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Russian Revolution Religion

Christopher Balme, Burcu Dogramaci, Christoph Hilgert, Riccardo Nicolosi, Andreas Renner

Russian Revolution Religion:

The Russian Revolution Nikolai **The Russian Revolution and Religion** Bolesław B. Szczesniak,1959 Russian Orthodoxy on the Eve of Revolution Vera Shevzov, 2003-12-04 Since the collapse of the Soviet Union Orthodox Christianity in Russia has enjoyed a remarkable resurgence Many Russians are now looking to the history of their faith as they try to rebuild a lost way of life Vera Shevzov has spent ten years researching Orthodoxy as it was lived in the years before the 1917 Revolution In Russian Orthodoxy on the Eve of Revolution she draws on a rich variety of previously untapped archival sources and published works unavailable in the West to reconstruct the religious world of lay people Shevzov traces the means by which men and women shaped their religious lives in an ecclesiastical system that was often dominated by bureaucrats and monastic bishops She finds vivid displays of resistance to the official system and equally vivid affirmations of faith Focusing on various centers of religious life the church temple chapels feasts icons and the Virgin Mary she traces the rituals beliefs and communal dynamics that lent these centers meaning Shevzov also presents the conflicting voices of ecclesiastical officials She questions the notion that the only challenge to Orthodoxy at the end of the ancien regime came from outsiders such as Marxist revolutionaries atheistic intellectuals and urban factor workers Instead she shows that a different but equally great challenge emerged within the faith community itself Indeed the late nineteenth and early twentieth century is revealed as one of the most dynamic periods in the history of Russian Orthodoxy characterized by debates analogous to the Reformation or the era of Vatican II Russian Orthodoxy on the Eve of Revolution breaks new ground by giving voice to the previously ignored common people during this period immediately preceding one of the most important events of the twentieth century The Russian Revolution and Religion Boleslaw Szczesniak,1959 The Origin of Russian Communism Николай Бердяев, 1960 An analysis of the political social cultural and religious trends in recent Russian history which influenced soviet ideology Religion, Revolution and the Russian Intelligentsia 1900-1912 Christopher Read, 1979-06-17 Language and Metaphors of the Russian Revolution Lonny Harrison, 2020-12-16 Language and Metaphors of the Russian Revolution Sow the Wind Reap the Storm is a panoramic history of the Russian intelligentsia and an analysis of the language and ideals of the Russian Revolution from its inception over the long nineteenth century through fruition in early Soviet society This volume examines metaphors for revolution in the storm flood and harvest imagery ubiquitous in Russian literary works At the same time it considers the struggle to own the narrative of modernity including Bolshevik weaponization of language and cultural policy that supported the use of terror and social purging This uniquely cross disciplinary study conducts a close reading of texts that use storm flood and agricultural metaphors in diverse ways to represent revolution whether in anticipation and celebration of its ideals or in resistance to the same A spotlight is given to the lives and works of authors who responded to Soviet authoritarianism by reclaiming the narrative of revolution in the name of personal freedom and restoration of humanist values Hinging on the clashes of culture wars and class wars and

residing at the intersection of ideas at the very core of the fight for modernity this book provides a critical reading of authoritarian discourse and investigates rare examples of the counter narratives that thrived in spite of their suppression

Redefining the Sacred Daniel Schöpflug, Martin Schulze Wessel, 2012 The revolutions of 1789 and 1917 were defining moments for religious history in France Russia and even in Europe as a whole Drawing on self portrayals of some of the most radical actors historians have presented revolutionaries as enemies of the church and men of the church either as counter revolutionaries or as victims of revolution Revolution and religion have appeared as antagonistic forces representing struggle of modernity against tradition Only recently have these conventional patterns of interpretation been questioned Historians explore the religious origins of revolutions look at clergymen and churches as revolutionary actors and analyze how revolutionary movements appropriate religious patterns of thought and behavior In the French and in the Russian context revolutions are seen as moments in which the sacred was redefined Publisher's website The Russian Revolution (1917-1926) Lancelot Lawton, 1927 Bog om den russiske revolution under zaren Nikolaj den 2 og om hvordan samfundet blev formet efter denne Bogen er dog fra omkring 1930 Culture and Legacy of the Russian Revolution Christopher Balme, Burcu Dogramaci, Christoph Hilgert, Riccardo Nicolosi, Andreas Renner, 2020-12-11 The Russian Revolution of October 1917 was an event of global significance Despite this fact public attention and even research mostly focused on Russia and the other states that became part of USSR for many decades The impact of these dramatic events on other parts of the world was neglected or not systematically explored until recently And in analyzing the events political history still dominates the field This volume which is largely based on papers presented at the third annual conference of the Graduate School for East and Southeast European Studies adds to this image some valuable perspectives by exploring the culture as well as the political and cultural legacy of the Russian Revolution Three focal points are taken here the revolution s rhetoric and performance its religious semantics and its impact on Asia The Russian Revolution Nikolaj Aleksandrovič Berdjaev, 1935 A Companion to the Russian Revolution Daniel Orlovsky, 2020-08-17 A compendium of original essays and contemporary viewpoints on the 1917 Revolution The Russian revolution of 1917 reverberated throughout an empire that covered one sixth of the world It altered the geo political landscape of not only Eurasia but of the entire globe The impact of this immense event is still felt in the present day The historiography of the last two decades has challenged conceptions of the 1917 revolution as a monolithic entity the causes and meanings of revolution are many as is reflected in contemporary scholarship on the subject A Companion to the Russian Revolution offers more than thirty original essays written by a team of respected scholars and historians of 20th century Russian history Presenting a wide range of contemporary perspectives the Companion discusses topics including the dynamics of violence in war and revolution Russian political parties the transformation of the Orthodox church Bolshevism Liberalism and more Although primarily focused on 1917 itself and the singular Revolutionary experience in that year this book also explores time periods such as the First

Russian Revolution early Soviet government the Civil War period and even into the 1920 s Presents a wide range of original essays that discuss Brings together in depth coverage of political history party history cultural history and new social approaches Explores the long range causes influence on early Soviet culture and global after life of the Russian Revolution Offers broadly conceived contemporary views of the revolution largely based on the author's original research Links Russian revolutions to Russian Civil Wars as concepts A Companion to the Russian Revolution is an important addition to modern scholarship on the subject and a valuable resource for those interested in Russian Late Imperial or Soviet history as well as The Global Impact of the Russian Revolution Aaron anyone interested in Revolution as a global phenomenon Retish, Matthew Rendle, 2021-05-13 This book explores the global impact of the Russian Revolution arguably the most influential revolution of the modern age It explores how the Revolution influenced political movements on the radical Left and Right across the world and asks whether the Russian Revolution remains relevant today In Part one four leading historians debate whether or not the Russian Revolution's legacy endures today Part two presents examples of how the Revolution inspired political movements across the world from Latin America and East Asia to Western Europe and the Soviet Union The Revolution inspired both sides of the political spectrum from anarchists and leftist radicals who fought for a new socialist reality and dreamed of world revolution to those who on the far Right who tried to stop them Part three an interview with the historian S A Smith gives a personal account of how the Revolution influenced a scholar and his work This volume shows the complexity of the Russian Revolution in today's political world. The chapters in this book were originally published as a special issue of the journal Revolutionary Russia The Russian Revolution and Civil War 1917-1921 Jonathan Smele, 2006-04-15 The Russian Revolution and Civil War in the years 1917 to 1921 is one of the most widely studied periods in history It is also somewhat inevitably one that has generated a huge flow of literature in the decades that have passed since the events themselves However until now historians of the revolution have had no dedicated bibliography of the period and little claim to bibliographical control over the literature The Russian Revolution and Civil War 1917 1921 offers for the first time a comprehensive bibliographical guide to this crucial and fascinating period of history The Bibliography focuses on the key years of 1917 to 1921 starting with the February Revolution of 1917 and concluding with the 10th Party Congress of March 1921 and covers all the key events of the intervening years As such it identifies these crucial years as something more The Russian Revolution as Ideal and Practice Thomas Telios, Dieter than simply the creation of a communist state Thomä, Ulrich Schmid, 2019-06-22 This volume aims to commemorate criticize scrutinize and assess the undoubted significance of the Russian Revolution both retrospectively and prospectively in three parts Part I consists of a palimpsest of the different representations that the Russian Revolution underwent through its turbulent history going back to its actors agents theorists and propagandists to consider whether it is at all possible to revisit the Russian Revolution as an event With this problematic as a backbone the chapters of this section scrutinize the ambivalences of revolution in four distinctive

phenomena sexual morality religion law and forms of life that pertain to the revolution's historicity Part II concentrates on how the revolution was retold in the aftermath of its accomplishment not only by its sympathizers but also its opponents These chapters not only bring to light the ways in which the revolution triggered critical theorists to pave new paths of radical thinking that were conceived as methods to overcome the revolution s failures and impasses but also how the Revolution was subverted in order to inspire reactionary politics and legitimize conservative theoretical undertakings Even commemorating the Russian Revolution then still poses a threat to every well established political order In Part III this volume interprets how the Russian Revolution can spur a rethinking of the idea of revolution Acknowledging the suffocating burden that the notion of revolution as such entails the final chapters of this book ultimately address the content and form of future revolution s It is therein in such critical political thought and such radical form of action where the Russian Revolution s legacy ought to be sought and can still be found Religion in Rebellions, Revolutions, and Social Movements Warren S. Goldstein, Jean-Pierre Reed, 2022-05-19 Religion in Rebellions Revolutions and Social Movements demonstrates that while religion is often a social force that maintains if not legitimates the sociopolitical order it is also a decisive factor in economic social and political conflict The book explores how and under what conditions religion functions as a progressive and or reactionary force that compels people to challenge or protect social orders. The authors focus on the role that religion has played in peasant slave and plebeian rebellions revolutions including the Chinese English French Russian and Iranian and modern social movements In addition to these case studies the book also contains theoretical chapters that explore the relationship religious thought has with the politics of liberation and oppression It examines the institutional organizational ritualistic discursive ideological and or framing mechanisms that give religion its oppressive and liberating structures Many scholars of religion continue very conventional modes of thinking ignoring how religion has been and continues to be both a hegemonic and counterhegemonic force in conflict This book looks at both sides of the equation This international and interdisciplinary volume will be of interest to students and scholars in the fields of politics of religion sociology of religion religious studies gender studies and history Hundred Years of the Russian Revolution Anuradha M. Chenoy, Archana Upadhyay, 2021-04-07 The book reflects upon the Russian Revolution of 1917 and the ensuing developments in Russia the rest of the former Soviet Union Central and Eastern Europe and elsewhere in the world It discusses the impact of the legacies of the Russian Revolution on political systems ideologies economic and social structures and culture The book answers some pertinent questions To what extent are these legacies relevant today for the contextualisation of memory politics social institutions and international relations How does an analysis of 1917 and its legacies contribute to the comparative study of revolutions and social change The Russian Revolution in Asia Sabine Dullin, Étienne Forestier-Peyrat, Yuexin Rachel Lin, Naoko Shimazu, 2021-12-30 The Russian Revolution in Asia From Baku to Batavia presents a unique and timely global history intervention into the historiography of the Russian Revolution of 1917 marking

the centenary of one of the most significant modern revolutions It explores the legacies of the Revolution across the Asian continent and maritime Southeast Asia with a broad geographic sweep including Iran the Caucasus Central Asia China the Philippines Vietnam Indonesia and India It analyses how revolutionary communism intersected with a variety of Asian contexts from the anti colonial movement and ethnic tensions to indigenous cultural frameworks and power structures In so doing this volume privileges Asian actors and perspectives examining how Asian communities reinterpreted the Revolution to serve unexpected ends including national liberation regional autonomy conflict with Russian imperial hegemony Islamic practice and cultural nostalgia Methodologically this volume breaks new ground by incorporating research from a wide range of sources across multiple languages many analysed for the first time in English language scholarship This book will be of use to historians of the Russian Revolution especially those interested in understanding transnational and transregional perspectives of its impact in Central Asia and Southeast Asia as well as historians of Asia more broadly It will also appeal to those interested in the history of Islam

The Russian Revolution

Nikolai Berdiaev, 2003-01-01

Four Faces of Rozanov Vasilii Vasil'evich Rozanov, 1978

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Table of Contents Russian Revolution Religion

- 1. Understanding the eBook Russian Revolution Religion
 - The Rise of Digital Reading Russian Revolution Religion
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Russian Revolution Religion
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Russian Revolution Religion
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Russian Revolution Religion
 - Personalized Recommendations
 - Russian Revolution Religion User Reviews and Ratings
 - Russian Revolution Religion and Bestseller Lists
- 5. Accessing Russian Revolution Religion Free and Paid eBooks
 - Russian Revolution Religion Public Domain eBooks
 - Russian Revolution Religion eBook Subscription Services

- Russian Revolution Religion Budget-Friendly Options
- 6. Navigating Russian Revolution Religion eBook Formats
 - o ePub, PDF, MOBI, and More
 - Russian Revolution Religion Compatibility with Devices
 - Russian Revolution Religion Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Russian Revolution Religion
 - Highlighting and Note-Taking Russian Revolution Religion
 - Interactive Elements Russian Revolution Religion
- 8. Staying Engaged with Russian Revolution Religion
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Russian Revolution Religion
- 9. Balancing eBooks and Physical Books Russian Revolution Religion
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Russian Revolution Religion
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Russian Revolution Religion
 - Setting Reading Goals Russian Revolution Religion
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Russian Revolution Religion
 - Fact-Checking eBook Content of Russian Revolution Religion
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Russian Revolution Religion Introduction

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