Either Or vs Neither Nor



'Either... Or'

A correlative conjunction indicating a choice between two options, allowing the selection of one but not both.

Examples

- I can have either pizza or pasta for dinner.
- You can wear either a hat or sunglasses to the beach.

'Neither... Nor'

A correlative conjunction that expresses the exclusion or negation of two options. It indicates that neither of the mentioned alternatives is true or valid.

Examples

- Neither Sarah nor Tom can swim.
- Neither the coffee nor the tea is hot.

Common Mistakes

- Choose either cake, ice cream, or pie.
- X Choose cake, ice cream, or pie.
- She neither likes coffee nor tea.
- X She likes neither coffee nor tea.
- Neither you choose either pizza or pasta.
- You can choose either pizza or pasta.
- You can either study, play, or relax.
- You can study, play, or relax.

Neither Fife Nor Drum

Henry W. Gurley

Neither Fife Nor Drum:

Neither Fife Nor Drum Henry W. Gurley, 1990-08-01 History of the great reformation of the sixteenth century in Germany, Switzerland, etc Jean Henri Merle d'Aubigne´,1855 Creating Community Karl E. Westhauser, Elaine M. Smith, Jennifer A. Fremlin, 2005-09-18 Together the essays present viewpoints that reflect the diverse ethnic cultural and academic backgrounds of the contributors and of the university Creating Community is informed by the awareness that Historically Black Colleges and Universities HBCUs have responded in significant ways to social changes of the past generation and it addresses questions about the role of the black university in contemporary society In this way it offers readers the opportunity to understand how issues of diversity identity multiculturalism and race impact Alabama State University in particular and HBCUs in general Jacket **School** ,1905 **History of the Great Reformation of the** Sixteenth Century Jean Henri Merle d'Aubigné, 1846 History of the Great Reformation of the Sixteenth Century in Germany, Switzerland, Etc Jean Henri Merle d'Aubigné, 1850 **History of the Reformation of the sixteenth century** ... A new translation (by H. Beveridge). Jean Henri MERLE D'AUBIGNÉ,1844 History of the Reformation of the Sixteenth Century Jean Henri Merle d'Aubigné, 1846 Attack and Counterattack Joseph Milton Nance, 2014-08-27 It is 1842 a dramatic year in the history of Texas Mexican relations After five years of uneasy peace of futile negotiations of border raids and temporary unofficial truces a series of military actions upsets the precarious balance between the two countries Once more the Mexican Army marches on Texas soil once more the frontier settlers strengthen their strongholds for defense or gather their belongings for flight Twice San Antonio falls to Mexican generals twice the Texans assemble armies for the invasion of Mexico It is 1842 a year of attack and counterattack This is the story that Joseph Milton Nance relates with a definitiveness and immediacy which come from many years of meticulous research The exciting story of 1842 is a story of emotions which had simmered through the long insecure years and which now boil out in blustery threats and demands for vengeance The Texans threaten to march beyond the Sierra Madres and raise their flag at Monterrey the Mexicans promise to subdue this upstart Texas and to teach its treacherous inhabitants their place With communications poor and imaginations fertile rumors magnify chance banditry into military raids military raids into full scale invasions Newspapers incite their readers with superdramatic intoxicating accounts of the events Texans and Mexicans alike respond with a kind of madness that has little or no method Texas solicits volunteers calls out troops plans invasions and assembles her armies completely disregarding the fact that her treasury is practically empty there is little money to buy guns Meanwhile in Mexico where gold and silver are needed for other purposes invasions of Texas are launched but they are only brief forays more suitable for impressive publicity than for permanent gains Still the conflicts of threat and retaliation so often futile are frequently dignified by idealism friendship courage and determination Both Mexicans and Texans are fighting and dying for liberty defending their homes against foreign invaders establishing and maintaining friendships that cross

racial and national boundaries struggling with conflicting loyalties and all the while striving to wrest a living for themselves and their families from the grudging frontier Attack and Counterattack continuing the account which was begun in After San Jacinto tells from original sources the full story of Texas Mexican relations from the time of the Santa Fe Expedition through the return of the Somervell Expedition from the Rio Grande These books examine in great detail and with careful accuracy a period of Texas history that had not heretofore been thoroughly studied and that had seldom been given unbiased treatment The source materials compiled in the notes and bibliography particularly the military reports letters diaries contemporary newspapers and broadsides will be a valuable tool for any scholar who wishes to study this or related periods the Reformation of the Sixteenth Century. Volume First(-third). By J. H. M. D'Aubigné, ... Translated by H. White. (Volume Fourth. By J. H. M. D'Aubigné, ... Assisted in the Preparation of the English Original by H. White. Volume Fifth ... Translated by H. White.). Jean Henri Merle d'Aubigné, 1846 History of the Great Reformation, Volume IV J. H. Merle D'Aubigné, 2020-08-05 Reproduction of the original History of the Great Reformation Volume IV by J Maryland, My Maryland James Andrew Davis, 2019 Historians have long treated the patriotic H Merle D Aubign anthems of the American Civil War as colorful if largely insignificant side notes Beneath the surface of these songs however is a complex story Maryland My Maryland was one of the most popular Confederate songs during the American Civil War yet its story is full of ironies that draw attention to the often painful and contradictory actions and beliefs that were both cause and effect of the war Most telling of all it was adopted as one of a handful of Southern anthems even though it celebrated a state that never joined the Confederacy In Maryland My Maryland Music and Patriotism during the American Civil War James A Davis illuminates the incongruities underlying this Civil War anthem and what they reveal about patriotism during the war The geographic specificity of the song s lyrics allowed the contest between regional and national loyalties to be fought on bandstands as well as battlefields and enabled Maryland My Maryland to contribute to the shift in patriotic allegiance from a specific localized and material place to an ambiguous inclusive and imagined space Musical patriotism it turns out was easy to perform but hard to define for Civil War era Americans History of the Reformation in the sixteenth century; [vol. 1-2] by J. H. M. d'A., ... translated by D. D. Scott; with notes from the Netherlands edition of J. J. Le Roy. ([vol. 3] by J. H. M. d'A., ... assisted ... by H. White ... With notes by D. D. Scott.). Jean Henri MERLE D'AUBIGNÉ, 1847 History of the Reformation in the Sixteenth Century Jean Henri Merle d'Aubigné, 1847 **History of the Great** Reformation of the Sixteenth Century ... Fifth Edition, Etc Jean Henri MERLE D'AUBIGNÉ, 1855 History of the Great Reformation of the Sixteenth Century in Germany, Switzerland Jean Henri Merle d'Aubigné, 1846 **History of the** Great Reformation of the Sixteenth Century in Germany, Switzerland, &c Jean Henri Merle d'Aubigné, 1846 The **Prisoners of Perote** William Preston Stapp, 1845 The Universal Songster, Or, Museum of Mirth, 1834 History of the Reformation in the Sixteenth Century and in the Time of Calvin (Complete) Jean Henri Merle d'Aubigne, 1849-01-01 Facts

alone do not constitute the whole of history any more than the members of the body form the complete man There is a soul in history as well as in the body and it is this which generates vivifies and links the facts together so that they all combine to the same end The instant we begin to treat of Geneva which through the ministry of Calvin was to become the most powerful centre of Reform in the sixteenth century one question starts up before us What was the soul of the Reformation of Geneva Truly salvation by faith in Christ who died to save truly the renewal of the heart by the word and the Spirit of God But side by side with these supreme elements that are found in all the Reformations we meet with secondary elements that have existed in one country and not in another What we discover at Geneva may possibly deserve to fix the attention of men in our own days the characteristic element of the Genevese Reform is liberty Three great movements were carried out in this city during the first half of the sixteenth century The first was the conquest of independence the second the conquest of faith the third the renovation and organisation of the Church Berthelier Farel and Calvin are the three heroes of these three epics Each of these different movements was necessary The bishop of Geneva was a temporal prince like the bishop of Rome it was difficult to deprive the bishop of his pastoral staff unless he were first deprived of his sword The necessity of liberty for the Gospel and of the Gospel for liberty is now acknowledged by all thoughtful men but it was proclaimed by the history of Geneva three centuries ago But it may be said a history of the Reformation has no concern with the secular political and social element I have been reproached with not putting this sufficiently forward in the history of the Reformation of Germany where it had relatively but little importance I may perhaps be reproached with dwelling on it too much in the Reformation of Geneva where it holds a prominent place It is a hard matter to please all tastes the safest course is to be guided by the truth of principles and not by the exigencies of individuals Is it my fault if an epoch possesses its characteristic features if it is impossible to keep back the secular without wronging the spiritual element To cut history in two is to distort it In the Reform of Geneva and especially in the constitution of its church the element of liberty predominates more than in the Reforms of other countries We cannot know the reason of this unless we study the movement which gave birth to that Reform The history of the political emancipation of Geneva is interesting of itself liberty it has been said has never been common in the world it has not flourished in all countries or in all climates and the periods when a people struggles justlyfor liberty are the privileged epochs of history One such epoch occurred at the commencement of modern times but strange to say it is almost in Geneva alone that the struggles for liberty make the earlier decades of the sixteenth century a privileged time It is in this small republic that we find men remarkable for their devotion to liberty for their attachment to law for the boldness of their thoughts the firmness of their character and the strength of their energy In the sixteenth century after a repose of some hundreds of years humanity having recovered its powers like a field that had long lain fallow displayed almost everywhere the marvels of the most luxuriant vegetation Geneva is indeed the smallest theatre of this extraordinary fermentation but it was not the least in heroism and grandeur and on that ground alone it deserves attention

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