# THE QUESTION OF CHRISTIAN PHILOSOPHY TODAY

Edited by Francis J. Ambrosio

# **Question Of Christian Philosophy Today**

Étienne Gilson, Henri Gouhier

#### **Question Of Christian Philosophy Today:**

The Question of Christian Philosophy Today Francis J. Ambrosio, 2018 Based on papers delivered at a conference held at Georgetown University in Fall 1993 The Question of Christian Philosophy Today probes different issues confronting Christian philosophy at the brink of the twenty first century from traditionalism to post modernism Together with excerpts from the question and answer session each paper and the concluding round table discussion are here preserved in five distinct sections. The work taken as a whole is an exemplar of the meaning and spirit of where we can locate Christian philosophy today and what we can expect for its future The Ouestion of Christian Philosophy Today Francis J. Ambrosio, 1999 Based on papers delivered at a conference explores various issues confronting Christian philosophy at the brink of the twenty first century from traditionalism to post modernism **Christian Philosophy** J. Aaron Simmons, 2019 One of the marks of being a philosopher is participating in debates about what counts as philosophy Of particular note in such debates is the question of how to distinguish philosophy from theology Although a variety of answers to this question have been offered in the history of philosophy in recent decades the prominence of Christian philosophy has been heralded by many as a genuine triumph over the problematic narrowness of strong foundationalism positivism and scientism For others however it signals that philosophy continues to risk being replaced by confessional theology Wherever one comes down on such issues and however one interprets recent trends in philosophy of religion the idea of Christian philosophy continues to present pressing questions for those working in meta philosophy epistemology metaphysics hermeneutics and value theory In this volume established scholars representing a variety of cultural traditions religious perspectives and philosophical priorities all wrestle with how the idea of Christian philosophy should be understood appropriated and engaged in light of where philosophy is and where it is likely to go The volume includes classical essays that have deeply marked the field and also new essays that explore the relevance of Christian philosophy to issues in disability studies engaged pedagogy lived phenomenology the academic study of religion and the workings of social power Rather than offer a unified view that seeks to settle things the contributors demonstrate that Christian philosophy remains a topic of lively debate Wherever one comes down on the issues considered here this volume shows that Christian philosophy is neither merely of historical interest nor of interest only to Christians but instead remains a thoroughly philosophical topic worthy of serious consideration and substantive critique With a Foreword by Nicholas Wolterstorff Noah Porter Professor Emeritus of Philosophical Theology at Yale University Senior Research Fellow in the Institute for Advanced Studies in Culture at the University of Virginia and Honorary Professor of Australian Catholic University Philosophy of Religion for a New Century Jeremiah Hackett, Jerald Wallulis, 2004-04-30 Philosophy of Religion for a New Century represents the work of nineteen scholars presented at a conference in honor of Eugene T Long at the University of South Carolina April 5 6 2002 This volume is a good example of philosophy in dialogue there is both respect and genuine disagreement First an account of our present situation

in the Philosophy of Religion is given leading to a discussion of the very idea of a Christian Philosophy and the coherence of the traditional concept of God The implications of science and a concern for the environment in our concepts of God are carefully examined A discussion follows on the possibility of speech about God and silence about God Since much of modern European philosophy is concerned with the Death of God theme the positions of Nietzsche and some of his twentieth century interpreters are presented There are presentations on Feminist Approaches to Philosophy of Religion and Comparative Religion is examined in relation to cultures and the demands of rationality The volume concludes with a critical dialogue on the relation of Religious Discourse to the Public Sphere Developing global awareness has led to significant change in the Philosophy of Religion One dimensional approaches have given way to honest dialogue The traditional boundaries between the secular and the religious have shifted and new approaches to traditional problems are required This volume presents examples of these new approaches Rethinking God as Gift Robyn Horner, 2001 At once rigorous insightful and accessible the most thorough study yet available on the phenomenological treatment of God as gift in Marion and Derrida Invaluable reading for those concerned with the theological promise of contemporary Continental philosophy Thomas A Carlson Castoriadis's Ontology Suzi Adams, 2011 This book is the first systematic University of California Santa Barbara reconstruction of Castoriadis s philosophical trajectory It critically interprets the shifts in his ontology by reconsidering the ancient problematic of human institution nomos and nature physis on the one hand and the question of beingand creation on the other Unlike the order of physis the order of nomos has played no substantial role in the development of Western thought The first part of the book suggests that Castoriadis sought to remedy this by elucidating the social historical as the region of being that eludes the determinist imaginary of inherited philosophy This ontological turn was announced in his 1975 magnum opus The Imaginary Institution of Society With the aid of archival sources the second half of the book reconstructs a second ontological shift in Castoriadis s thought that occurred during the 1980s The author argues that Castoriadis extends his notion of ontological creation beyond the human realm and into nature This move has implications for his overall ontology and signals a shift toward a general ontology of creative physis Theopoetic Folds Roland Faber, Jeremy Fackenthal, 2013-08-01 In complex philosophical ways theology is should and can be a theopoetics of multiplicity. The ambivalent term theopoetics is associated with poetry and aesthetic theory theology and literature and repressed literary qualities myths and metaphorical theologies On a more profound basis it questions the establishment of the difference between philosophy and theology and resides in the dangerous realm of relativism The chapters in this book explore how the term theopoetics contributes to cutting edge work in theology philosophy literature and sociology The Metamorphosis of Finitude Emmanuel Falque, 2014-05-01 This book starts off from a philosophical premise nobody can be in the world unless they are born into the world It examines this premise in the light of the theological belief that birth serves or ought to serve as a model for understanding what resurrection could signify for us today After all the modern Christian needs to find some way of

understanding resurrection and the dogma of the resurrection of the body is vacuous unless we can relate it philosophically to our own world of experience Nicodemus first posed the question How can anyone be born after having grown old Can one enter a second time into the mother s womb and be born This book reads that problem in the context of contemporary philosophy particularly the thought of Husserl Heidegger Sartre Merleau Ponty and Deleuze A phenomenology of the body born from below is seen as a paradigm for a theology of spiritual rebirth and for rebirth of the body from on high The Resurrection changes everything in Christianity but it is also our own bodies that must be transformed in resurrection as Christ is transfigured And the way in which I hope to be resurrected bodily in God in the future depends upon the way in which I live bodily today On Becoming God:Late Medieval Mysticism and the Modern Western Self Ben Morgan, 2013 Do we have to conceive of ourselves as isolated individuals inevitably distanced from other people and from whatever we might mean when we use the word God On Becoming God offers an innovative approach to the history of the modern Western self by looking at human identity as something people do together rather than on their own as a way of managing and keeping at bay the impulses and experiences associated with the word God The self is a way of doing things or of not doing things with God The book draws on phenomenology Heidegger gender studies Beauvoir Butler and contemporary neuroscience It surveys existing approaches to modern selfhood Foucault Charles Taylor and proposes an alternative account by investigating late medieval mysticism in particular texts written in Germany by Meister Eckhart and others It concludes by exploring the parallel between late medieval confessors and their spiritual charges and late nineteenth century psychoanalysts and their patients in search of a vocabulary for acknowledging and nurturing our everyday commitments to others and to our spiritual longings The Wedding Feast of the Lamb Emmanuel Falgue, 2016-09-01 Emmanuel Falgue s The Wedding Feast of the Lamb represents a turning point in his thought Here Falgue links philosophy and theology in an original fashion that allows us to see the full effect of theology s backlash against philosophy By attending closely to the incarnation and the eucharist Falgue develops a new concept of the body and of love By avoiding the common mistake of angelism consciousness without body Falque considers the depths to which our humanity reflects animality or body without consciousness He shows the continued relevance of the question How can this man give us his flesh to eat John 6 52 especially to philosophy We need to question the meaning of this is my body in a way that responds to the needs of our time Vatican II Because of the ways that Hoc est corpus meum has shaped our culture and our modernity this is a problem both for religious belief and for culture **Corpus** Jean-Luc Nancy, 2009-08-25 How have we thought the body How can we think it anew The body of mortal creatures the body politic the body of letters and of laws the mystical body of Christ all these and others are incorporated in the word Corpus the title and topic of Jean Luc Nancy's masterwork Corpus is a work of literary force at once phenomenological sociological theological and philosophical in its multiple orientations and approaches In thirty six brief sections Nancy offers us at once an encyclopedia and a polemical program reviewing classical takes on the

corpus from Plato Aristotle and Saint Paul to Descartes Hegel Husserl and Freud while demonstrating that the mutations technological biological and political of our own culture have given rise to the need for a new understanding of the body He not only tells the story of this cultural change but also explores the promise and responsibilities that such a new understanding entails The long awaited English translation is a bold bravura rendering To the title essay are added five closely related recent pieces including a commentary by Antonia Birnbaum dedicated in large part to the legacy of the mind body problem formulated by Descartes and the challenge it poses to rethinking the ancient problems of the corpus The last and most poignant of these essays is The Intruder Nancy's philosophical meditation on his heart transplant The book also serves as the opening move in Nancy's larger project called The deconstruction of Christianity **Dante and Derrida** Francis J. Ambrosio, 2012-02-01 Reading Dante's Commedia alongside Jacques Derrida's later religious writings Francis J. Ambrosio explores what these works reveal about religion as a fundamental dynamic of human existence about freedom and responsibility and about the significance of writing itself Ambrosio argues that both the many telling differences between them and the powerful bonds that unite them across centuries show that Dante and Derrida share an identity as religious writers that arises from the human experiences of faith hope and love in response to the divine mystery of being human For both Dante and Derrida Ambrosio contends scriptural religion reveals that the paradoxical tension of freedom and absolute responsibility must lead to the mystery of forgiveness a secret that these two share and faithfully keep by surrendering to its necessity to die so as always to begin again anew Mass Society and Its Culture, and Three Essays concerning Etienne Gilson on Bergson, Christian Philosophy, and Art Étienne Gilson, Henri Gouhier, 2023-01-24 A medievalist and defender of the notion of Christian philosophy Etienne Gilson had a lifelong interest in the philosophy of art He questioned whether what is reproduced as art in contemporary society is art at all This is not a simple issue A cheap version of a novel is still a novel A picture of a statue is not a statue nor indeed is a photograph of a painting a painting Recorded music has particular complications. The organizer of an industrial assembly line is neither an artist nor an artisan Yet thanks to such mass production a much broader population has knowledge of artworks than would otherwise be possible Religions must minister to mass societies and provide appropriate liturgies But in the process there is a danger of misrepresenting complex religious teachings At the end of his own life Henri Gouhier Gilson s first doctoral student prepared three essays on Gilson The first on Bergson gives a sense of Gilson's formation in early twentieth century French philosophy The second reconstructs the development of the notion of Christian philosophy and the heated controversy it provoked Finally Gouhier presents Gilson's general philosophy of art and gives a helpful framework to Gilson's comments on art in a mass society

**Luce Irigaray: Key Writings** Luce Irigaray,2004-06-22 Luce Irigaray is one of the world's most influential theorists From her early ground breaking work on linguistics to her later revolutionary work on the ethics of sexual difference Irigaray has positioned herself as one of the essential thinkers of our time This collection of key writings selected by Luce Irigaray

herself presents a complete picture of her work to date across the fields of Philosophy Linguistics Spirituality Art and Politics An indispensable work for students of philosophy literary theory feminist theory linguistics and cultural studies

INTRODUCTION TO COLLEGE PHILOSOPHY TEACHER SUPPLEMENT Victor Moeller, 2013-07-11 This college course an Introduction to Philosophy is not a history of the great philosophers and their systems It is not a survey of the traditional divisions of philosophy metaphysics epistemology phenomenology ethics politics and aesthetics It is however a process of doing philosophy that takes up some of the basic questions and problems that we will all encounter in life sooner or later It is also an application of the Socratic method of teaching and learning that develop habits of independent critical and reflective thinking It is a series of Socratic seminars on the Great Books by the greatest faculty of the Western world and a process that illustrates how to pass from the world of work need and empirical science into the world of all things beings that Being Hard Questions, Real Answers William Lane Craig, 2003-10-17 Why doesn t God answer my prayers If God is so provides powerful why does evil exist And if He is so good why do we suffer Nonbelievers and even Christians are often troubled by questions about suffering doubt failure and unanswered prayer Yet careful compassionate answers are hard to find in part because evangelicals have not taken the life of the mind seriously enough The intellectual currents of our day are just too strong for simplistic responses In Hard Questions Real Answers William Lane Craig doesn t offer trite phrases or pat answers he offers honest insights gained from a life of study and ministry Readers in the midst of doubt and confusion will find real answers to these perplexing questions and learn to stand on the only sure foundation for hope God Himself This expanded new edition includes chapters on abortion and homosexuality to help readers know how to think about these volatile social **Christian Philosophy** Craig G. Bartholomew, Michael W. Goheen, 2013-10-15 This third book in a series of issues successful introductory textbooks by Craig Bartholomew and Michael Goheen builds on their previous projects The Drama of Scripture and Living at the Crossroads to offer a comprehensive narrative of philosophical thought from a distinctly Christian perspective After exploring the interaction among Scripture worldview theology and philosophy the authors tell the story of philosophy from ancient Greece through postmodern times positioning the philosophers in their historical contexts and providing Christian critique along the way The authors emphasize the Reformed philosophical tradition without neglecting other historical trajectories and show how philosophical thought relates to contemporary life Readings in the Philosophy of Religion - Third Edition Kelly James Clark, 2017-05-03 This anthology contains the best of both classical and contemporary sources offering a balanced historical approach to the philosophy of religion while reflecting the latest developments in the field The included readings grapple with issues that are existentially compelling and provocative regardless of one s religious leanings Topics are covered in a point counterpoint manner designed to foster deep reflection This third edition contains an entirely new section on early Chinese religion as well as new essays on religious language feminism and the cognitive science of religion Readings in the Philosophy of Religion - Second Edition Kelly James Clark, 2008-02-14 Like the first

edition the second edition of Readings in the Philosophy of Religion covers topics in a point counterpoint manner specifically designed to foster deep reflection Unique to this collection is the section on the divine attributes The book s focus is on issues of fundamental human concern God's suffering hell prayer feminist theology and religious pluralism All of these are shown in a lengthy introduction to relate to the standard issues in philosophical theology omnipotence omniscience immutability goodness and eternity For this second edition each major section ends with an extended reflection by a philosopher who shows how to think through the issues raised in the preceding essays Also included are a new section on the ontological argument with classical discussions by Anselm and Gaunilo along with a new essay by Laura Garcia a new section on religious language new essays on the free will defense theodicies and feminist theology and a new version of the cosmological argument that does not rely on the principle of sufficient reason Themelios, Volume 42, Issue 2 D. A. Carson, 2018-01-05 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

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