

# SACRAMENT *of* SALVATION

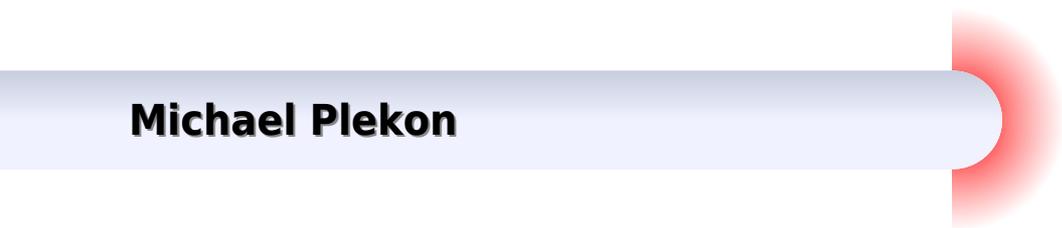


*An Introduction to  
Eucharistic Ecclesiology*

PAUL McPARTLAN

# Sacrament Of Salvation An Introduction To Eucharistic Ecclesiology

**Michael Plekon**



## **Sacrament Of Salvation An Introduction To Eucharistic Ecclesiology:**

**Sacrament of Salvation** Paul McPartlan,1995-01-01 For all who wish to develop a eucharistic understanding of the Church and its application to issues of current debate

**Sacrament of Salvation** Paul McPartlan,1997 **Sacrament of Salvation** Paul McPartlan,1995 For all who wish to develop a eucharistic understanding of the Church and its application to issues of current debate Bloomsbury Publishing

Theology at the Eucharistic Table Jeremy Driscoll,2003 Dom Jeremy Driscoll offers a fresh approach both to theology and to the eucharistic celebration itself He sets forth and develops here a method for the tasks of academic theology inspired by the eucharistic rite There are studies of the foundational role of the liturgy for conceiving the identity of fundamental theology a proposal for developing a curriculum on the basis of the shape of the eucharistic rite historical studies on the relationship between liturgy and doctrine and suggestions for catechesis preaching and eucharistic adoration Dom Jeremy writes for virtually all of my life as a monk and a theologian and already from the time when I was a student have found ongoing inspiration for my work in the regular celebration of the eucharist To come back to it again and again no matter from what particular theme I may have been studying was to enter a context in which whatever I had learned was secured and deepened at a new level a context in which I could enter the adoration that helped me express my love for what I was learning To celebrate eucharist often confirmed what I had learned not directly but by means of signs symbols ritual action and a different kind of language Jeremy Driscoll was born in Moscow Idaho USA and has been a Benedictine monk of Mount Angel Abbey in Oregon since 1973 Author of three books and fifteen scholarly articles on Evagrius Ponticus and related aspects of Egyptian monasticism he has also written widely on liturgical questions He teaches at Mount Angel Seminary and at the Pontifical Atheneum of Saint Anselmo in Rome

**Introduction to Sacramental Theology** Jose Granados,2021-06-18 Introduction to Sacramental Theology presents a complete overview of sacramental theology from the viewpoint of the body This viewpoint is supported in the first place by Revelation for which the sacraments are the place where we enter into contact with the body of the risen Jesus It is a viewpoint secondly which is firmly rooted in our concrete human bodily experience thus allowing for a strong connection between faith and life creation and redemption From this point of view the treatise on the sacraments occupies a strategic role For the sacraments appear not as the last of a series of topics after dealing with Creation Christ the Church but as the original place in which to stand in order to contemplate the entire Christian mystery This point of view of the body which resonates with contemporary philosophy sheds fruitful light on classical themes such as the relationship of the sacraments with creation the composition of the sacramental sign the efficacy of the sacraments the sacramental character the role of the minister or the relationship of the sacrament with the Church as a sacrament As a result of this approach the Eucharist takes on a central role since this is the sacrament where the body of Jesus is made present The rest of the sacraments are seen as prolongations of the eucharistic body so as to fill all the time and space of the faithful This foundation of the theology of the sacraments in

eucharistic theology is supported by an analysis of the patristic and medieval tradition In order to support its conclusions Introduction to Sacramental Theology examines the doctrine of Scripture especially St John and St Paul the main patristic and medieval authors St Augustine Hugh of St Victor St Bonaventure St Thomas Aquinas the response of Trent to the protestant challenges up to modern authors such as Scheeben Rahner Ratzinger or Chauvet including the teaching of Vatican II about the Church as a kind of sacrament

**Eucharist: A Guide for the Perplexed** Ralph N. McMichael, 2010-08-19 An exploration of the complexities perplexities raised by asking what is the Eucharist [SCM Studyguide: Catholic Liturgy](#)

Peter McGrail, Martin Foster, 2018-10-31 Written by liturgists pastoral and academic who make up the Liturgical Formation Sub Committee of the Department for Christian Life and Worship of the Roman Catholic Bishops Conference of England and Wales this studyguide offers an introduction to Catholic Liturgy Covering the history content and debates around the use of liturgy in the Catholic church each chapter includes points for reflection end of chapter questions and an indication of further reading A book wide glossary is also provided

**The Theology of John Zizioulas** Douglas H. Knight, 2016-03-03 John Zizioulas is widely recognised as the most significant Orthodox theologian of the last half century and acclaimed advocate of ecumenism From his indepth knowledge of the intellectual resources of the Church Zizioulas has argued that the Church Fathers represent a profound account of freedom and community that represents a radical challenge to modern accounts of the person Zizioulas uses the work of the Fathers to make an important distinction between the person who is defined by a community and the individual who defines himself in isolation from others and who sees community as a threat to his freedom Zizioulas argues that God is the origin of freedom and community and that the Christian Church is the place in which the person and freedom come into being This volume offers a critical appraisal of the theology of John Zizioulas

Leading Anglican Reformed Catholic and Orthodox international scholars including Colin Gunton Nicholas Loudovikos Paul McPartlan Wolfhart Pannenberg and Philip Rosato present essays which analyse Zizioulas trinitarian doctrine of God and his theological account of the Church as the place in which freedom and communion are actualised Many include discussions of Zizioulas Being as Communion as well as other lesser known works now available in Communion and Otherness Together they represent an unrivalled introduction to the work of this great theologian

**The Oxford Handbook of Sacramental Theology** Hans Boersma, Matthew Levering, 2015 This Handbook introduces the theology of the sacraments from a variety of perspectives It contains historical overviews biblical discussion philosophical and theological reflection as well as ecumenical discussion It is one of the most comprehensive overviews of the sacraments throughout the tradition of the Christian church

*Ressourcement* Gabriel Flynn, Paul D. Murray, 2012 A historical and a theological analysis of the most important movement in twentieth century Roman Catholic theology

**Receptive Ecumenism and the Call to Catholic Learning** Paul Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive

and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other s gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesiologists professional ecumenists sociologists psychologists and organizational experts

**Dialectical Anatomy of the Eucharist** Donald Wallenfang,2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In **Dialectical Anatomy of the Eucharist** Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray

**The World as Sacrament** Michael Plekon,2017 Not a few figures writers poets activists teachers have focused on the presence of the Holy One in the ordinary on the many possibilities of worldly spirituality In this book pastor teacher and theologian Michael Plekon introduces us to several persons of faith from both the Western and Eastern Church traditions to illumine God s presence in everyday living the world as sacrament In this discovery of liturgy and life entwined Plekon shows how these lives and our own lives are texts about looking for and following God in everyday existence

**The Holy Spirit and Worship** Elizabeth Welch,2022-06-30 The Holy Spirit has become an object of greater attention in Trinitarian theology and indeed in the broader life of the Church since the rise of Pentecostalism at the beginning of the twentieth century Different understandings of the Holy Spirit have had different impacts on worship here Elizabeth Welch examines four surprising

overlaps in the thought of two radically different traditions of the church about the relationship between the Holy Spirit and worship. These traditions are represented by John Owen from seventeenth century England and John Zizioulas from contemporary Greece. Welch explores in turn the common themes of the personal and relational nature of the triune God, the immediacy of the encounter with God through the Holy Spirit in worship, the role of the Holy Spirit in leading people into truth, and the transformative nature of worship that draws people into sharing God's purpose for the world. In each, the insights of Owen and Zizioulas shed new light on the ongoing debate in the Church today.

**Exclusion and Judgment in Fellowship Meals** Jamir Lanuwabang, 2017-03-31. In *Exclusion and Judgment in Fellowship Meals*, Lanuwabang Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world forms the background against which the Lord's Supper must be understood. Similarly, the basis of Paul's response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions. The role of the fellowship meal in Greco-Roman and Jewish culture indicates that it was an important institution that played a pivotal role in the functioning of society. Judgment was an integral part of the fellowship meal traditions, and it made such meal practices all the more significant in ancient cultures. For example, Jamir reveals that social-economic factors were only part of the problem in Corinth, where differences in ideology were the underlying cause of divisions in the church. Paul's response to the problem shows that he upheld the fellowship meal traditions, linking sickness and death with the abuse of the Lord's Supper. The concept of judgment in the Lord's Supper, while based on the fellowship meal traditions, has been redefined in the light of the Gospel tradition.

*The Spirit Poured Out on All Flesh* Amos Yong, 2005-07. Offers a fascinating look at Pentecostalism's place in global theology and shows how Christians from other traditions can benefit from recent developments in Pentecostal theology.

*Living and Active* Telford Work, 2001-10. For all of the Bible's popularity both in the church and in Western culture, confusion reigns about what the Bible is, its relationship to God, its relationship to its human authors and readers, and its proper use. *Living and Active* answers these fundamental questions by looking anew at Scripture from the perspective of Christian doctrine. Rather than treating the Bible as a sourcebook for theology, Telford Work uses systematic theology to build a compelling new doctrine of Scripture. The doctrine of God establishes the Bible's triune character and purpose; the doctrine of salvation explains the mission of Scripture in ancient Israel, in the career of Jesus, and in the life of his followers; the doctrine of the church relates the Bible's qualities to those of its reading communities; describes the relation of Scripture and tradition; and appreciates the Bible's role in worship and in personal salvation. Drawing in this way on the full resources of Christian dogmatics allows us to see the Bible at work accomplishing God's purposes in the world. Throughout the book, Work incorporates insights from the Eastern Orthodox, Roman Catholic, Lutheran, Calvinist, Anabaptist, and evangelical traditions in order to produce a truly ecumenical doctrine of Scripture. He also interacts with patristic theology and practice, historical-critical methods of interpretation, and postmodern thought, refusing to draw lines between biblical studies, ethics, history, philosophy, and theology. As a result, *Living*

and Active is the most comprehensive balanced and relevant statement of Scripture now available It clearly portrays the Bible as integral to the economy of salvation and the life of the church it offers solutions to the current crisis of biblical authority and practice and it prescribes fruitful ways to preach teach and live Scripture in today s world *The Christian Theology Reader* Alister E. McGrath,2016-08-04 Regarded as the leading text in Christian theology for the last 25 years Alister E McGrath s *The Christian Theology Reader* is now available in a new 5th edition featuring completely revised and updated content Brings together more than 350 readings from over 200 sources that chart 2 000 years of Christian history Situates each reading within the appropriate historical and theological context with its own introduction commentary and study questions Includes new readings on world Christianity and feminist liberation and postcolonial theologies as well as more selections by female theologians and theologians from the developing world Contains additional pedagogical features such as new discussion questions and case studies and a robust website with new videos by the author to aid student learning Designed to function as a stand alone volume or as a companion to *Christian Theology An Introduction* 6th edition for a complete overview of the subject *Priestly Celibacy* Gary Selin,2016-03-11 Pope Francis has called mandatory priestly celibacy a gift for the Church but added since it is not a dogma the door is always open to change As this Church discipline continues to be debated it is important for Catholics to delve into the theological and not merely pragmatic reasons behind its continuation *Priestly Celibacy Theological Foundations* therefore fills a critical gap in the current theological literature on this important topic of ecclesial ministry and life and also helps to contribute to the advancement of the rather underdeveloped theology of priestly celibacy **Re-membering the Body** Scott W. Bullard,2013-11-01 For centuries Baptists have regarded the Eucharist or Lord s Supper as merely symbolic rather than as sacramental Historically speaking Baptists have also participated in the practice of the Supper less frequently than other Christian groups all the while lodging complaints about a lack of ecclesial unity In response to these trends this book argues for a sacramental understanding of the Eucharist and focuses on the way in which the Eucharist conveys grace by drawing the church together as the body of Christ It focuses especially on the theology of James Wm McClendon Jr who was Baptist but nonetheless illustrated that through the Eucharist God re members the church as the body of Christ Together with Lutheran theologian Robert Jenson and Catholic theologian Cardinal Henri de Lubac McClendon s work has had an enormous impact on contemporary free church discussions about the Supper and ecclesial unity In a final chapter therefore the study examines a number of contemporary Baptists dubbed the new Baptist sacramentalists These men and women are influenced by McClendon Jenson and de Lubac and they offer a fresh approach to the ongoing puzzle of the church s disunity through the Eucharist

## Whispering the Secrets of Language: An Emotional Journey through **Sacrament Of Salvation An Introduction To Eucharistic Ecclesiology**

In a digitally-driven world where screens reign great and quick transmission drowns out the subtleties of language, the profound techniques and psychological nuances hidden within phrases frequently go unheard. Yet, situated within the pages of **Sacrament Of Salvation An Introduction To Eucharistic Ecclesiology** a interesting fictional value pulsing with fresh feelings, lies a fantastic quest waiting to be undertaken. Published by a skilled wordsmith, that marvelous opus invites viewers on an introspective journey, delicately unraveling the veiled truths and profound impact resonating within ab muscles material of each and every word. Within the psychological depths with this emotional evaluation, we can embark upon a honest exploration of the book is primary subjects, dissect its captivating publishing type, and yield to the strong resonance it evokes strong within the recesses of readers hearts.

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