundlinien der Philosophie des Rechts* published in 1820 and the courses he gave on the same subject between 1817 and 1830

Théologie négative et noms divins chez Saint Thomas d'Aquin Thierry-Dominique Humberg, 2005 La théologie négative s'attache à désigner tout ce que l'on ne peut pas dire sur Dieu Les perfections attribuées à Dieu comme l'être la bonté la sagesse etc atteignent elles celui-ci en vérité ou doivent elles être dépassées Sont-elles le lieu d'un travail spéculatif ou bien d'une union mystique dans l'ineffable Qu'en est-il du vocabulaire de théologie négative absent de nombre d'auteurs La théologie négative fait l'objet de recherches renouvelées Le platonisme et sa réception les auteurs médiévaux et surtout la lecture heideggerienne de l'histoire de la métaphysique y concourent Y a-t-il une théologie négative chez saint Thomas et si oui laquelle De Dieu nous ne savons pas ce qu'il est mais

seulement ce qu'il n'est pas cette formule thomasienne devenue emblematique vient de Plotin Thomas est-il original Pour le savoir il faut le situer parmi ses contemporains De plus le risque est de ne considerer que quelques textes celebres au lieu de prendre la mesure de leur insertion dans les oeuvres et de chaque oeuvre dans l'oeuvre Une etude d'ensemble restait à faire Dieu dit Thomas nous est complètement inconnu Pourtant sa theologie negative semble être plutôt une voie negative l'ensemble des modalites negatives venant corriger et confirmer la primaute de la predication positive des perfections divines

La doctrine du miracle chez Thomas d'Aquin François Pouliot, 2005 Une tude sur la notion de miracle dans l'oeuvre de Thomas d'Aquin la doctrine philosophique qui en dé coule ses rapports avec la théologie et son impact sur les débats moderns de vauex [Aristotle and Other Platonists](#) Lloyd P. Gerson, 2017-12-01 Aristotle versus Plato For a long time that is the angle from which the tale has been told in textbooks on the history of philosophy and to university students Aristotle's philosophy so the story goes was au fond in opposition to Plato's But it was not always thus from the Introduction In a wide ranging book likely to cause controversy Lloyd P Gerson sets out the case for the harmony of Platonism and Aristotelianism the standard view in late antiquity He aims to show that the twentieth century view that Aristotle started out as a Platonist and ended up as an anti Platonist is seriously flawed Gerson examines the Neoplatonic commentators on Aristotle based on their principle of harmony In considering ancient studies of Aristotle's Categories Physics De Anima Metaphysics and Nicomachean Ethics the author shows how the principle of harmony allows us to understand numerous texts that otherwise appear intractable Gerson also explains how these esoteric treatises can be seen not to conflict with the early exoteric and admittedly Platonic dialogues of Aristotle Aristotle and Other Platonists concludes with an assessment of some of the philosophical results of acknowledging harmony

Lévinas et l'héritage grec Jean-Marc Narbonne, 2004 Le présent livre examine l'existence d'un neoplatonisme à la fois agissant et méconnu au sein de la culture contemporaine Emmanuel Levinas se voit ici questionné à partir d'un cadre interprétatif inhabituel et l'on montre en quoi Bergson Derrida Brehier Marion ou Henry participent d'un large courant intellectuel renouvelleur marqué du sceau lointain de la théologie néoplatonicienne

Aristotle East and West David Bradshaw, 2004-12-02 This book traces the development of conceptions of God and the relationship between God's being and activity from Aristotle through the pagan Neoplatonists to thinkers such as Augustine Boethius and Aquinas in the West and Dionysius the Areopagite Maximus the Confessor and Gregory Palamas in the East The result is a comparative history of philosophical thought in the two halves of Christendom providing a philosophical backdrop to the schism between the Eastern and Western Churches

Dictionnaire de la Théologie chrétienne Encyclopaedia Universalis, 2015-10-27 Un panorama complet des courants théologiques occidentaux traversés si clés Le Dictionnaire de la Théologie chrétienne publié par Encyclopaedia Universalis parcourt un vaste territoire Toutes les facettes de la théologie telle qu'on l'entend aujourd'hui y sont explorées théologie biblique et morale théologie spirituelle mystique et monastique théologie morale et pastorale théologie du Christ ou christologie de l'Eglise ou ecclésiologie de l'Esprit saint ou pneumatologie des sacrements ou

sacramentoire théologie du catéchisme de la libération et théologie protestante. Plusieurs disciplines des sciences humaines autres que la théologie proprement dite y occupent une place de choix : l'histoire, surtout mais également la philosophie, la sociologie, la psychologie et l'anthropologie. Par leur diversité, les auteurs signataires témoignent de la richesse de cette constellation d'approches. La grande majorité représente l'ventail des principales confessions chrétiennes. Le christianisme le plus serein y est largement représenté. En quelque 300 articles, une centaine d'auteurs parmi lesquels Olivier Clément, Georges Didi Huberman, Joseph Dor, Claude Geffrard, Pierre Hadot, André Paul, Jean François Six proposent dans un esprit de synthèse et de clarification un exposé voix multiples sur le christianisme comme religion et culture. Un ouvrage de référence : l'usage des étudiants comme des professionnels. PROPOS DE L'ÉDITEUR. Encyclopédia Universalis, depuis 1968, un fonds éditorial partant de son produit principal : l'encyclopédie du même nom. Depuis la recherche documentaire, la culture générale et l'enseignement. L'Encyclopédia Universalis est la plus importante encyclopédie généraliste de langue française et une des plus renommées du monde, équivalant à la célèbre encyclopédie américaine Encyclopédia Britannica. Encyclopédia Universalis développe et maintient une politique éditoriale très exigeante, ce qui lui confère le statut d'encyclopédie de référence. Depuis sa création, plus de 7 400 auteurs spécialistes de renommée internationale parmi lesquels de très nombreux universitaires tous choisis pour leur expertise, sont venus enrichir et garantir la qualité du fonds éditorial de l'entreprise. Son savoir-faire est également technique. Depuis 1995, l'encyclopédie a été développée sur support numérique. Ses contenus sont aujourd'hui disponibles sur Internet, e-books et DVD. Ils sont accessibles sur ordinateur, tablette ou smartphone. L'entreprise a conçu un moteur de recherche exclusif et ultraperformant qui permet aux utilisateurs d'obtenir des résultats incroyablement précis grâce à plusieurs modes de recherche par mot-clé, par thème, par matière. Forte de ces atouts, Encyclopédia Universalis s'adresse à la fois à l'ensemble des particuliers et au monde de l'éducation. Un partenariat a été développé avec l'éducation nationale dès 1999 pour mettre la disposition destablissements secondaires et des universités une version adaptée du fonds encyclopédique. Une nouvelle encyclopédie a ensuite été conçue pour les collèges et lycées. Encyclopédia Universalis se positionne aujourd'hui comme un acteur essentiel dans le nouveau panorama de l'éducation numérique.

Action and Contemplation Robert C. Bartlett, Susan D. Collins, 1999-08-26

European and North American scholars explore the political philosophy of Aristotle with particular attention to questions arising from the *Politics* and the *Nicomachean Ethics*.

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