

ALAIN RENAUT

Qu'est-ce qu'une politique juste ?

essai sur la question du meilleur régime



Questce Quune Politique Juste

Jim Dratwa



Questce Quune Politique Juste:

Qu'est-ce qu'une politique juste ? Alain Renaut, 2004-10-13 Cet essai renoue avec la grande tradition de la philosophie politique pratique telle que le philosophe John Rawls l'a conceptualisée. Un va-et-vient permanent entre la théorie et l'action entre les représentations du monde et l'actualité donne cet ouvrage sa singularité et sa formidable utilité. Les repères du débat politique sont aujourd'hui pour le moins brouillés. L'explosion du bloc de l'Est avait déjà fragilisé depuis une quinzaine d'années une gauche longtemps dominée par des schémas de pensée issus du marxisme. Ni les septennats de François Mitterrand ni les illusions ont vite cédé le pas au pragmatisme ni les chances qu'offrit en 1997 une reconquête du pouvoir vite obérée par la chance présidentielle n'ont donné lieu à un aggiornamento d'ampleur. Le système politique de 2002 acheva de jeter notre univers politique dans une situation d'extrême désarroi. Les succès successifs de la droite sur les quelques dossiers qu'elle tenta d'ouvrir depuis son retour au pouvoir n'ont rien arrangé cet état de confusion. Depuis le rassemblement républicain d'avril 2002 contre le Front National le débat politique inaudible gauche comme droite a atteint ainsi son degré zéro. Seule la répétition d'alternances rapides paraît désormais pouvoir maintenir politiquement l'apparence d'une dynamique. Parce que la vie de la cité requiert des choix qui engagent une représentation de l'avenir cet essai exprime une conviction plus rien aujourd'hui sur les principes ultimes auxquels nous nous référons ne distingue suffisamment gauche et droite. Plus de justice sociale dans le respect des mêmes libertés fondamentales qui n'adhèrera à un tel programme. Un véritable débat sur ce qui serait politiquement juste requiert avant tout gauche comme droite la capacité de faire valoir des choix. Et pour dégager les conditions d'une politique juste l'auteur s'emploie ici à montrer que nous pouvons mieux faire resurgir la force des principes en nous demandant non plus seulement de quelle manière les fonder en raison mais comment il peut se faire qu'à partir des mêmes principes viennent se creuser dans la politique telle qu'elle se fait des désaccords dans leur application. Au-delà d'une perception plus claire des principes de justice la voie d'une politique juste requiert la capacité mieux discerner quand il s'agit d'appliquer ces principes quelle est la logique des possibles. Ce qu'Alain Renaut tente de faire ici à partir de dossiers particulièrement délicats où s'est embourbé en France l'action politique la plus récente celui de l'enseignement des langues régionales celui de l'autonomie des universités.

Qu'est-ce qu'un peuple libre? Alain Renaut, 2005-10-19 À l'heure où le débat politique fait de nouveau référence avec insistance mais aussi avec confusion à la liberté du peuple souverain il redevient indispensable de se demander ce qui fait précisément qu'un peuple peut se penser comme libre. La liberté d'un peuple se mesure-t-elle à la façon dont les droits des individus qui le composent se trouvent protégés. Ou bien devons-nous considérer qu'un peuple libre est aussi voire surtout un peuple dont les vertus civiques sont suffisantes pour soutenir la participation des citoyens à la vie publique. Deux modèles hantent ainsi notre imaginaire démocratique celui du libéralisme politique celui du républicanisme. Sont-ils incompatibles. Peuvent-ils s'articuler et quelles conditions l'un l'autre. Cet essai à la fois historique et critique entreprend de reconstruire la logique interne de ce doublement qui dans les actuelles divisions de notre vie politique joue un rôle de plus

en plus d terminant au point de subvertir les anciens clivages entre gauche et droite ou entre progressisme et conservatisme

Critical Republicanism Cécile Laborde, 2008-10-09 Critical Republicanism proposes an entirely new approach to the management of religious and cultural pluralism based on the pursuit of the progressive ideal of non domination in existing non ideal societies BOOK JACKET

Qu'est-ce qu'une politique juste ? Alain Renaut, 2005 Qu est ce qu une politique juste Essai sur la question du meilleur r gime Parce que la vie de la cit requiert des choix qui engagent une repr sentation de l avenir cet essai exprime une conviction plus rien aujourd hui sur les principes ultimes auxquels nous nous r f rons ne distingue gauche et droite Davantage de justice sociale dans le respect des m mes libert s qui n adh rerait un tel programme Un d bat sur ce qui serait politiquement juste r clame avant tout gauche comme droite la capacit de faire valoir des choix de fa on distinctive contre ceux d adversaires d fendant d autres choix Pour d gager les conditions d une politique juste Alain Renaut s emploie montrer ici que nous pouvons mieux faire resurgir la force des principes en nous demandant non plus seulement de quelle mani re les fonder en raison mais comment il peut se faire qu partir des m mes principes viennent se creuser dans la politique telle qu elle se fait des d saccords dans leur application La voie d une politique juste requiert la capacit mieux discerner quand il s agit d appliquer ces principes quelle est la logique des possibles

Theory of International Law Robert Kolb, 2016-10-20 This book seeks to analyse various aspects of international law the link being how they structure and marshal the different forces in the international legal order It takes the following approaches to the matter First an attempt is made to determine the fundamental characteristics of international law the forces that delineate and permeate its applications Secondly the multiple relations between law and policy are analysed Politics are a highly relevant factor in the implementation of every legal order and also a threat to it this is all the more true in international law where the two forces law and politics have significant links Thirdly the discussion focuses on a series of fundamental socio legal notions the common good justice legal security reciprocity plus equality and proportionality liberty ethics and social morality and reason

La règle du jeu n°48 Collectif, 2012-01-18 Il y a ses rubriques habituelles et son lot traditionnel de chroniques de textes litt raires et d interventions ponctuelles Par exemple les textes de Bernard Henri Levy et de Yann Moix Nous prolongerons galement notre collaboration avec l IMEC pour offrir aux lecteurs un cahier compos de textes et de documents in dits de Frantz Fanon introduit par Olivier Corpet A quelques mois de la pr sidentielle nous proposerons galement un dossier Les crivains et la politique Si l histoire du rapport des hommes de lettres aux hommes de pouvoir peut sans cesse se r crire l aune de notre pr sent interrogeons ce qui fait le lien encore aujourd hui entre les mots et le pouvoir entre la litt rature et la politique Trois axes seront privil gi s en compagnie des plus grandes signatures du monde litt raire et politique la conversation le portrait et l engagement

New Paradigm for Understanding Today's World Alain Touraine, 2007-11-05 Introduction A New Paradigm p 1 Part 1 When We Referred to Ourselves in Social Terms 1 The Break p 9 9 11 Fear A world in decline Where is meaning to be found 2 Globalization p 19 From the post war states to the

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Differently Alain Touraine, 2009-06-22 In his previous books Alain Touraine analysed the great changes that have transformed
 our personal and collective lives in this new book he shows that we need to transform our ways of thinking about these
 changes The very idea of society is in crisis globalization and the liberation of desires from taboos have led to the collapse of
 the old social order In our societies today good and evil can no longer be defined by institutions self awareness is more
 important than the awareness of rules and subjects have become their own creators Taking as his starting point a critique of
 what he calls the Dominant Interpretive Discourse which tried throughout the twentieth century to impose the idea of a
 society without actors that was subject to various kinds of determinism especially economic determinism Touraine argues
 that the only principle that allows us to evaluate individual behaviour and social situations is the recognition of the political
 social and cultural rights of all human beings who are viewed as free and equal The individual must be seen as a subject and
 treated as the cornerstone of a reconstructed sociology Whereas some denounce individualism the author celebrates a
 subjectivation that involves the defence of the rights of all against all modes of social integration This general line of
 argument is made concrete through an analysis of the subordination of women the exclusion of minorities and the difficulties
 young people face at school and at work This major new book represents in many ways the culmination of twenty years of

theoretical reflection which began with Critique of Modernity and which have established Touraine as one of the leading figures of contemporary social thought

Ethics of Human Rights A. Reis Monteiro, 2014-03-11 This volume focuses on the ethical significance of human rights aiming at contributing to a universal culture of human rights with deep roots and wide horizons Its purpose scope and rationale are reflected in the three part structure of the manuscript Part I has a broad introductory historical theoretical and legal character Part II submits that an Ethics of Human Rights is best understood as an Ethics of Recognition of human worth dignity and rights Moreover it is argued that human worth consists in the perfectibility of the human species rooted in its semiotic nature to be accomplished through the perfecting of human beings for which the right to education is key In Part III the main legal and political outcomes of the Human Rights Revolution are described and answers to the most lasting and common criticisms of human rights are provided To conclude the human stature of the Big Five drafters of the Universal Declaration of Human Rights is profiled and the priority that should be recognized to human rights education is highlighted Some appendices supplement the manuscript While making a case for the high value and liberating power of the idea and ideal of human rights objections controversies and uncertainties are not at all overlooked and emerging issues are explored The diversity of content of this volume meets many needs of the typical syllabus for a human rights course

Histoire de la Science Politique Dans Ses Rapports Avec la Morale Paul Janet, 1887

Dictionnaire de la science politique et des institutions politiques - 8e éd. Guy Hermet, Bertrand Badie, Pierre Birnbaum, Philippe Braud, 2023-06-07 Ce Dictionnaire de la science politique et des institutions politiques couvre deux domaines distincts la th orie politique ses concepts ses m thodes et la pratique inscrite dans les institutions politiques et dans l exercice du pouvoir Ce dictionnaire traite en priorit de la France et des pays francophones tout en s effor ant d largir le champ de la comparaison la dimension europ enne et m me mondiale

Debates in the Senate in Its Session of 1853-[1854]. Louisiana. Legislature. Senate, 1853

International Housing and Town Planning Congress International Federation for Housing and Planning. Congress, 1929

Wisdom, Love, and Friendship in Ancient Greek Philosophy Georgia Sermamoglou-Soulmaidi, Evan Robert Keeling, 2020-11-23 This volume consists of fourteen essays in honor of Daniel Devereux on the themes of love friendship and wisdom in Plato Aristotle and the Epicureans Philia friendship and eros love are topics of major philosophical interest in ancient Greek philosophy They are also topics of growing interest and importance in contemporary philosophy much of which is inspired by ancient discussions Philosophy is itself of course a special sort of love viz the love of wisdom Loving in the right way is very closely connected to doing philosophy cultivating wisdom and living well The first nine essays run the gamut of Plato s philosophical career They include discussions of the Alcibiades Euthydemus Gorgias Phaedo Phaedrus Symposium Nicomachean Ethics Politics Protrepticus Magna Moralia

Dans quel monde voulons-nous vivre ensemble ? Jim Dratwa, 2019-05-01 De nouveaux mondes se dessinent sur fond de mise l preuve de la d mocratie de l Europe et de l id al m me de valeurs communes De la Terre br l e la citoyennet r v e de l

intelligence artificielle au gnie gnique mergent de nouvelles possibilit s d mancipation autant que d exploitation Dans quel monde voulons nous vivre ensemble analyse la mani re dont notre monde est con u donnant saisir tant ses injustices structurelles que ses lueurs et fulgurances Il d veloppe ainsi de nouvelles ressources pour penser le monde et le construire autrement Il offre pour cela des r ponses clairantes et subversives aux grandes questions philosophiques et construit les instruments conceptuels pour mener bien la qu te de l thique digitale et gnique recherche de l Europe comme faire nous et qu te romanesque de l humanit elle m me Appel lucide construire attentivement nos relations et notre monde cet ouvrage nous entra ne la r sistance et nous ouvre d autres possibles Encyclopédie nouvelle ou dictionnaire philosophique,

scientifique, littéraire et industriel... Pierre Leroux,1843

La justification des théories politiques Olivier

Ansart,2005-02-01 Qu est ce qui peut justifier cette id e d pourvue de la moindre vidence que les tres humains sont tous gaux et libres Certainement pas les types de justification implicites dans les th ories politiques et morales traditionnelles Mais alors comment viter la conclusion nihiliste aussi r pugnante qu apparemment irr futable qui surgit aussit t Ce travail s articule pr cis ment sur une r futation des th ses nihilistes Il essaye de montrer que la mani re la plus solide de justifier la libert et l galit des hommes c est paradoxalement de consid rer ces id es comme de simples suppositions **Sparte et les**

sudistes Bardeche Maurice,1969

The Imaginary Polis Mogens Herman Hansen,2005

The Enigmatic Realm of **Questce Quune Politique Juste**: Unleashing the Language is Inner Magic

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