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Buddhist Hybrid Sanskrit Grammar and Dictionary (2 Vols.) Franklin Edgerton, This is the first attempt at a description of the grammar and lexicon of Buddhist Hybrid Sanskrit Most North Indian Buddhist texts are composed in it It is based primarily on an old Middle Indic vernacular not otherwise identifiable But there seems reason to believe that it contains features that were borrowed from other Middle Indic dialects In other words even its Middle Indic aspects are dialectically somewhat mixed Most strikingly however BHS was also extensively influenced by Sanskrit from the very beginning of the tradition as it has been transmitted to us and increasingly as time went on Many especially later products of this tradition have often though misleadingly been called simply Sanskrit without qualification In principle the author has excluded from the grammar and dictionary all forms which are standard Sanskrit and all words which are used in standard Sanskrit with the same meanings

From the Mediterranean to the China Sea C. Guillot, Denys Lombard, Roderich Ptak, 1998 With the assistance of Richard Teschke

Regulations for External Students University of London, 1961

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Bookseller's catalogues Thornton J. and son, 1883

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Buddhist Studies in Honour of I.B. Horner L. Cousins, A. Kunst, K.R. Norman, 2012-12-06

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Meddelanden Från Lunds Universitets Historiska Museum Kungl. Humanistiska vetenskapssamfundet i Lund, Lunds universitet. Historiska museet samt mynt- och medaljkabinettet, 1955

Asiatica, 1928

An Introduction to Kachchāyana's Grammar of the Pāli Language Kaccāyana, 1863

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□(Japan), 1966

Panini Georgio R. Cardona, 2019-05-20 No detailed description available for Panini

Buddhist Law in Burma D. Christian Lammerts, 2018-08-31 Burma and neighboring areas of Southeast Asia comprise the only region of the world to have developed a written corpus of Buddhist law claiming jurisdiction over all members of society Yet in contrast with the extensive scholarship on Islamic and Hindu law this tradition of Buddhist law has been largely overlooked In fact it is commonplace to read that Buddhism gave rise to no law aside from the vinaya or monastic law In Buddhist Law in Burma D Christian Lammerts upends this misperception and provides an intellectual and literary history of the dynamic jurisprudence of the dhammasattha legal genre between the thirteenth and nineteenth centuries Based on a critical study of hundreds of little known surviving dhammasattha and related manuscripts Buddhist Law in Burma demonstrates the centrality of law as a crucial discipline of Buddhist knowledge in precolonial Southeast Asia Composed by lay and monastic

jurists in prose and verse in Pali Burmese and other regional vernaculars dhammasattha were intended for use by judges to guide the adjudication of legal disputes Lammerts argues that there were multiple sometimes contentious modes of reckoning Buddhist jurisprudence and legal authority in the region and assesses these in the context of local cultural textual and ritual practices Over time the foundational jurisprudence of the genre underwent considerable reformulation in light of arguments raised by its critics bibliographers and historians resulting in a reorientation from a cosmological to a more positivist conception of Buddhist law and legislation that had far reaching implications for innovative forms of dhammasattha related discourse on the eve of British colonialism Buddhist Law in Burma shows how despite such textual and theoretical transformations late precolonial Burmese jurists continued to promote and justify the dhammasattha genre and the role of law generally in Buddhism as a vital aspect of the ongoing effort to protect and preserve the s sana of Gotama Buddha The book will be of value to students and scholars interested in the rich legal intellectual and cultural histories of Buddhism in Burma and Southeast Asia or in the historical intersections of law and Buddhism **The Bodhisattva Warriors** Terence Dukes,2000 This unique study of the genesis and development of the earliest form of Buddhist self defense practiced by Chuan Fa monks and mystics shows both the philosophical and physical basis of the skills developed and passed on to subsequent generations This book seeks to reunite these concepts Its teaching draws equally on the practices of North Chinese Chuan Movement Meditation Traditions and on the South Chinese Esoteric Mi Chiao School both secret traditions rarely revealed to the general public The material is presented so readers can understand that what we think of as a competitive sport is really a meditation mandala in action Extensive appendices list the main Chinese dynasties a chronology of Buddhist Sutras a chronological record of scriptures teachers events during 1000 years of Indian and Chinese Buddhism and translations of Bodhidharma s texts including The Six Gates Entering the Buddha s Path and the treatise upon the Bloodline Teaching of True Dharma *Synonymic Collocations in the Tipiṭaka* M. G. Dhadphale,1980 **Årsberättelse - Kungl. Humanistiska Vetenskapssamfundet i Lund** Kungl. Humanistiska vetenskapssamfundet i Lund,1954

Introduction to the History of Science: From Rabbi Ben Ezra to Roger Bacon. 2 v George Sarton,1975 □□□□□□
 □ (□) Bhikkhu Sopāka □□ □□,2006-01-01

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