

Jean-Paul Sartre

Qu'est-ce que la littérature ?

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Martin Kriele



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Qu'est-ce que la littérature? Jean-Paul Sartre, 1985 Publi en 1948 ce premier volume d'une série existentialistement nommée Situations traite de l'écrivain. Qu'est-ce que le cri de sa mission. Pourquoi écrire et de ses lecteurs. Pourquoi critique-t-on l'œuvre ?

Une littérature sans histoire Nelly Wolf, 1995 **Français, 2e** Geneviève Winter, 2004 *Enseigner la littérature de jeunesse* Myriam Tsimbidy, 2008 Les repères théoriques et les dispositifs didactiques nécessaires à l'enseignement de la littérature de jeunesse sont présentés. Composée de douze chapitres, l'ouvrage définit les champs conceptuels de la littérature, examine les différences entre les textes littéraires, propose des pistes pour découvrir les spécificités du théâtre contemporain et de la poésie, etc.

Le Champ littéraire Pierre Citti, Muriel Détrie, 1992 **Introduction aux littératures francophones** Nadia Ghalem, 2004 Les trois principaux chapitres visent à souligner les convergences et les divergences entre les littératures africaine, caribéenne, littéraire antillaise, haïtienne et maghrébine. Dans un chapitre, l'autre l'organisation est conservée, la présentation des précurseurs, son histoire générale de la région, partir des principaux genres, sauf favoriser le roman au détriment des autres genres, comme on le constate souvent dans d'autres ouvrages. Hors-cadre, les littératures qu'abandonnent les 51-57 francophones de Belgique et de Suisse font l'objet d'une brève présentation dans le panorama introductif consacré à toutes les littératures francophones, pages 9-61. SDM

Introduction à la littérature berbère: La poésie Abdallah Bounfour, 1999 Cet ouvrage est le premier d'un triptyque. Il a pour objectif de faire le tour des questions littéraires importantes de la poésie berbère. C'est ainsi que sont abordés : 1. Les genres poétiques, on aborde des thèmes de terminologie autochtone, quant à la nomination générique de la poésie et à ses genres ; 2. L'aspect traditionnel et moderne, on étudie à la fois les traits caractéristiques généraux de la production orale et de la production écrite, la performance, la langue poétique, la fonction du poète et les thèmes. On propose aussi, dans ce cadre, une analyse sémantique et rhétorique de plusieurs poèmes ; 3. La métrique et la rythmique, on propose une analyse de la poésie chleuh, qu'on confronte aux traditions kabyle, rifaine et tamazight. Cette confrontation aboutit à des résultats non négligeables pour des recherches à venir.

La littérature française contemporaine Frank Baert, Dominique Viart, 1993 **Littérature maghrébine et littérature mondiale** Charles Bonn, 1995 Autre ouvrage identifié 4687726

Enseigner et apprendre la littérature aujourd'hui, pour quoi faire ? Jean-Louis Dufays, 2008 Les rencontres qui ont rassemblé quelque 120 chercheurs en didactique de la littérature, Louvain-la-Neuve du 29 au 31 mars 2007, taient les huitièmes du nom. Leur objectif était de démontrer, par la présentation de résultats de recherches récentes, que la prise en compte du sens de l'utilité et des retombées empiriques de l'enseignement de la littérature fait aujourd'hui l'objet de savoirs qui ne se limitent pas à l'affirmation de croyances ou de convictions plus ou moins subjectives. Le thème retenu invitait ainsi à s'intéresser la fois au travail de l'enseignant, à enseigner l'activité de l'élève, à apprendre, au statut de l'objet enseigné, à la littérature, à la finalité de son enseignement, pour quoi, aux pratiques de la classe, à faire et leurs enjeux existentiels, sens sociaux, utilité et scolaires, évaluation. Qu'est-ce qui s'enseigne et s'apprend comme valeurs sous le label littérature dans les classes de français ? Plus généralement

ralement quelles sont les finalités assignées à l'enseignement/apprentissage de la littérature par ses différents acteurs Au-delà de la littérature en général, quelles finalités associe-t-on aux différents objets et savoirs et aux différentes compétences qui lui sont liés Et quelle place cela prend-il au sein de la discipline française par rapport aux autres objets/savoirs et compétences Par ailleurs, quelles pratiques effectives d'évaluation/l'enseignement de la littérature donne-t-il lieu Ces pratiques sont-elles propres à cet enseignement Dans quelle mesure enrichissent-elles la notion d'évaluation Et quelles sont leurs implications axiologiques et sociales C'est ces questions et quelques autres que l'on a tenté ici de répondre

Qu'est-ce que la littérature? Charles Du Bos, 1945 *Témoignage et fiction* Marie Bornand, 2004 Traité entre autres d'Agota Kristof notamment aux pp 193 210 219 221 Etudes sur la littérature féminine au XVIIIe siècle Constant Venesoen, 1990

Europa Provincia Mundi. Joseph Theodoor Leerssen, Karl Ulrich Syndram, 1992 **Cours de Littérature Ancienne Et Moderne** Jean-François de La Harpe, 1825 **Interpretation Des Heiligen** Martin Kriele, 1999 The hermeneutic path involved in the interpretation of law as well as in the interpretation of sacred texts though peculiar seems as Emilio Betti pointed out to share several things most importantly the normative nature of interpretation The 1999 issue of the Yearbook Ars Interpretandi accounts for the several and disparate relationships between these two important regional hermeneutics

La littérature ivoirienne Bruno Gnaoulé-Oupoh, 2000-01-01 En 1983 un groupe d'universitaires ivoiriens composés de Gérard Dago Lezou Amadou Kon et Joseph Mlanhorho fait paraître la toute première anthologie de la littérature ivoirienne Par la suite la revue française Notre librairie publia deux numéros sur la littérature de Côte d'Ivoire Mais il manquait encore ce jour la littérature ivoirienne un ouvrage de référence qui étudie les conditions de sa naissance et son évolution En 1998 on pouvait dénombrer 120 auteurs ayant écrit 220 œuvres tous genres confondus soit 79 romans 25 recueils de nouvelles 68 recueils de poésie et 48 pièces de théâtre Au-delà du travail de recensement de cette création littéraire il s'agit ici de dresser l'acte de naissance de la littérature ivoirienne moderne dans une étude d'ensemble qui fasse apparaître sa personnalité son identité et son originalité On distingue assez nettement quatre tapes En premier lieu celle de sa naissance à l'école supérieure de Bingerville et de son affirmation à l'école normale William Ponty au Sénégal Cette tape commence en 1933 date de la création de la première œuvre littéraire et s'achève en 1938 année au cours de laquelle la plupart des auteurs et acteurs du théâtre ivoirien William Ponty ont achevé leurs études et sont revenus en Côte d'Ivoire La seconde tape est celle presque exclusivement du théâtre qui commence en 1938 avec la création du Théâtre indigène de Côte d'Ivoire TICI et s'achève vingt ans plus tard en 1958 avec la dislocation du Cercle culturel et folklorique de Côte d'Ivoire CCFCI La troisième ne couvre qu'une décennie 1958-1968 Elle se caractérise par une production littéraire pleine d'optimisme La poésie avec ses grands lances de cour est particulièrement lyrique Il en est de même du roman Après la longue nuit coloniale les écrivains rêvent de bâtir un monde meilleur plus juste plus fraternel La quatrième tape est marquée par une rupture décisive Sous l'effet conjugué des crises politiques qui ont secoué la Côte d'Ivoire entre 1959 et 1967 et de l'onde de choc des barricades de mai 1968 en France où se jouaient de nombreux étudiants ivoiriens des

crivains choisissent de rompre le silence Ils d cident de d noncer les injustices le gaspillage effr n les crimes gratuits et odieux dont se sont rendus coupables les nouveaux dirigeants C est le d but de l re de la contestation et de la critique sociale qu inaugurent les uvres de Bernard Dadi Charles Nokan et Amadou Kourouma La littérature comparée Louis Paul Betz, 1968 Mélanges d'histoire et de littérature Bonaventure d' Argonne (de Vigneul-Marville), 1713 **Qu'est-ce qu'un philosophe?** Jin Lu, 2005

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