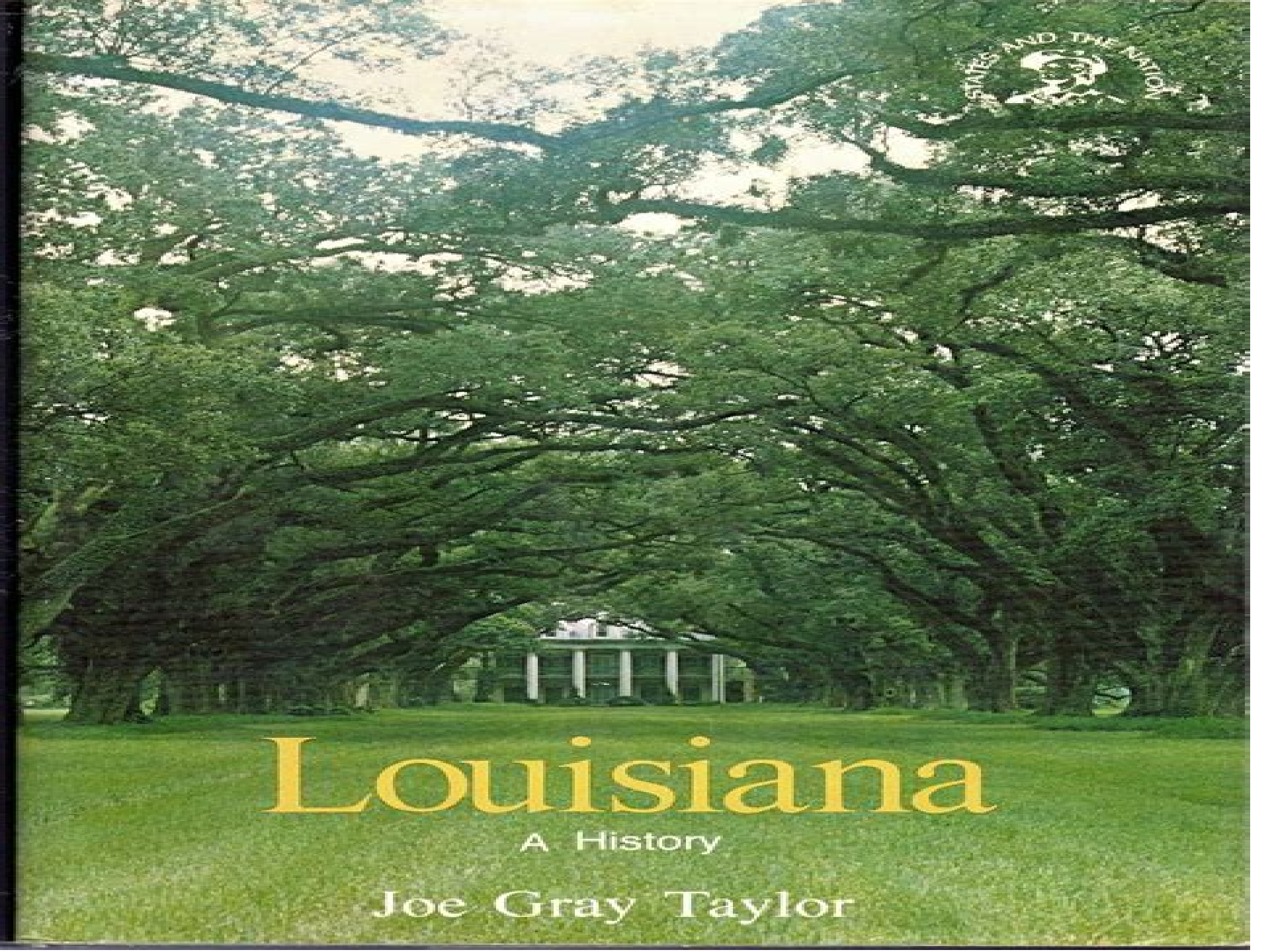


A large, leafy tree with a white building in the background. The tree's branches are thick and dark, spreading out over a green lawn. In the background, a white building with columns is visible through the foliage. The overall scene is lush and green.

Louisiana

A History

Joe Gray Taylor

Louisiana A Bicentennial History

**University of Southwestern Louisiana.
Center for Louisiana Studies**



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Homelands Richard L. Nostrand, Lawrence E. Estaville, 2003-05-01 What does it mean to be from somewhere If most people in the United States are from some place else what is an American homeland In answering these questions the contributors to *Homelands A Geography of Culture and Place* across America offer a geographical vision of territory and the formation of discrete communities in the U S today *Homelands* discusses groups such as the Yankees in New England Old Order Amish in Ohio African Americans in the plantation South Navajos in the Southwest Russians in California and several other peoples and places *Homelands* explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland A collection of fifteen essays *Homelands* is an innovative look at geographical concepts in community settings It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture settlement and cartographic concepts come together in American sociology There is much not only to study but also to celebrate about American homelands As the editors state Underlying today s pluralistic society are homelands large and small strong and weak that endure in some way The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America s diversity its pluralistic society The authors depict the cultural effects of immigrant settlement The conviction that people need to participate in the life of the homeland to achieve their own self realization within the traditions and comforts of that community *Homelands* gives us a new map of the United States a map drawn with people s lives and the land that is their home **Atlantic Loyalties**

Andrew McMichael, 2010-01-25 Integrating social cultural economic and political history this is a study of the factors that grounded or swayed the loyalties of non Spaniards living under Spanish rule on the southern frontier In particular Andrew McMichael looks at the colonial Spanish administration s attitude toward resident Americans The Spanish borderlands systems of slavery and land ownership McMichael shows used an efficient system of land distribution and government patronage that engendered loyalty and withstood a series of conflicts that tested but did not shatter residents allegiance McMichael focuses on the Baton Rouge district of Spanish West Florida from 1785 through 1810 analyzing why resident Anglo Americans who had maintained a high degree of loyalty to the Spanish Crown through 1809 rebelled in 1810 The book contextualizes the 1810 rebellion and by extension the southern frontier within the broader Atlantic World showing how both

local factors as well as events in Europe affected lives in the Spanish borderlands Breaking with traditional scholarship McMichael examines contests over land and slaves as a determinant of loyalty He draws on Spanish French and Anglo records to challenge scholarship that asserts a particularly American loyalty on the frontier whereby Anglo American residents in West Florida as disaffected subjects of the Spanish Crown patiently abided until they could overthrow an alien system Rather it was political social and cultural conflicts not nationalist ideology that disrupted networks by which economic prosperity was gained and thus loyalty retained *Encyclopedia of African American History, 1619-1895* Paul Finkelman, 2006-04-06 It is impossible to understand America without understanding the history of African Americans In nearly seven hundred entries the Encyclopedia of African American History 1619 1895 documents the full range of the African American experience during that period from the arrival of the first slave ship to the death of Frederick Douglass and shows how all aspects of American culture history and national identity have been profoundly influenced by the experience of African Americans The Encyclopedia covers an extraordinary range of subjects Major topics such as Abolitionism Black Nationalism the Civil War the Dred Scott case Reconstruction Slave Rebellions and Insurrections the Underground Railroad and Voting Rights are given the in depth treatment one would expect But the encyclopedia also contains hundreds of fascinating entries on less obvious subjects such as the African Grove Theatre Black Seafarers Buffalo Soldiers the Catholic Church and African Americans Cemeteries and Burials Gender Midwifery New York African Free Schools Oratory and Verbal Arts Religion and Slavery the Secret Six and much more In addition the Encyclopedia offers brief biographies of important African Americans as well as white Americans who have played a significant role in African American history from Crispus Attucks John Brown and Henry Ward Beecher to Olaudah Equiano Frederick Douglass Sarah Grimke Sojourner Truth Nat Turner Phillis Wheatley and many others All of the Encyclopedia s alphabetically arranged entries are accessibly written and free of jargon and technical terms To facilitate ease of use many composite entries gather similar topics under one headword The entry for Slave Narratives for example includes three subentries The Slave Narrative in America from the Colonial Period to the Civil War Interpreting Slave Narratives and African and British Slave Narratives A headnote detailing the various subentries introduces each composite entry Selective bibliographies and cross references appear at the end of each article to direct readers to related articles within the Encyclopedia and to primary sources and scholarly works beyond it A topical outline chronology of major events nearly 300 black and white illustrations and comprehensive index further enhance the work s usefulness *Humanities National Endowment for the Humanities, 1978* *Indians, Settlers, and Slaves in a Frontier Exchange Economy* Daniel H. Usner Jr., 2014-01-01 In this pioneering book Daniel Usner examines the economic and cultural interactions among the Indians Europeans and African slaves of colonial Louisiana including the province of West Florida Rather than focusing on a single cultural group or on a particular economic activity this study traces the complex social linkages among Indian villages colonial plantations hunting camps military outposts and port towns across a large

region of pre cotton South Usner begins by providing a chronological overview of events from French settlement of the area in 1699 to Spanish acquisition of West Florida after the Revolution He then shows how early confrontations and transactions shaped the formation of Louisiana into a distinct colonial region with a social system based on mutual needs of subsistence Usner s focus on commerce allows him to illuminate the motives in the contest for empire among the French English and Spanish as well as to trace the personal networks of communication and exchange that existed among the territory s inhabitants By revealing the economic and social world of early Louisianians he lays the groundwork for a better understanding of later Southern society *Beautiful Crescent* Kathy Chappetta Spiess,2017-11-08 This is an account of the actions in Paulding County Georgia during the last week of May 1864 including a significant phase in the Atlanta Campaign During this interval the Confederate army stops Sherman s advance for the first time The battles of Pickett s Mill and Dallas are also covered **Collier's Encyclopedia** ,1986 **Ethnic Heritage in Mississippi** Barbara Carpenter,1992-01-01

An Absolute Massacre James G. Hollandsworth, Jr.,2004-10-01 In the summer of 1866 racial tensions ran high in Louisiana as a constitutional convention considered disenfranchising former Confederates and enfranchising blacks On July 30 a procession of black suffrage supporters pushed through an angry throng of hostile whites Words were exchanged shots rang out and within minutes a riot erupted with unrestrained fury When it was over at least forty eight men an overwhelming majority of them black lay dead and more than two hundred had been wounded In *An Absolute Massacre* James G Hollandsworth Jr examines the events surrounding the confrontation and offers a compelling look at the racial tinderbox that was the post Civil War South *The Carceral City* John Bardes,2024-04-02 Americans often assume that slave societies had little use for prisons and police because slaveholders only ever inflicted violence directly or through overseers Mustering tens of thousands of previously overlooked arrest and prison records John K Bardes demonstrates the opposite in parts of the South enslaved and free people were jailed at astronomical rates Slaveholders were deeply reliant on coercive state action Authorities built massive slave prisons and devised specialized slave penal systems to maintain control and maximize profit Indeed in New Orleans for most of the past half century the city with the highest incarceration rate in the United States enslaved people were jailed at higher rates during the antebellum era than are Black residents today Moreover some slave prisons remained in use well after Emancipation in these forgotten institutions lie the hidden origins of state violence under Jim Crow With powerful and evocative prose Bardes boldly reinterprets relations between slavery and prison development in American history Racialized policing and mass incarceration are among the gravest moral crises of our age but they are not new slavery the prison and race are deeply interwoven into the history of American governance

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