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Quest For Justice Towards Homosexual Emancipation

N. Crowson, M. Hilton, J. McKay



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Quest for Justice: Towards Homosexual Emancipation Antony Grey, 2011-03-22 In 1967 after a ten year campaign the laws which treated all homosexual acts between males as crimes in England and Wales were altered to permit such behavior between two consenting men aged over twenty one in private Twenty five years on the profound significance of that change and the nature of the struggle that was waged to achieve it are not always fully appreciated Gay people and their lifestyles are still the subjects of considerable controversy and entrenched prejudice and today s gay rights campaigners are justified in believing that many more sweeping changes in legal and social attitudes are now called for Quest for Justice is the inside story of the battle for the Wolfenden reforms told by one of its main protagonists Antony Grey was Secretary of the Homosexual Law Reform Society during much of the campaign and for some time afterwards Here besides giving his personal account of the reform campaign he comments on the subsequent course of the developing movement for gay rights and his own not always entirely harmonious relations with it He also describes the rising power of the moral majority backlash and its bitter attacks upon the liberalisers whom it miscalled permissive Whilst expressing disappointment at the slow progress of human sexual rights during recent years and a sense of ever greater urgency with the advent of AIDS for the widespread acceptance of much more frank and realistic attitudes Antony Grey concludes on a hopeful note foreseeing a sexually saner twenty first century in which updated moral social and legal attitudes will combine to promote rather than hinder human happiness

Sexuality, Morals and Justice Nicholas Bamforth, 1997-10-23 Against the background of the law reform debates around sexuality in Britain and America Bamforth examines what functions it is legitimate for the law to serve and how effective law can be in achieving social goals He provides a new and cogent argument for protecting lesbian and gay rights through law but is sceptical about how useful law can be in eradicating discriminatory social practices This work sheds new light on the equal rights debate and raises issues of central importance to the role of law in society

Quest for Justice Antony Grey, 1992-01 Quest for Justice is the inside story of the battle for the Wolfenden reforms told by one of its main protagonists

To Hear and to Respond Brian T. Blackmore, 2025-01-27 Despite the prevailing assumption that religious groups are antagonistic towards LGBTQIA people in the mid twentieth century Quakers established the first social service organization for gay people in the United States wrote the first public and positive evaluation of homosexuality from a religious perspective and composed the first public statement in support of bisexuality from a religious assembly In the 1960s and 1970s many gay rights activists were trained by Quakers in nonviolent resistance some influential gay rights leaders were Quakers themselves and a few important gay rights organizations operated out of Quaker owned properties Eye witness reports state that Quakers were present at the Stonewall riots They were also the only religious group to march in the first gay pride parade This book tells the story of Quaker support for gay liberation between 1946 1973 as demonstrated through Quaker experiments in criminal justice reform challenges to Christian moral codes and advocacy for attitudinal

change within the Religious Society of Friends **Legal Inversions** Didi Herman,2011 An exploration of the contested field of gay and lesbian sexuality and the law **Prostitution, Women and Misuse of the Law** Helen J. Self,2004-08-02 This is an examination from a feminist historian s standpoint of the background to the present system of regulating prostitution in Britain which is generally admitted to be not only unjust and discriminatory but ineffective even in achieving its stated aims Concentrating on the 1950s and especially on the Wolfenden Report and the 1959 Street Offences Act it is a thorough exposure of the sexual double standard and general misogynist assumptions underlying legislation relating to prostitution In addition to the detailed analysis of the 1950s legislation and the background to it there is an exposition of the subsequent workings of the Act and of attempts to amend or repeal it **Odd men out** John-Pierre Joyce,2022-09-20 From government ministers and spies to activists drag queens and celebrities Odd men out charts the tumultuous history of gay men in 1950s and 60s Britain It takes us from the earliest tentative steps towards decriminalisation to the liberation movement of the early 1970s Along the way it catalogues shocking repression including laws against homosexual activity and the use of brutal medical treatments Odd men out draws on medical data and opinion polls broadcast recordings theatrical productions and extensive interviews with key players as well as an in depth analysis of the Wolfenden Report and the circumstances surrounding its creation It brings to life pivotal moments in gay mens cultural representation ranging across the West End and emerging writers like Joe Orton the British film industry the BBC national newspapers fashion catalogues and music magazines Celebrating the joy of gay lives as well as the hardships Odd men out preserves the voices of a disappearing generation who revolutionised what it meant to be a gay man in twentieth century Britain **Politics, Society and Homosexuality in Post-War Britain** Keith Dockray ,2017-08-19 **The Official History of Criminal Justice in England and Wales** Paul Rock,2019-04-23 Volume I of The Official History of Criminal Justice in England and Wales frames what was known about crime and criminal justice in the 1960s before describing the liberalising legislation of the decade Commissioned by the Cabinet Office and using interviews British Government records and papers housed in private and institutional collections this is the first of a collaboratively written series of official histories that analyse the evolution of criminal justice between 1959 and 1997 It opens with an account of the inception of the series before describing what was known about crime and criminal justice at the time It then outlines the genesis of three key criminal justice Acts that not only redefined the relations between the State and citizen but also shaped what some believed to be the spirit of the age the abolition of capital punishment and the reform of the laws on abortion and homosexuality The Acts were taken to be so contentious morally and politically that Governments of different stripes were hesitant about promoting them formally The onus was instead passed to backbenchers who were supported by interlocking groups of reformers with a pooled knowledge about how to effectively organise a rhetoric that drew on the language of utilitarianism and the clarity and authority of a Church of England This came to play an increasingly consequential and largely unacknowledged part in resolving what were

often confusing moral questions This book will be of much interest to students of criminology and British history politics and law

NGOs in Contemporary Britain N. Crowson, M. Hilton, J. McKay, 2009-04-22 Examining the history of social movements and non state socio political action this volume shows how Non Governmental Organisations NGOs have proliferated in Britain since 1945 and how they have raised new political agendas revived associational life and arguably re politicized generations disillusioned with the politics of the ballot box

Sexuality and the Church of England, 1918-1980 Laura Ramsay, 2024-06-24 This book presents an original and archivally rich account of the Church of England's institutional grappling with matters of sex relationships marriage birth control and same sex attraction between 1918 and 1980 uncovering a long and complex history of debates and disagreements that led to its present day impasse over issues of sexuality Across a long and previously underexplored chronology the book examines various ways in which Anglicans shaped and popularised understandings of sex and desire conceptions of sexual morality and notions of sexual citizenship Its account begins in the interwar years when the church exerted a powerful influence on attitudes and approaches towards sex and morality moves through the challenges of the post war years when Anglicans continued to debate and construct the new moral landscape of the permissive society and ends in the late twentieth century when the church's preferred means of functioning as an agent of mediation ultimately meant it lost pace with new approaches towards sexual identities and relationships Despite its historically established role in guiding the nation by the late 1970s the church had unwittingly painted itself into a corner by provoking internal disputes that it struggled to resolve As its compromise positions became outdated the church's views increasingly fell out of favour and contributed to its gradual demise as a former expert on sexual issues

Wolfenden's Witnesses Brian Lewis, 2016-04-08 The Wolfenden Report of 1957 has long been recognized as a landmark in moves towards gay law reform What is less well known is that the testimonials and written statements of the witnesses before the Wolfenden Committee provide by far the most complete and extensive array of perspectives we have on how homosexuality was understood in mid twentieth century Britain Those giving evidence individually or through their professional associations included a broad cross section of official professional and bureaucratic Britain police chiefs policemen magistrates judges lawyers and Home Office civil servants doctors biologists including Alfred Kinsey psychiatrists psychoanalysts and psychotherapists prison governors medical officers and probation officers representatives of the churches morality councils and progressive and ethical societies approved school headteachers and youth organization leaders representatives of the army navy and air force and a small handful of self described but largely anonymous homosexuals This volume presents an annotated selection of their voices

[The Rise of Gay Rights and the Fall of the British Empire](#) David A. J. Richards, 2013-04-22 This book argues that there is an important connection between ethical resistance to British imperialism and the ethical discovery of gay rights It examines the roots of liberal resistance in Britain and resistance to patriarchy in the USA showing the importance of fighting the demands of patriarchal manhood and

womanhood to countering imperialism Advocates of feminism and gay rights are key because they resist the gender binary role in rationalizing sexism and homophobia The connection between the rise of gay rights and the fall of empire illuminates questions of the meaning of democracy and universal human rights as shared human values that have appeared since World War II The book casts doubt on the thesis that arguments for gay rights must be extrinsic to democracy and reflect Western values To the contrary gay rights arise from within liberal democracy and its critics polemically use such opposition to cover and rationalize their own failures of democracy [Parliamentary Bills of Rights](#) Janet L. Hiebert, James B. Kelly, 2015-01-29 Both New Zealand and the United Kingdom challenge assumptions about how a bill of rights functions Their parliamentary bills of rights constrain judicial review and also look to parliament to play a rights protecting role This arises from the requirement to inform parliament if legislative bills are not compatible with rights But are these bills of rights operating in this proactive manner Are governments encountering significantly stronger pressures to ensure legislation complies with rights Are these bills of rights resulting in more reasoned deliberations in parliament about the justification of legislation from a rights perspective Through extensive interviews with public officials and analysis of parliamentary debates where questions of compliance with rights arise prisoner voting parole and sentencing policy counter terrorism legislation and same sex marriage this book argues that a serious gap exists between the promise of these bills of rights and the institutional variables that influence how these parliaments function [The Transgender Studies Reader](#) Susan Stryker, Stephen Whittle, 2013-10-18 Transgender studies is the latest area of academic inquiry to grow out of the exciting nexus of queer theory feminist studies and the history of sexuality Because transpeople challenge our most fundamental assumptions about the relationship between bodies desire and identity the field is both fascinating and contentious The Transgender Studies Reader puts between two covers fifty influential texts with new introductions by the editors that taken together document the evolution of transgender studies in the English speaking world By bringing together the voices and experience of transgender individuals doctors psychologists and academically based theorists this volume will be a foundational text for the transgender community transgender studies and related queer theory [LGBT People and the UK Cultural Sector](#) John Vincent, 2016-05-06 This book examines the complex and conflicting relationships between LGBT people and our cultural and heritage organisations including libraries museums and archives In this unique book established author John Vincent draws together current good practice and also highlights issues which urgently still need to be addressed To set the work of libraries museums and archives in context Vincent traces the development of LGBT rights in the UK He goes on to examine some of the reasons for hostility and hatred against this minority group and critically explores provision that has been made by cultural and heritage organisations He offers examples of good practice not only from the UK but from across the world and draws up an essential charter for future development This compelling practical book should be read by managers and staff in libraries museums and archives around the world looking for guidance on this important issue *The Spiv and the*

Architect Richard Quentin Donald Hornsey, 2010 Explores how London's queer culture was influenced by postwar efforts to create model citizens

Queer Youth Histories Daniel Marshall, 2022-01-01 This pioneering collection provides for the first time an international and transdisciplinary reflection on youth history and queer sexualities and genders Since the 1970s there has been an explosion in research focusing on LGBTQ history and on the lives of LGBTQ young people but these two research areas have seldom been brought together explicitly Bridging LGBTQ historical scholarship and contemporary queer youth cultural studies this book marks out pathways for thinking more about youth in LGBTQ history and more about history in contemporary understandings of LGBTQ youth Examining histories from the nineteenth century through to the recent past contributors examine queer youth histories in continental Europe Britain the United States of America New Zealand Australia Canada Ireland India Malaysia and Hong Kong

Seeking a Role Brian Harrison, 2009-03-26 An impressively detailed but also unusually wide ranging analysis of post war Britain in the 1950s and 60s covering everything from international relations to family life the countryside to manufacturing religion to race cultural life to political structures

The Secret Public Jon Savage, 2025-02-04 Rolling Stone UK Best Music Books of the Year A monumental history of the gay influence on popular culture from the rise of Little Richard to the collapse of disco in 1979 award winning author Jon Savage takes us on a fast and captivating journey through the history of pop music as seen through the eyes of queer artists Jon Savage the author of the canonical England's Dreaming explodes new ground in this electrifying history of pop music from 1955 through 1979 In demonstrating that gay and lesbian artists were responsible for many of the greatest cultural breakthroughs in the last half of the twentieth century he shows that it was their secretly encoded music appealing to a closeted but greatly oppressed public which led to the historic dismantling of discriminatory gay laws and the fusion of queer and straight culture Fittingly Savage's kaleidoscopic work begins with the pomp and pompadour appearance of Little Richard whose relentlessly driving sound replete with gospel shrieks and sexual contortions enthralled a generation of 1950s stultified white teenagers Things soon went mainstream as Elvis enthralled a nation with his seductive low moans and bump and grind twists heavily derivative of Black music while James Dean and Rock Hudson became the face of 1950s Hollywood yet this explosion of queer expression remained covert and could not be accepted for what it was While music with supporting roles from cinema and fashion became the key medium through which homosexuality could be clandestinely enacted overt expressions of gay behavior were met with arrests and crackdowns While hippies reveled in 1967's Summer of Love gays remained harassed by police demonized by the media and politicians imprisoned simply for being who they were J Edgar Hoover himself a closeted homosexual continued to spy on homosexual deviants CBS's Mike Wallace aired an invidious show about homosexuality and the New York police continued to raid gay bars Yet the music itself produced a cultural eruption that simply could not be stanchd While Bette Midler sang Boogie Woogie Bugle Boys to a Continental Baths audience of 600 gay men all naked except for towels David Bowie blew the whole topic wide open and became the most totemic pop star of his generation Even

though roadblocks remained the gear grinding crunch of the music signaled that the gay civil rights movement could no longer be suppressed Ending the narrative with the sudden collapse of disco The Secret Public asserts then that the genie was out of the bottle that queer culture had finally entered the mainstream producing a transcendent vision of pop culture that could never be marginalized again

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