

# **SCHOLARS AND GYPSIES**

**AN AUTOBIOGRAPHY**

**WALTER STARKIE**

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# Scholars Gypsies An Autobiography

**Walter Starkie**



## **Scholars Gypsies An Autobiography:**

Scholars and Gypsies Walter Starkie,1963      Scholars and Gypsies Walter Starkie,1963      **'Tinkers'** Mary Burke,2009-07-16 The history of Irish Travellers is not analogous to that of the tinker a Europe wide underworld fantasy created by sixteenth century British and continental Rogue Literature that came to be seen as an Irish character alone as English became dominant in Ireland By the Revival the tinker represented bohemian pre Celtic aboriginality functioning as the cultural nationalist counter to the Victorian Gypsy mania Long misunderstood as a portrayal of actual Travellers J M Synge s influential *The Tinker s Wedding* was pivotal to this Irishing of the tinker even as it acknowledged that figure s cosmopolitan textual roots Synge s empathetic depiction is closely examined as are the many subsequent representations that looked to him as a model to subvert or emulate In contrast to their Revival era romanticization post independence writing portrayed tinkers as alien interlopers while contemporaneous Unionists labelled them a contaminant from the hostile South However after Travellers politicized in the 1960s more even handed depictions heralded a querying of the tinker fantasy that has shaped contemporary screen and literary representations of Travellers and has prompted Traveller writers to transubstantiate Otherness into the empowering rhetoric of ethnic difference Though its Irish equivalent has oscillated between idealization and demonization US racial history facilitates the cinematic figuring of the Irish American Traveler as lovable white trash rogue This process is informed by the mythology of a population with whom Travelers are allied in the white American imagination the Scots Irish Ulster Scots In short the tinker is much more central to Irish Northern Irish and even Irish American identity than is currently recognised      A Battle for Neutral Europe Edward Corse,2013-01-31 A new study of British cultural propaganda in neutral Europe during the Second World War      **Lady Gregory** E.H. Mikhail,1977-06-17      *The Abbey Theatre* E. H. Mikhail,1988-01-01 The present work is a composite biography that provides a forum to most of those who have been associated with the Abbey Theatre from the beginning to the present time actresses actors playwrights men of letters producers directors stage carpenters house electricians and supporters of the theatre It is hoped that the method used in this book will give a different impression from that of previous histories of the Theatre and on balance probably a truer one      **Words of Crisis, Crisis of Words** María Losada Friend,Pilar Ron Vaz,Auxiliadora Pérez Vides,2016-04-26 This volume offers a collection of papers dealing with how adversities have been tackled and expressed artistically from various perspectives in Ireland Taken together the many approaches to critical times provided here prove how surrounded by outbursts of pessimism financial hecatombs and individual and collective discouragement the academic community can find meaning in hard intellectual work and in serious updated research The chapters here are authored by scholars specialised in Irish Studies and provide reflections and discussions on the broad topic of crisis and Ireland its description and representation and the different ways in which difficulties have been discussed imagined or even solved      *Ireland and the Problem of Information* Damien Keane,2014-10-23 Though the work of Irish

writers has been paramount in conventional accounts of literary modernism Ireland itself only rarely occupies a meaningful position in accounts of modernism's historical trajectory With an itinerary moving not simply among Dublin Belfast and London but also Paris New York Addis Ababa Rome Berlin Geneva and the world's radio receivers Ireland and the Problem of Information examines the pivotal mediations through which social knowledge was produced in the mid twentieth century Organized as a series of cross fading case studies the book argues that an expanded sphere of Irish cultural production should be read as much for what it indicates about practices of intermedial circulation and their consequences as for what it reveals about Irish writing around the time of the Second World War In this way it positions the problem of information as first and foremost an international predicament but one with particular national implications for the Irish field *Builders of My Soul* Brian Arkins, 1990-01-01 To Yeats as well as to Eliot Pound Joyce and other major writers as Erich Auerbach put it in *Mimesis* Antiquity means liberation and a broadening of horizons not in any sense a new limitation or servitude That is why Greco Roman themes can be endlessly stimulating why Yeats could call the Greek and Roman writers the builders of my soul Brian Arkin's thematic consideration of Yeats's subject matter under philosophy myth religion history literature visual art and Byzantium allows us to see coherently how Yeats exploited this material and how especially in his middle and later periods he transformed and metamorphosed subject matter from Homer Phidias Plato Plotinus and Sophocles and from the myths of Dionysus Helen of Troy Leda and Zeus to exemplify his central preoccupations Irish Literary Studies Series No 32 The Wild Garden Angus Wilson, *Kate O'Brien and Spanish Literary Culture* Jane Davison, 2017-10-18 One of the most important Irish novelists of the twentieth century Kate O'Brien 1897-1974 was also a pioneer of women's writing In a career that spanned almost fifty years nine novels nine plays two travelogues and copious criticism O'Brien rebelled against the narrow nationalism and restrictive Catholicism prevalent in independent Ireland In this highly original approach to O'Brien's work Davison traces the influence of three leading Spanish writers Jacinto Benavente Miguel de Cervantes and Teresa of Avila O'Brien's lifelong fascination with Spanish literature and culture offered an oblique way of resisting the Catholic and conservative imperatives of the Irish Free State In a series of close comparative readings Davison identifies the origin of O'Brien's creative disinhibition and ultimately situates her within a tradition of dissident Irish women writers *The Scholar Gypsy* Anthony Sampson, 2012-11-19 As a child Anthony Sampson was haunted by a family skeleton He knew his grandfather John Sampson had been an authority on the gypsies They had called him the Rai the Master and had flocked to his magnificent funeral on a Welsh mountain But of his grandfather's private life he was told nothing nor of the mysterious aunt who joined the family after his death In fact only sixty years later did the truth begin to emerge This book follows a trail of clues to uncover an extraordinary hidden life and a gypsy world now disappeared John Sampson was a brilliant philologist who happened to encounter a gypsy tribe in North Wales compiled over thirty years a dictionary of the Romani language that remains the standard work But he also became a Bohemian himself a bigamist and the father of a child who was brought

up secretly and who would in turn become a remarkable scholar Using intimate letters bawdy rhymes and wonderful illustrations including many by Augustus John who was part of the circle Anthony Sampson brings to life a group of scholars writers and painters who escaped Victorian convention to pursue an alternative life in the Welsh hills The Scholar Gypsy is both a detective story and a moving voyage of discovery Ranging through finely observed contrasts and connections it illuminates many lesser known aspects of Victorian and Edwardian Britain and vividly conveys the spell that gypsies cast on the imagination of artists and writers and the fear that they arouse among the conventional

**Carmen, a Gypsy Geography** Ninotchka Bennahum,2013-10-21 The figure of Carmen has emerged as a cipher for the unfettered female artist Dance historian and performance theorist Ninotchka Bennahum shows us Carmen as embodied historical archive a figure through which we come to understand the promises and dangers of nomadic transnational identity and the immanence of performance as an expanded historical methodology Bennahum traces the genealogy of the female Gypsy presence in her iconic operatic role from her genesis in the ancient Mediterranean world her emergence as flamenco artist in the architectural spaces of Islamic Spain her persistent manifestation in Picasso and her contemporary relevance on stage This many layered geography of the Gypsy dancer provides the book with its unique nonlinear form that opens new pathways to reading performance and writing history Includes rare archival photographs of Gypsy artists

**The Publishers' Circular and Booksellers' Record** ,1923 *Lavengro* George Henry Borrow,2023-07-18 *Lavengro* is a novel by George Borrow The novel describes the life of a young man named Lavengro who is an erudite scholar and a gypsy The novel describes his travels and adventures in England and Wales in the early nineteenth century This book is a must read for anyone interested in the life and customs of the gypsies and the English people of that time This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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