

SHAKERISM

ITS MEANING AND MESSAGE

—continued—

AN HISTORICAL ACCOUNT, DESCRIPTION OF BELIEF, AND
ESSENTIAL DOCTRINES OF THE SHAKER FAITH
AS GIVEN BY THE FOUNDER, 1786

BY
ADAM WHITE
AND
LESLIE S. TAYLOR

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Shakerism Its Meaning Message

Anna White



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Shakerism, Its Meaning and Message Anna White, Leila Sarah Taylor, 1904 *Shakerism; Its Meaning and Message* Anna White, Leila Sarah Taylor, 1972 ***Shakerism, Its Meaning and Message*** Anna White, Leila Sarah Taylor, 2013-12

Shakerism Anna White, Leila Sarah Taylor, 1905 *Shakerism* Anna White, 2017-11-22 Excerpt from *Shakerism Its Meaning and Message* That the Shakers through the teachings of their faith have wrought out a practical solution of many social emig mas of the time is admitted It now remains to fit the principles embodied in this faith to the needs of the great world For a better understanding of their work and its mean ing this message embodying the thought and word of many Shakers is sent forth About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works ***Shakerism, Its Meaning and Message*** Anna White, 1904 ***The Shaker Experience in America*** Stephen J. Stein, 1992-01-01 The first general history of the Shakers from their origins in 18th century England to the present day Drawing on written and oral testimony by Shakers over the past two centuries Stein offers a full and often revisionist account of the movement 57 illustrations ***Historical Dictionary of the Shakers*** Stephen J. Paterwic, 2017-06-15 *Shakerism* teaches God s immanence through the common life shared in Christ s mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of *Historical Dictionary of the Shakers* contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers *Shakerism; Its Meaning and Message* Anna White, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1905 edition Excerpt XXIII A MESSAGE TO SHAKERS FOR many years progressive leaders and thinkers in all societies and families have felt that spiritual

and temporal advance true Gospel Union demand a deeper Communism a wider cooperation in family and society relations The total absence of creed and formal constitution the deeply grounded principle of spiritual influx and advancing revelation make possible in the Shaker Order a continuous progress which shall wisely conserve all essential elements and progress without revolution marks the evolving history of the Order It has long been felt that the future success if not the continued life of the organization lies in a firmer grasp and more radical application of that primal order of a United Interest a true Communism based on Gospel Love and Harmony and that while the Covenant provides the most perfect system of government known to man in details of application it should broaden with the broadening spirit of the age the growing intellectuality and self governing power of the individual As March buds in their swelling push off the dry leaves left by December winds thus in Shakerism the pulse of the Spirit is ever replacing old forms by new growth and beauty Let the new life pulse and the old excrescence drop to earth where it belongs Never in the history of Shakerism has there been such opportunity for increase and power as now The world is astir with the impulse and quickening of this Gos pel of purity equality and brotherhood Never have people turned as now they are turning with eager inquiring thought to seek in the principles of Shakerism the key that shall unlock the mystery of life Let Shakers arise in the joy and strength of their faith and minister its spirit and its power

The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ s Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

Shaker Autobiographies, Biographies and Testimonies, 1806 - 1907 Vol 1 GlendyneR Wergland, 2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century **Spirit Possession and Popular Religion** Clarke Garrett, 1998-04-13 The Shakers emerge as the culmination of the century s religious quest preserving the immediacy of spirit possession while making it the basis for the formation of an ideal Christian community Originally published as Spirit Possession and Popular Religion From the Comisards to the Shakers Mother's First-Born

Daughters Jean M. Humez, 1993-04-22 an excellent collection of writings covering the period 1774-1854 mostly in print for the first time Humez provides excellent and clear introductions emphasizing the ambiguous role of women Library Journal This very fine book is a valuable contribution to Shaker studies religious studies and women's studies Journal of American History The editor provides insightful commentary but the power is in the straightforward and powerful words of the women who founded and participated in this most religious American group The Bloomsbury Review Humez's work is a model of revisionist scholarship critically objective and editorially balanced and provides a solid introduction to the early history of the Shakers Utopian Studies Israel you have begun to bear for other souls and you must never give out till the last soul is gathered in When you get home tell your father and stepmother that your mother is risen from the dead from the book A fascinating introduction to the world of the early Shakers this anthology documents the contributions to Shaker religion made by women during its first seventy years It gives a more accurate vision of Shakerism and highlights the ways in which gender can play an important role in the creation of a new religious institution **The Burned-over District** Whitney R. Cross, 2015-05-15 During the first half of the nineteenth century the wooded hills and the valleys of western New York State were swept by fires of the spirit The fervent religiosity of the region caused historians to call it the burned over district

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Patent Office Models of the Good Society and The Transit of Communitarian Socialism to America Bestor discusses the effects of the frontier and of the migration of European ideas and people on these communities He holds that the communitarians could believe in the possibility of nonviolent revolution through imitation of a small perfect society only as long as they saw American institutions as flexible By the end of the nineteenth century as American society became less plastic belief in the power of successful models weakened *The Shakers* Fakhr al-Dīn Ibrāhīm 'Irāqī,1983 Discusses the theology of the Shaker religion and examines the attitudes of the Shakers toward celibacy and community Bulletin ,1904

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