

BUCKNELL REVIEW

Questioning
History:
The
Postmodern Turn
to the
Eighteenth
Century

Edited by
GREG CLINGHURST

Questioning History The Postmodern Turn To The Eighteenth Century

Greg Clingham



Questioning History The Postmodern Turn To The Eighteenth Century:

Questioning History Greg Clingham,1998-07 Traditional eighteenth century paradigms of reason truth and nature underlie modern concepts of self gender sex etc that are challenged today in the name of a more liberated and pluralistic problematics This book is the first of two volumes of essays that identify this postmodern challenge It examines the historiography of postmodern phenomena in relation to the eighteenth century texts that they ventriloquize More essays on the topic are contained in Making History Bucknell Review Vol 42 No 1

Questioning History Greg Clingham,1998 Traditional eighteenth century paradigms of reason truth and nature underlie modern concepts of self gender sex etc that are challenged today in the name of a more liberated and pluralistic problematics This book is the first of two volumes of essays that identify this postmodern challenge It examines the historiography of postmodern phenomena in relation to the eighteenth century texts that they ventriloquize More essays on the topic are contained in Making History Bucknell Review Vol 42 No 1

Transatlantic Engagements with the British Eighteenth Century Pamela J. Albert,2017-07-12 Transatlantic Engagements with the British Eighteenth Century revisits eighteenth century cultural artifacts through the lens of creative works produced by contemporary writers Beryl Gilroy Guyana Derek Walcott St Lucia Wole Soyinka Nigeria and David Dabydeen Guyana While early studies of post colonization literature focused on how revisions of historical works write back to the British empire this study argues that trans historical cross cultural dialogues also reveal the global complexity of eighteenth century cultural forms i e the periodical essay travel narrative pantomime satirical engraving and slave narrative By transforming the generic form of their eighteenth century sources the African and Caribbean writers in this study strategically call attention to the modes of storytelling utilized by eighteenth century writers Richard Steele Daniel Defoe Jonathan Swift William Hogarth Isaac Bickerstaff and Ignatius Sancho and subsequently expose how the encounters exchanges and acts of resistance taking place around the world influenced aesthetic experimentation in England Transatlantic Engagements with the British Eighteenth Century is thus a reconsideration of eighteenth century literature art and drama However because these engagements with British literature art and drama concurrently reflect twentieth century encounters with neocolonial oppression political violence and racism this study also proposes that engagements with the British eighteenth century double as inquiries into whether the modern world has progressed since the eighteenth century

The First Epoch Luba Golburt,2014-07-30 In the shadow of Pushkin s Golden Age Russia s eighteenth century culture was relegated to an obscurity hardly befitting its actually radical legacy Why did nineteenth century Russians put the eighteenth century so quickly behind them How does a meaningful present become a seemingly meaningless past

Interpreting texts by Lomonosov Derzhavin Pushkin Viazemsky Turgenev Tolstoy and others Luba Golburt finds surprising answers

Making History Greg Clingham,1998 By identifying a dialogical rather than monological relation between postmodern and Enlightenment discourses and texts Making History offers a theoretically and historically nuanced account

of eighteenth century cultures and makes a timely and original contribution to the study of the eighteenth century and its dialogue with postmodernism A Clubbable Man Anthony W Lee, 2022-06-17 Gathering essays by some of the most distinguished scholars in eighteenth century studies A Clubbable Man takes as its theme textual and social group formations while simultaneously honoring the achievements of Greg Clingham Rounding out the collection are tributes from former students and colleagues including original poetry **The Testimony of Sense** Tim Milnes, 2019 This book offers a new account of the relationship between empiricism and the essay in the late eighteenth and early nineteenth centuries Exploring topics such as trust testimony virtue and language it offers new perspectives on connections between philosophy and literature empiricism and transcendentalism and Enlightenment and Romanticism **New Essays in Ecofeminist Literary Criticism** Glynis Carr, 2000 The present volume gathers new essays in ecofeminist literary criticism and theory that extend this critical trajectory for ecocriticism in the context of social eco feminist theory and practice BOOK JACKET **The Military Enlightenment** Christy L. Pichichero, 2017-11-15 The Military Enlightenment brings to light a radically new narrative both on the Enlightenment and the French armed forces from Louis XIV to Napoleon Christy Pichichero makes a striking discovery the Geneva Conventions post traumatic stress disorder the military band of brothers and soldierly heroism all found their antecedents in the eighteenth century French armed forces Readers of The Military Enlightenment will be startled to learn of the many ways in which French military officers administrators and medical personnel advanced ideas of human and political rights military psychology and social justice **Johnson Re-Visioned** Philip Smallwood, 2009-04 How far does Johnson s mind touch the critical consciousness and how far is the modern experience of his writings a form of historical knowledge This title includes essays by British and American scholars who seek to answer these questions from a sequence of argued perspectives **Rites of Passage in Ancient Greece** Mark William Padilla, 1999 This volume reflects on liminality as it relates to initiatory themes in Greek literature and on literary works especially tragedy that represent heroes and heroines undergoing rites of passage Featured works include Aeschylus s Prometheus Bound Euripides Ion and Iphigenia in Tauris and Sophocles Antigone and Women of Trachis *Untrodden Regions of the Mind* Ghislaine McDayter, 2002 An extensive collection of essays on Romantic literature written from a psychoanalytic perspective With essays on both Continental and British Romantic writers this volume explores not only the complex operations of gender and subjectivity but also how textual analysis reveals the ways in which the unconscious of the literary body resists and denies interpretive analysis just as forcefully as the individual unconscious Bentham and the Arts Anthony Julius, Malcolm Quinn, Philip Schofield , 2020-05-11 Bentham and the Arts considers the sceptical challenge presented by Bentham s hedonistic utilitarianism to the existence of the aesthetic as represented in the oft quoted statement that Prejudice apart the game of push pin is of equal value with the arts and sciences of music and poetry If the game of push pin furnish more pleasure it is more valuable than either This statement is one part of a complex set of arguments on culture taste and utility

that Bentham pursued over his lifetime in which sensations of pleasure and pain were opposed to aesthetic sensibility. Leading scholars from a variety of disciplines reflect on the implications of Bentham's radical utilitarian approach for our understanding of the history and contemporary nature of art literature and aesthetics more generally.

The Oxford Handbook of John Bunyan Michael Davies, W. R. Owens, 2018-07-12 The Oxford Handbook of John Bunyan is the most extensive volume of original essays ever published on the seventeenth century Nonconformist preacher and writer John Bunyan. Its thirty-eight chapters examine Bunyan's life and works, their religious and historical contexts, and the critical reception of his writings, in particular his allegorical narrative *The Pilgrim's Progress*. Interdisciplinary and comprehensive, it provides unparalleled scope and expertise ranging from literary theory to religious history and from theology to post-colonial criticism. The Handbook is structured in four sections. The first, *Contexts*, deals with the historical Bunyan in relation to various aspects of his life, background, and work as a Nonconformist, from basic facts of biography to the nature of his church at Bedford, his theology, and the religious and political cultures of seventeenth-century Dissent. Part 2 considers Bunyan's literary output from his earliest printed tracts to his posthumously published works, offering discrete chapters on Bunyan's major works: *Grace Abounding to the Chief of Sinners* (1666), *The Pilgrim's Progress* (Parts I and II, 1678/1684), *The Life and Death of Mr Badman* (1680), and *The Holy War* (1682); this section nevertheless covers Bunyan's oeuvre in its entirety, controversial and pastoral narrative and poetic. Section 3, *Directions in Criticism*, engages with Bunyan in literary critical terms, focusing on his employment of form and language and on theoretical approaches to his writings from psychoanalytic to post-secular criticism. Section 4, *Journeys*, tackles some of the ways in which Bunyan's works, and especially *The Pilgrim's Progress*, have travelled throughout the world since the late seventeenth century, assessing Bunyan's place within key literary periods and their distinctive developments, from the eighteenth-century novel to the writing of empire.

The Architecture of Concepts Peter de Bolla, 2013-12-02 The *Architecture of Concepts* proposes a radically new way of understanding the history of ideas. Taking as its example human rights, it develops a distinctive kind of conceptual analysis that enables us to see with precision how the concept of human rights was formed in the eighteenth century. The first chapter outlines an innovative account of concepts as cultural entities. The second develops an original methodology for recovering the historical formation of the concept of human rights based on data extracted from digital archives. This enables us to track the construction of conceptual architectures over time. Having established the architecture of the concept of human rights, the book then examines two key moments in its historical formation: the First Continental Congress in 1775 and the publication of Tom Paine's *Rights of Man* in 1792. Arguing that we have yet to fully understand or appreciate the consequences of the eighteenth-century invention of the concept of rights of man, the final chapter addresses our problematic contemporary attempts to leverage human rights as the most efficacious way of achieving universal equality.

History and Cultural Memory in Neo-Victorian Fiction Kate Mitchell, 2010-07-16 A PDF version of this book is available for free in open access via the

OAPEN Library platform www.oapen.org Arguing that neo Victorian fiction enacts and celebrates cultural memory this book uses memory discourse to position these novels as dynamic participants in the contemporary historical imaginary

Johnson, Writing, and Memory Greg Clingham, 2002-09-05 This study demonstrates the importance of memory in Samuel Johnson's work Greg Clingham argues that this concept of memory is derived from the process of historical and creative writing it is embodied in works of literature and other cultural forms He examines Johnson's writing including his biographical writing as it intersects with eighteenth century thought on literature history fiction and law and its subsequent compatibility with and resistance to modern theory

Literary Historicity Ruth Mack, 2009 Literary Historicity explores how eighteenth century British writers considered the past as an aspect of experience Mack moves between close examinations of literature historiography and recent philosophical writing on history offering a new view of eighteenth century philosophies of history in Britain Such philosophies she argues could be important literarily without being focused as has been assumed on questions of fact and fiction Eighteenth century writers like many twentieth century philosophers often used literary form not in order to exhibit a work's fictional status but in order to consider what the relation between the past and present might be Literary Historicity portrays a British Enlightenment that both embraces the possibility of historical experience and interrogates the terms for such experience one deeply engaged with historical consciousness not as an inevitability of the modern world but as something to be understood within it

Lorca, Buñuel, Dalí Manuel Delgado, Alice Jan Poust, 2001 This volume of essays commemorates and celebrates the creative works of Federico Garcia Lorca Salvador Dali and Luis Bunel three contemporaries and friends The essays suggest that the artistic creations of Lorca Dali and Bunel feature theoretical ideas on their contemporary art in general as well as on the particular art form cultivated by each ideas that help us to better understand their work as it relates to a wide range of aesthetic theories

Adrift in the Technological Matrix David L. Erben, 2003 Technology continues to transform the world with a process that seems to be constantly accelerating The struggle to understand the way the new computer and communications technologies are transforming the world is many sided What the essays collected in this issue of the Bucknell Review attempt is a general cultural approach to the notion of there being a technological matrix in which we all now find ourselves adrift and of which our experience is often dread Adrift and dread are not single metaphors in the collection In order to attempt this interrogation of the technological matrix the essayists have drawn from a variety of disciplines literature philosophy religion art media studies while retaining the substantial contributions of previous theorists of technology The main thrust of this collection is to underscore the vast enrichment given to a study of the new technologies when approached from a broad cultural standpoint

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