

**Scholars and gentlemen;  
Universities and society  
in pre-industrial Britain,  
1500-1700**

Kearney, Hugh F

# Scholars And Gentlemen Universities And Society In Pre Industrial Britain 1500 17

**Kenneth L. Parker, Eric J. Carlson**



## **Scholars And Gentlemen Universities And Society In Pre Industrial Britain 1500 17:**

*Scholars and Gentleman* Hugh Kearney, 1970      **A History of the University in Europe** Hilde de Ridder-Symoens, Walter Rüegg, 1992 A History of the University in Europe covers the development of the university in Europe East and West from its origins to the present day No other up to date comprehensive history of this type exists its originality lies in focusing on a number of major themes viewed from a European perspective and in its interdisciplinary collaborative and transnational character Volume 1 covering the Middle Ages places the medieval European universities in their social and political context After explaining the number and types of universities from their origins in the twelfth century to around 1500 it examines the inner workings as an institution and paints a general picture of medieval student life Volume 2 attempts to situate the universities in their social and political context throughout the three centuries spanning the period 1500 to 1800 Volume 3 shows that by focusing on the freedom of scientific research teaching and study the medieval university structure was modernized and enabled discoveries to become a professional bureaucratically regulated activity of the university This opened the way for the victorious march of the natural sciences and led to student movements resulting in the university being ultimately cast in the role of a citadel of political struggle in a world wide fight for freedom Publisher

English Students at Leiden University, 1575-1650 Daniela Prögler, 2016-05-13 The oldest and most renowned Dutch university Leiden was an attractive proposition for travelling foreign students in the seventeenth and eighteenth centuries Alongside offering an excellent academic program and outstanding facilities Leiden was also able to cater to the desires of noble students providing various extra curricular activities Leiden was the most popular continental university among English students and this book investigates the 831 English students who studied there between 1575 and 1650 The preference of English students for Leiden was on the one hand related to close Anglo Dutch relations of the period and these are investigated with respect to politics economy religion culture as well as to the large stranger communities residing in the respective countries On the other hand Leiden s attraction resulted from its academic achievements which are traced back to the conditions in the United Provinces the limited influence of the Calvinist Church Leiden s professors as well as the university s facilities The core of this study is an exhaustive quantitative study of the composition of the Leiden student population in general and that of its English segment in particular Information is provided on the duration of the studies of English students at Leiden their age social background and fields of study We learn about the careers of English students both prior to and after their time at Leiden and of the motivation that led the English to choose Leiden over other continental universities More than a study of one group of students at one university this book is a valuable contribution to the history of early modern universities and will appeal to a wide international readership interested in cultural and intellectual history as well as in Anglo Dutch relations      **The Rise and Decline of the Scholastic "Quaestio Disputata"** Brian Lawn, 1993 Represents a major contribution to the study of a particular method of teaching the various disciplines of law theology the

arts and medicine known as the scholastic disputation or quaestio disputata Traces its history from the beginnings in the 12th century to its demise in the 18th **A Concise History of the University of Cambridge** E. S.

Leedham-Green,1996-09-26 This concise illustrated history of the University of Cambridge from its thirteenth century origins to the present day is the only book of its kind in print and is intended as a standard introduction for anyone interested in one of the world s greatest academic institutions Many individuals are celebrated here who have exerted great influence upon developments within the University and beyond But forces for change have often come from outside the University from central government or from the aspirations and expectations of society at large One of the prime objectives of this book is to describe how the university has reacted to or resisted these external pressures At the same time it conveys an impression of the day to day experiences of students and their teachers and administrators over the University s 700 year history Major university institutions such as the University Press and the University Library are also described briefly The book contains many attractive and often unusual illustrations of subjects ranging from medieval manuscripts to the striking new building projects of the 1990s **The Two Walter Raleighs** Fred B. Tromly,2018-12-10 Sir Walter Raleigh s biographers have given little attention to his tragic relationship with his son Wat Walter They began in proud identification each seeing himself in the other But after the father s political downfall and imprisonment for treason he lost his authority in the family and the son began to reject paternal advice and his studies and to engage in violent quarrels and duels Often the father used his influence to rescue his son from his rash acts Things came to a head after Wat was sued by a young woman for violent assault and imprisoned The aged Raleigh had been freed from the Tower to lead an expedition to Guiana and as recently discovered documents reveal he delivered his son from the law by commissioning him as a captain on his flagship ominously named the Destiny In a shared tragedy Wat was killed in a skirmish and the grieving Raleigh returned to England broken in spirit and ready for the execution that awaited him **History, Sociology and Education** History of Education Society,2013-12-19 Originally published in 1971 this volume examines the relationship between the history and sociology of education History does not stand in isolation but has much to draw from and contribute to other disciplines The methods and concepts of sociology in particular are exerting increasing influence on historical studies especially the history of education Since education is considered to be part of the social system historians and sociologists have come to survey similar fields yet each discipline appears to have its own aims and methodology **The Legacy of Isocrates and a Platonic Alternative** James R. Muir,2018-07-27 Bringing together the history of educational philosophy political philosophy and rhetoric this book examines the influence of the philosopher Isocrates on educational thought and the history of education Unifying philosophical and historical arguments Muir discusses the role of Isocrates in raising two central questions What is the value of education By what methods ought the value of education to be determined Tracing the historical influence of Isocrates ideas of the nature and value of education from Antiquity to the modern era Muir questions normative assumptions about the

foundations of education and considers the future status of education as an academic discipline      **Elizabethan Humanism**

Michael Pincombe,2016-02-04 The term humanist originally referred to a scholar of Classical literature In the Renaissance and particularly in the Elizabethan age European intellectuals devoted themselves to the rediscovery and study of Roman and Greek literature and culture This trend of Renaissance thought became known in the 19th century as humanism Often a difficult concept to understand the term Elizabethan Humanism is introduced in Part One and explained in a number of different contexts Part Two illustrates how knowledge of humanism allows a clearer understanding of Elizabethan literature by looking closely at major texts of the Elizabethan period which include Spenser s *The Shepherd s Calendar* Marlowe s *Faustus* and Shakespeare s *Hamlet*      *In My Power* Konstantin Dierks,2011-09-29 *In My Power* tells the story of letter writing and communications in the creation of the British Empire and the formation of the United States In an era of bewildering geographical mobility economic metamorphosis and political upheaval the proliferation of letter writing and the development of a communications infrastructure enabled middle class Britons and Americans to rise to advantage in the British Atlantic world Everyday letter writing demonstrated that the blessings of success in the early modern world could come less from the control of overt political power than from the cultivation of social skills that assured the middle class of their technical credentials moral deserving and social innocence In writing letters the middle class not only took effective action in a turbulent world but also defined what they believed themselves to be able to do in that world Because this ideology of agency was extended to women and the youngest of children in the eighteenth century it could be presented as universalized even as it was withheld from Native Americans and enslaved blacks Whatever the explicit purposes behind letter writing may have been educational improvement family connection business enterprise the effect was to render the full terms of social division invisible both to those who accumulated power and to those who did not The uncontested power that came from letter writing was Konstantin Dierks provocatively argues as important as racist violence to the rise of the white middle class in the British Atlantic world      *Faultlines* Alan Sinfield,1992 Through agile and often provocative discussions of texts by Shakespeare Sidney Donne and Marlowe the scope of dissidence and control is reassessed in relation to the state gender and sexualities religion and cultural production Sinfield provides a hard hitting critique of the role of Shakespeare in contemporary culture and argues for new readings of our national poet      **Jacobean Gentleman** Theodore K. Rabb,2017-03-14 Theodore K Rabb one of the leading historians of early modern Europe presents here the first full scale biography of the influential English parliamentarian colonizer and religious thinker Sir Edwin Sandys 1561 1629 Rabb has studied Sandys s life and work for more than thirty years and shows that he played a vital role in the Jacobean Age s two most distinctive achievements the early development of England s constitutional structure and the overseas expansion that began the British empire Sandys made his contributions Rabb demonstrates in the course of an extraordinarily diverse career Sandys sat in the House of Commons from the 1580s to the mid 1620s becoming its elder statesman and most influential

voice on economic affairs constitutional issues and parliamentary procedure He was a leader of the Virginia Company and the Bermuda Company which established and settled these two early English colonies and was also a director of the East India Company And in an age beset by religious extremism Sandys wrote a book on religious toleration that was widely read and discussed throughout Europe reassessment of parliamentary politics on the eve of the English Civil War Rabb shows that Sandys helped shape gentry positions independent of Crown or Court on major political issues which in turn gave the House of Commons a new prominence in English affairs This long needed work will prompt a reexamination of vital aspects of the constitutional colonial and religious history of the Stuart period Originally published in 1998 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Between Scholarship and Church Politics** John Maddicott, 2021-12-07 Between Scholarship and Church Politics describes the life and career of John Prideaux rector of Exeter College Oxford 1612 1642 regius professor of divinity 1615 1642 and bishop of Worcester 1641 1646 Prideaux was the leading representative of the old guard in the Church of England Calvinist believers in the doctrines of grace and predestination who set themselves against the growing power of the Arminian modernisers within the Church largely the followers of Archbishop Laud But Prideaux was also an outstandingly successful head of his Oxford college and made it a home for foreign scholars and students Devoted to teaching the writers of numerous books for undergraduates and theology students and thoroughly involved in his College s everyday affairs he was a model rector In this study John Maddicott addresses at length both with Prideaux s political and ecclesiastical career and his role in the College while also paying particular attention to his personality his family life he was twice married and had nine children and to his wide circle of relatives colleagues and allies Born the son of a Devonshire yeoman and brought up on a farm on the edge of Dartmoor he rose to occupy some of the highest offices in the university of Oxford and in the church a result of his intellectual power his ambition his learning and scholarship and his capacity for hard work Between Scholarship and Church Politics is as much a study of character as a contribution to the political and church history of early Stuart England

**‘Practical Divinity’** Kenneth L. Parker, Eric J. Carlson, 2016-12-05 Richard Greenham was one of the most important and respected figures among the Elizabethan clergy His contemporaries described him as the founder of a previously unknown pastoral art the cure of cases of conscience Despite his fame in the Elizabethan period as a model pastor pioneer in reformed casuistry and founder of one of the first rectory seminaries scholars have made little use of his life and works in their study of Elizabethan religious life This study restores Richard Greenham to the central place he held in the development of Elizabethan Reformed parochial ministry The monograph length introduction includes a biography an

analysis of his pastoral style and a study of his approach to curing cases of conscience The transcription of Rylands English Manuscript 524 cross referenced with the published editions of the sayings offers a useful source to scholars who wish to study the collecting and framing process of the humanist pedagogical tradition The selection of early published works includes Greenham s unfinished catechism treatises on the Sabbath and marriage and advice on reading scripture and educating children      **Samuel Hartlib and Universal Reformation** Mark Greengrass,Michael Leslie,Timothy

Raylor,2002-05-16 Samuel Hartlib was a key figure in the intellectual revolution of the seventeenth century Originally from Elbing in Prussig Hartlib settled permanently in England from the late 1620s until his death in 1662 His aspirations formed a distinctive and influential strand in English intellectual life during those revolutionary decades This volume reflects the variety of the theoretical and practical interests of Hartlib s circle and presents them in their continental context The editors of the volume are all attached to the Hartlib Papers Project at the University of Sheffield a major collaborative research effort to exploit the largely untapped resources of the surviving Hartlib manuscripts In an introduction to the volume they explore the background to the Hartlib circle and provide the context in which the essays should be read      **The Aristotelian**

**Tradition and the Rise of British Empiricism** Marco Sgarbi,2012-10-11 Offers an extremely bold far reaching and unsuspected thesis in the history of philosophy Aristotelianism was a dominant movement of the British philosophical landscape especially in the field of logic and it had a long survival British Aristotelian doctrines were strongly empiricist in nature both in the theory of knowledge and in scientific method this character marked and influenced further developments in British philosophy at the end of the century and eventually gave rise to what we now call British empiricism which is represented by philosophers such as John Locke George Berkeley and David Hume Beyond the apparent and explicit criticism of the old Scholastic and Aristotelian philosophy which has been very well recognized by the scholarship in the twentieth century and which has contributed to the false notion that early modern philosophy emerged as a reaction to Aristotelianism the present research examines the continuity the original developments and the impact of Aristotelian doctrines and terminology in logic and epistemology as the background for the rise of empiricism Without the Aristotelian tradition without its doctrines and without its conceptual elaborations British empiricism would never have been born The book emphasizes that philosophy is not defined only by the great names but also by minor authors who determine the intellectual milieu from which the canonical names emerge It considers every single published work of logic between the middle of the sixteenth and the end of the seventeenth century being acquainted with a number of surviving manuscripts and being well informed about the best existing scholarship in the field      **The Bible, Protestantism, and the Rise of Natural Science** Peter

Harrison,2001-07-26 An examination of the role played by the Bible in the emergence of natural science      *Islam in Britain, 1558-1685* Nabil I. Matar,1998-10-13 This book examines the impact of Islam on Britain between 1558 and 1685 Professor Matar provides a perspective on the transformation of British thought and society by demonstrating how influential Islam

was in the formation of early modern British culture Christian Muslim interaction was not as is often thought primarily adversarial rather there was extensive cultural intellectual and missionary engagement with Islam in Britain The author documents conversion both to and from Islam and surveys reactions to these conversions He examines the impact of the Quran and Sufism not to mention coffee on British culture and cites extensive interaction of Britons with Islam through travel in London coffee houses in church among converts to and from Islam in sermons and in plays Finally he focuses on the theological portrait of Muslims in conversionist and eschatological writings **Britain and the Dutch Revolt, 1560-1700**

Hugh Dunthorne, 2013-08-08 This book reveals the lasting impact of the Dutch Revolt on Britain's commercial religious and political culture **The Universities of Scotland, Ireland, and New England During the British Civil Wars** Salvatore Cipriano, 2024-12-17 Highlights the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment Universities in the early modern period were powerful institutions in the formation of societies utilised as both tools to legitimise and perpetuate the power of states and archetypes upon which to model an idealised society that might maintain social order In an era of upheaval and civil war rival authorities clashed in the universities where the conflicts and complexities of early modern state formation were regularly laid bare The encroachment of the Stuart monarchy beyond England into Scottish and Irish academe stimulated broader resistance from Scottish and Irish authorities while prompting the founding of institutions of higher learning among expatriate communities beyond the British Isles especially in New England In these spaces universities were viewed as institutional bulwarks against external intrusions that promoted localised competing visions of the godly church and state amid the conflicts and complexities of early modern state formation This book provides new insight into the contested nature of higher education in the British Atlantic world between the Reformation and the Enlightenment and corrects outmoded notions about the universities purported insularity and intellectual poverty Rather the image that emerges of these universities is one of genuine academies of strategic importance employed to serve the agendas of ruling powers in Scotland Ireland and New England Trinity College Dublin Harvard College and the Scottish universities existed on the frontiers of a deteriorating composite monarchy with a centralizing impulse becoming battle grounds of the mid seventeenth century's intellectual political and religious conflicts SALVATORE CIPRIANO is Associate Director of Career Coaching and Education Stanford University He holds a Ph D in Early Modern European History from Fordham University



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