

Questions on the De Anima of
Aristotle
*by Magister Adam Burley and Dominus
Walter Burley*

Edward A. Synan

BRILL

Questions On The De Anima Of Aristotle Studien Und Texte Zur Geistesgeschichte Des Mittelalters

Jeremiah Hackett



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Questions on the De Anima of Aristotle Synan, 2021-11-01 This text of Oxford Questions on Aristotle's De Anima assembled before 1306 conveys a number of philosophical positions for which modern scholars often depend upon theologians The single manuscript in which this series has been found is a collection of texts useful for students in Arts A number of the authors represented including Adam Burley are known solely through this collection others including Walter Burley and Richard of Campsall would make their reputations later as theologians Adam Master in Arts and Walter a Bachelor here dealt with strongly controverted issues from a rigorously philosophical perspective the unity of intellect and human freedom of choice are debated without reference to Church or Bible Albert Henry of Ghent and Giles of Rome are the sole scholastic masters whose arguments are invoked

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Pasquale Porro, 2001 This volume provides a comprehensive historico doctrinal analysis of the transformation of the concept of time in the transition from the medieval debate to early modern philosophy 21 contributions are presented in five main sections The Late Antique Legacy The Scholastic Debate Late Scholasticism Time and Medicine Early Modern Philosophy

John Buridan's Questions on Aristotle's De Anima - Iohannis Buridani Quaestiones in Aristotelis De Anima Gyula Klima, Peter G. Sobol, Peter Hartman, Jack Zupko, 2023-05-29 This book provides the Latin text and its annotated English translation of the question commentary of John Buridan ca 1300 1360 on Aristotle's On the Soul Buridan was the most influential Parisian nominalist philosopher of his time His work speaks across centuries to our modern concerns in the philosophy of mind This volume completes the project of a volume published earlier in the same series Questions on the Soul by John Buridan and Others An appealing book for scholars of Aristotle and those who are in the field of Medieval philosophy

Die Rezeption Der Mittelalterlichen Sprachphilosophie in Der Theologie Des Thomas Von Aquin Seung-Chan Park, 1999 The first detailed monography on how Thomas Aquinas used the contemporary philosophy of language in his works Precise interpretations many tables and schematical drawings give the reader a useful orientation in the field of the new research on Aquinas

Christian Culture and Society in Later Catholic England, 2024-08-05 This book in memory of F Donald Logan explores different aspects of Christian culture and society in England from the twelfth to the sixteenth century Although this period has traditionally been interpreted in terms of decline and decay this excessively gloomy picture has slowly given way over the last eighty years or so to a more positive view of Christian civilization during these centuries The twenty two studies brought together here seek to build on this ongoing reassessment of Later Catholic England especially in those areas in which Professor Logan himself had done so much to deepen our understanding of Christian English society Contributors are Travis Baker Caroline Barron Nicholas Bennett Barbara Bombi Paul Brand Janet Burton James G Clark Karen Corsano Virginia Davis Charles Donahue Jr Anne J Duggan Joan Greatrex Diana Greenway Michael Haren R H Helmholz Philippa Hoskin Henry Ansgar Kelly Frederik Pedersen Seymour Phillips Michael J P Robson Jens R hrkasten Jane Sayers R N

Swanson Daniel Williman and Patrick Zutshi **Oxford Physics in the Thirteenth Century (ca. 1250-1270)** Cecilia Trifogli, 2000 This volume provides an analysis of the discussion about Aristotle's theories of motion infinity place and time in a group of ten still unedited commentaries on Aristotle's Physics written in Oxford between 1250 and 1270 *Aristotle's Ethics and Medieval Philosophy* Anthony Celano, 2015-12-03 Aristotle's Nicomachean Ethics had a profound influence on generations of later philosophers not only in the ancient era but also in the medieval period and beyond In this book Anthony Celano explores how medieval authors recast Aristotle's Ethics according to their own moral ideals He argues that the moral standard for the Ethics is a human one which is based upon the ethical tradition and the best practices of a given society In the Middle Ages this human standard was replaced by one that is universally applicable since its foundation is eternal immutable divine law Celano resolves the conflicting accounts of happiness in Aristotle's Nicomachean Ethics demonstrates the importance of the virtue of phronesis practical wisdom and shows how the medieval view of moral reasoning alters Aristotle's concept of moral wisdom Interpreting Duns Scotus Giorgio Pini, 2022-01-06 Provides a reliable point of entrance to the thought of Duns Scotus Rationality in Perception in Medieval Philosophy , 2023-01-16 How we come to know the external world has intrigued thinkers throughout the history of philosophy Medieval philosophers understood that a theory of perception requires an account of the categorization of sensory information to perceive things as being dangerous or beneficial and even as being individuals that belong to certain kinds e.g. this is a dog A key question is whether this requires the intervention of rational cognitive capacities cooperating with sensory ones in normal instances of perception The contributions to this volume investigate how thinkers from the thirteenth and fourteenth centuries answer this and other related questions about human perception Contributors are Fabrizio Amerini Joël Biard Vronique Decaix Christian Kny Lydia Schumacher Jos Filipe Silva and Jörg Alejandro Tellkamp **On the Purity of the Art of Logic** Walter Burley, 2008-10-01 divdiv This is the first complete English translation of *On the Purity of the Art of Logic* a handbook of logic written in Latin by English philosopher Walter Burley c. 1275-1344 5 The work circulated in the Middle Ages in two versions a shorter and a longer one both translated here by Paul Vincent Spade The translations are based on the only complete edition of Burley's treatises corrected by Spade on the basis of one of the surviving manuscripts The book also includes an extensive introduction explanatory notes a table of corresponding passages between the two versions a select annotated bibliography and three indexes A contemporary of John Duns Scotus and William of Ockham Burley was active at the universities of both Paris and Oxford He became one of the most important figures in the transformation of medieval logic and semantics that took place in the early fourteenth century Burley used new tools and techniques of logical and semantical analysis yet in many cases he used them in defense of traditional views such as a realist metaphysical theory of universals *On the Purity of the Art of Logic* shows both these sides of Burley the innovator and the conservative as well as some of the ways in which his views corresponded or clashed with those of William of Ockham DIV DIV *Roger Bacon and the Sciences* Jeremiah

Hackett,1997 A major updating of scholarship on the philosophy and thought of Roger Bacon In particular it treats his philosophy of language science and mathematics moral philosophy medicine physics and metaphysics and his history and sociology of religion *Boethius in the Middle Ages* Maarten J. F. M. Hoenen,Lodi W. Nauta,1997 The German philosophical culture of the Middle Ages is inextricable linked to the thought of Albert the Great This volume brings together 14 papers which deal with Albert s influence from the points of view of mysticism philosophy and the history of universities **Nicole Oresme, Questiones in Meteorologica de prima lectura** Nicole Oresme,2024-10-28 The open access publication of this book has been published with the support of the Swiss National Science Foundation Nicole Oresme a mathematician philosopher and theologian stood as one of the most original and influential thinkers of the Late Middle Ages This volume presents the critical edition of Oresme s earliest work his first cycle of lectures on Aristotle s Meteorology 1346 Transcribed directly by one of his students at Paris Arts Faculty this text explores problems of physics cosmology geology and optics providing invaluable insights into late medieval philosophy of nature John Buridan Gyula Klima,2009 John Buridan ca 1300 1362 has worked out perhaps the most comprehensive account of nominalism in the history of Western thought the philosophical doctrine according to which the only universals in reality are names the common terms of our language and the common concepts of our minds But these items are universal only in their signification they are singular entities like any other in reality This book examines what is most intriguing to contemporary readers in Buridan s medieval philosophical system his nominalist account of the relationship between language thought and reality The main focus of the discussion is Buridan s deployment of the Ockhamist conception of a mental language for mapping the complex structures of written and spoken human languages onto a parsimoniously construed reality Concerning these linguistic structures this book carefully analyzes Buridan s conception of the radical conventionality of written and spoken languages in contrast to the natural semantic features of concepts The discussion pays special attention to Buridan s token based semantics of terms and propositions his conception of existential import ontological commitment truth and logical validity Finally the book presents a detailed discussion of how these logical devices allow Buridan to maintain his nominalist position without giving up Aristotelian essentialism or yielding to skepticism and pays special attention to contemporary concerns with these issues

Getting it Wrong Gillian Rosemary Evans,1998 Deals with the dark side of the medieval theory of knowledge the pursuit of knowledge in wrong ways common knowledge and departures from it wisdom and folly incomplete knowledge truth and lies

Encyclopedia of Medieval Philosophy Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts Logica Odonis Geraldus, This edition of Giraldus Odonis Logica for the first time gives access to an important and original treatise which has unduly been neglected since the author s death It is also important in that it gives evidence of interesting achievements in the field of logic outside the anti

metaphysical circle surrounding Ockham

A Companion to the Latin Medieval Commentaries on Aristotle's

Metaphysics Gabriele Galluzzo, Fabrizio Amerini, 2013-10-31 Few philosophical books have been so influential in the development of Western thought as Aristotle's *Metaphysics*. For centuries Aristotle's most celebrated work has been regarded as a source of inspiration as well as the starting point for every investigation into the structure of reality. Not surprisingly the topics discussed in the book – the scientific status of ontology and metaphysics, the foundations of logical truths, the notions of essence and existence, the nature of material objects and their properties, the status of mathematical entities – just to mention some – are still at the centre of the current philosophical debate and are likely to excite philosophical minds for many years to come. This volume reconstructs in fourteen chapters a particular phase in the long history of the *Metaphysics* by focusing on the medieval reception of Aristotle's masterpiece specifically from its introduction in the Latin West in the twelfth through fifteenth centuries. Contributors include Marta Borgo, Matteo di Giovanni, Amos Bertolacci, Silvia Donati, Gabriele Galluzzo, Alessandro D. Conti, Sten Ebbesen, Fabrizio Amerini, Giorgio Pini, Roberto Lambertini, William O. Duba, Femke J. Kok, and Paul J. J. M. Bakker.

Mediaeval and Renaissance Logic

Dov M. Gabbay, John Woods, 2008-03-14 Starting at the very beginning with Aristotle's founding contributions, logic has been graced by several periods in which the subject has flourished, attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort. It is widely recognized that the period from the mid 19th century until the three-quarter mark of the century just past marked one of these golden ages, a period of explosive creativity and transforming insights. It has been said that ignorance of our history is a kind of amnesia concerning which it is wise to note that amnesia is an illness. It would be a matter for regret if we lost contact with another of logic's golden ages, one that greatly exceeds in reach that enjoyed by mathematical symbolic logic. This is the period between the 11th and 16th centuries, loosely conceived of as the Middle Ages. The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi, but mediaeval logic rivals in range, originality and intellectual robustness a good deal of the modern record. The range of logic in this period is striking, extending from investigation of quantifiers and logic consequence to inquiries into logical truth, from theories of reference to accounts of identity, from work on the modalities to the stirrings of the logic of relations, from theories of meaning to analyses of the paradoxes and more. While the scope of mediaeval logic is impressive, of greater importance is that nearly all of it can be read by the modern logician with at least some prospect of profit. The last thing that mediaeval logic is is a museum piece. *Mediaeval and Renaissance Logic* is an indispensable research tool for anyone interested in the development of logic, including researchers, graduate and senior undergraduate students in logic, history of logic, mathematics, history of mathematics, computer science and AI, linguistics, cognitive science, argumentation theory, philosophy and the history of ideas. Provides detailed and comprehensive chapters covering the entire range of modal logic. Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic. *On Being and Cognition*

John Duns Scotus, 2016-10-05 In *On Being and Cognition* the first complete translation into English of a pivotal text in the history of philosophy and theology Scotus addresses fundamental issues concerning the limits of human knowledge and the nature of cognition by developing his doctrine of the univocity of being refuting skepticism and analyzing the way the intellect and the object cooperate in generating actual knowledge in the case of abstractive cognition Throughout the work Scotus is in discussion with important theologians of his time such as Thomas Aquinas Henry of Ghent and Godfrey of Fontaines Anyone interested in the pertinent philosophical problems will find in this book the highly sophisticated and subtle answers of a giant in the history of thought

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