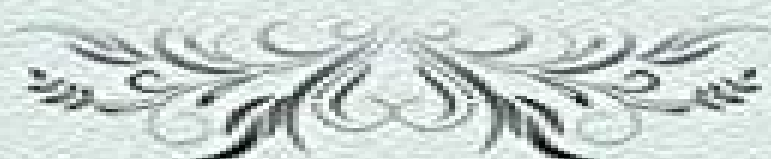


# **Questions of the soul**



Isaac Thomas Hecker

# Questions Of The Soul 1855

**Kenneth T. Jackson, Lisa Keller, Nancy  
Flood**

## Questions Of The Soul 1855:

**Confession** Patrick W. Carey, 2018-09-05 Confession is a history of penance as a virtue and a sacrament in the United States from about 1634 when Catholicism arrived in Maryland to 2015 fifty years after the major theological and disciplinary changes initiated by the Second Vatican Council Patrick W Carey argues that the Catholic theology and practice of penance so much opposed by the inheritors of the Protestant Reformation kept alive the biblical penitential language in the United States at least until the mid 1960s when Catholic penitential discipline changed During the nineteenth and early twentieth centuries American Catholics created institutions that emphasized in opposition to Protestant culture confession to a priest as the normal and almost exclusive means of obtaining forgiveness Preaching teaching catechesis and parish revival type missions stressed sacramental confession and the practice became a widespread routine in American Catholic life After the Second Vatican Council the practice of sacramental confession declined suddenly The post Vatican II history of penance influenced by the Council's reforms and by changing American moral and cultural values reveals a major shift in penitential theology moving from an emphasis on confession to emphasis on reconciliation Catholics make up about a quarter of the American population and thus changes in the practice of penance had an impact on the wider society In the fifty years since the Council penitential language has been overshadowed increasingly by the language of conflict and controversy In today's social and political climate Confession may help Americans understand how far their society has departed from the penitential language of the earlier American tradition and consider the advantages and disadvantages of such a departure

**Catholics in America** James T. Fisher, 2000 Catholicism has grown from a suppressed and persecuted outsiders religion in the American colonies to become the nation's single largest denomination James Fisher surveys more than four centuries of Catholics involvement in American history starting his narrative with one of the first Spanish expeditions to Florida in 1528 He follows the transformation of Catholicism into one of America's most culturally and ethnically diverse religions including the English Catholics early settlement in Maryland the Spanish missions to the Native Americans the Irish and German poor who came in search of work and farmland the proliferation of Polish and Italian communities and the growing influx of Catholics from Latin America The book discusses Catholic involvement in politics and conflict from New York's Tammany Hall to the Vietnam War and abortion Fisher highlights the critical role of women in American Catholicism from St Elizabeth Seton and Dorothy Day to Mother Cabrini the first American citizen to be canonized a saint and describes the influence of prominent American Catholics such as Cardinal John J O Connor 1930s radio personality Father Charles Coughlin President John F Kennedy pacifists Daniel and Philip Berrigan activist Cesar Chavez and author Flannery O Connor Religion in American Life explores the evolution character and dynamics of religion in America from 1500 to the present day Written by distinguished religious historians these books weave together the varying stories that compose the religious fabric of the United States from Puritanism to alternative religious practices Primary source material coupled with handsome

illustrations and lucid text make these books essential in any exploration of America's diverse nature. Each book includes a chronology, suggestions for further reading, and an index.

**Roads to Rome** Jenny Franchot, 2024-03-29 The mixture of hostility and fascination with which native-born Protestants viewed the foreign practices of the immigrant church is the focus of Jenny Franchot's cultural, literary, and religious history of Protestant attitudes toward Roman Catholicism in nineteenth-century America. Franchot analyzes the effects of religious attitudes on historical ideas about America's origins and destiny. She then focuses on the popular tales of convent incarceration with their Protestant maidens and lecherous tyrannical Church superiors. Religious captivity narratives like those of Indian captivity were part of the ethnically, theologically, and sexually charged discourse of Protestant nativism. Discussions of Stowe, Longfellow, Hawthorne, and Lowell writers who sympathized with Romanism and used its imaginative properties in their fiction further demonstrate the profound influence of religious forces on American national character. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1994.

**Faithful Passages** James Emmett Ryan, 2013-03-15 Roman Catholic writers in colonial America played only a minority role in debates about religion, politics, morality, national identity, and literary culture. However, the commercial print revolution of the nineteenth century combined with the arrival of many European Catholic immigrants provided a vibrant evangelical nexus in which Roman Catholic print discourse would thrive among a tightly knit circle of American writers and readers. James Emmett Ryan's pathbreaking study follows the careers of important nineteenth-century religionists including Orestes Brownson, Isaac Hecker, Anna Hanson Dorsey, and Cardinal James Gibbons, tracing the distinctive literature that they created during the years that non-Catholic writers like Herman Melville and Emily Dickinson were producing iconic works of American literature. *Faithful Passages* also reveals new dimensions in American religious literary culture by moving beyond the antebellum period to consider how the first important cohort of Catholic writers shaped their message for subsequent generations of readers in the late nineteenth and early twentieth centuries. Perhaps most strikingly, Ryan shows that by the early twentieth century, Roman Catholic themes and traditions in American literature would be advanced in complex ways by mainstream non-Catholic modernist writers like Kate Chopin and Willa Cather. Catholic literary culture in the United States took shape in a myriad of ways and at the hands of diverse participants. The process by which Roman Catholic ideas, themes, and moralities were shared and adapted by writers with highly differentiated beliefs, Ryan contends, illuminates a surprising fluidity of religious commitment and expression in early U.S. literary culture.

**Men of the Time** Thompson Cooper, 1872

**A Religious History of the American People** Sydney E. Ahlstrom, 2004-01-01 This classic work, winner of the 1973 National Book Award in Philosophy and Religion and Christian Century's choice as the Religious Book of the Decade 1979, is now issued with a new chapter by

noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America s past will be able to ignore Ahlstrom s magisterial account of the religious element American Historical Review

**Guardian of America** Richard Gribble,1998

**Character Sketches of Romance, Fiction and the Drama** Ebenezer Cobham Brewer,2004-03 Originally published in 1892 the object of this Handbook is to supply readers and speakers with a lucid but very brief account of such names as are used in allusions and references whether by poets or prose writers to furnish those who consult it with the plot of popular dramas the story of epic poems and the outline of well known tales The number of dramatic plots sketched out is many hundreds Another striking and interesting feature of the book is the revelation of the source from which dramatists and romancers have derived their stories and the strange repetitions of historic incidents It has been borne in mind throughout that it is not enough to state a fact It must be stated attractively and the character described must be drawn characteristically if the reader is to appreciate it and feel an interest in what he reads This work an American reprint of The Reader s Handbook by E Cobham Brewer while retaining all of the original material that can interest and aid the English speaking student gives also characters and sketches found in American novels poetry and drama

**Divided Friends** William L. Portier,2013-11 In two sets of intertwined biographical portraits spanning two generations Divided Friends dramatizes the theological issues of the modernist crisis highlighting their personal dimensions and extensively reinterpreting their long range effects The four protagonists are Bishop Denis J O Connell Josephite founder John R Slattery together with the Paulists William L Sullivan and Joseph McSorley Their lives span the decades from the Americanist crisis of the 1890s right up to the eve of Vatican II In each set one leaves the church and one stays The two who leave come to see their former companions as fundamentally dishonest Divided Friends entails a reinterpretation of the intellectual fallout from the modernist crisis and a reframing of the 20th century debate about Catholic intellectual life

**The Encyclopedia of New York City** Kenneth T. Jackson,Lisa Keller,Nancy Flood,2010-12-01 Covering an exhaustive range of information about the five boroughs the first edition of The Encyclopedia of New York City was a success by every measure earning worldwide acclaim and several awards for reference excellence and selling out its first printing before it was officially published But much has changed since the volume first appeared in 1995 the World Trade Center no longer dominates the skyline a billionaire businessman has become an unlikely three term mayor and urban regeneration Chelsea Piers the High Line DUMBO Williamsburg the South Bronx the Lower East Side has become commonplace To reflect such innovation and change this definitive one volume resource on the city has been

completely revised and expanded The revised edition includes 800 new entries that help complete the story of New York from Air Train to E ZPass from September 11 to public order The new material includes broader coverage of subject areas previously underserved as well as new maps and illustrations Virtually all existing entries spanning architecture politics business sports the arts and more have been updated to reflect the impact of the past two decades The more than 5 000 alphabetical entries and 700 illustrations of the second edition of The Encyclopedia of New York City convey the richness and diversity of its subject in great breadth and detail and will continue to serve as an indispensable tool for everyone who has even a passing interest in the American metropolis

**Communion of Immigrants** James T. Fisher, 2008 Tracing more than four centuries of Catholics in America this concise study is a fascinating look at the history of the country's largest religious denomination 15 photos

*Encyclopedia of Religious Controversies in the United States* Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05 This book provides a thorough introduction to historical and contemporary issues in American religion tackling controversial hot button topics such as abortion Intelligent Design and Scientology Surveying key aspects of the controversial issues persons and religious groups of today Encyclopedia of Religious Controversies in the United States Second Edition is a thorough update and expansion of the first edition of this book This two volume work contains many new entries that reflect current 21st century religious controversies Written by a variety of scholars with varying specializations the content covers major people ideas terms institutions groups books and events The A Z format allows for easy location of materials a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues

**The Men of the Time, Etc. Seventh Edition, ... Brought Down to the Present Time. Edited by G. H. Townsend**, 1872 Enlightening the Next Generation F. Michael Perko, 2017-12-22 Originally published in 1988 this title looks at the importance of the Catholic school in American education from 1830 to 1980 The articles in this collection illuminate the patterns of development The most prevalent theme is that of school controversy involving either Catholic conflict with public education and the wider culture on the one hand or internal dissension within the Catholic community regarding the desirability of separate schools on the other Taken together these essays serve as pieces of a mosaic interesting in themselves yet corporately providing a comprehensive picture of the history of Catholic schooling in America They remind us that these institutions grew up as a response to particular forces at work in the wider society as well as within the Catholic community itself

Isaac Hecker for Every Day Franco, Ronald A., CSP, 2009 Introduces the thinking and spirituality of Isaac Thomas Hecker founder of the Paulist Fathers on a daily basis in the context of the calendar year

**Men of the Time** Thompson Cooper, 2023-05-11 Reprint of the original first published in 1872 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

Character Sketches of Romance, Fiction and the Drama Ebenezer Cobham Brewer, 1902 Men

of the Time: A dictionary of Contemporaries containing biographical notices of eminent characters of both sexes Thompson Cooper, 1872      The Great Commission Timothy E. Byerley, 2008 This book proposes six specific and distinct biblical models of Catholic evangelization for reflection comparison and consideration along with corresponding practical examples from American Catholic Church history Book jacket      The Yankee Paul: Isaac Thomas Hecker Vincent F. Holden, 1958 Isaac Thomas Hecker December 18 1819 December 22 1888 was an American Roman Catholic Priest and founder of the Paulist Fathers a North American religious society of men he is named a Servant of God by the Catholic Church Hecker was originally ordained a Redemptorist priest in 1849 Then with the blessing of Pope Pius IX he founded the Missionary Society of St Paul the Apostle now known as the Paulist Fathers in New York on July 7 1858 The Society was established to evangelize both believers and non believers in order to convert America to the Catholic Church Father Hecker sought to evangelize Americans using the popular means of his day primarily preaching the public lecture circuit and the printing press One of his more enduring publications is The Catholic World which he created in 1865 Hecker s spirituality centered largely on cultivating the action of the Holy Spirit within the soul as well as the necessity of being attuned to how He prompts one in great and small moments in life Hecker believed that the Catholic faith and American culture were not opposed but could be reconciled The ideas of individual freedom community service and authority were fundamental to Hecker when conceiving of how the Paulists were to be governed and administered Hecker s work was likened to that of Cardinal John Henry Newman by the Cardinal himself Father Hecker s cause for Sainthood was opened January 25 2008 in the mother Church of the Paulist Fathers on 59th St New York City

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