

MEDIAEVAL AND MODERN IRISH SERIES
Volume VI

SCÉLA MUCCE
MEIC DATHÓ

Edited by
RUDOLF THURNEYSSEN

THE DUBLIN INSTITUTE FOR
ADVANCED STUDIES
1969

Scela Mucce Meic Dathó

Wallace Clark



Scela Mucce Meic Dathó:

Scéla mucce meic dathó Rudolf Thurneysen, 1986 *Sengoidelc* David Stifter, 2006-06-12 David Stifter's *Sengoidelc* SHAN goy thelg provides a comprehensive introduction to Old Irish grammar and metrics As an introductory text to the Irish language spoken around the eighth century C E this essential volume covering all aspects of the grammar in a clear and intuitive format is ideally suited for use as a course book or as a guide for the independent learner This handbook also will be an essential reference work for students of Indo European philology and historical linguistics Stifter leads the novice through the idiosyncrasies of the language such as initial mutations and the double inflection of verbs Filled with translation exercises based on selections from Old Irish texts the book provides a practical introduction to the language and its rich history *Sengoidelc* opens the door to the fascinating world of Old Irish literature famous not only for the T in B C ailnge The Cattle Raid of C ailnge and its lyrical nature poetry but also as a major source for the political and legal history of Ireland Stifter's step by step approach and engaging style make his book an ideal tool for both the self taught individual and the classroom environment It will be of interest to beginning students of Old and Middle Irish to scholars of Irish history Celtic culture and comparative linguistics and to readers of Irish literature **The Ends of the Body** Jill Ross, Suzanne Conklin

Akbari, 2013-01-01 Drawing on Arabic English French Irish Latin and Spanish sources the essays share a focus on the body's productive capacity whether expressed through the flesh's materiality or through its role in performing meaning The collection is divided into four clusters Foundations traces the use of physical remnants of the body in the form of relics or memorial monuments that replicate the form of the body as foundational in communal structures Performing the Body focuses on the ways in which the individual body functions as the medium through which the social body is maintained Bodily Rhetoric explores the poetic linkage of body and meaning and Material Bodies engages with the processes of corporeal being ranging from the energetic flow of humoral liquids to the decay of the flesh Together the essays provide new perspectives on the centrality of the medieval body and underscore the vitality of this rich field of study **Gaelic Prose in the Irish**

Free State Philip O'Leary, 2010-07-01 This is an authoritative account of the a major but neglected aspect of the Irish cultural renaissance prose literature of the Gaelic Revival The period following the War of Independence and Civil War saw an outpouring of book length works in Irish from the state publishing agency An Gúm The frequency and production of new plays both original and translated have never been approached since This book investigates all of these works as well as journalism and manuscript material and discusses them in a lively and often humorous manner Publisher description

Celtic Astrology from the Druids to the Middle Ages M.G. Boutet, 2017-07-11 Our understanding of Celtic astrology is based mainly on the speculations of modern authors mostly drawn from classical Greek and Roman writings and suffers from many misconceptions European astrology uses the Greek model containing many Babylonian and Egyptian elements But Celtic astrology and other Indo European astrologies developed earlier with relationships to Middle Eastern systems as well

as their own independent forms This well documented study takes a fresh look at the development of Celtic astrology and the Druids systems of cosmology astronomy and astrology The author analyzes commentaries found in manuscript sources from antiquity to the Middle Ages comparing them with cosmological and astronomical lore found in Celtic cultures Ancient constellations calendars deities and rituals reveal a rich worldview Newgrange Speaks for Itself Jacqueline Ingalls Garnett,2005 Firmly grounded in the structure and engravings of Newgrange this book offers several revolutionary insights into both its science and its religious faith Forty carved motifs are explained as emblems of site features which the builders provided to ensure an afterlife for the dead including the nine carved rungs in the passage the leak that delivered water to the chamber bowl and slab the two round sockets in the rim of the bowl the stone marbles found in the chamber and the starry outviews originally possible through the chamber vault The author argues that some of Michael O Kelly s discoveries suggest Newgrange may have been retooled when precession displaced the targets of those outviews The book explores the builders competent astronomical and mathematical skills and shows how these were combined with an afterlife faith capable of engaging both mind and spirit A radical analysis of five related motifs exposes unexpectedly sophisticated characteristics of the Newgrangemen s mode of expression The rich cluster of afterlife agencies identifiable at Newgrange unique as a fingerprint can also be recognized in certain myths fairytales religious traditions and superstitious observances Mrs Garnett shows how these resources may shed light on the heretofore almost completely unknown afterlife faith and practice of these stone age people

Ritual in Late Bronze Age Ireland Katherine Leonard,2015-12-01 This text develops a new perspective on Late Bronze Age LBA Ireland by identifying and analysing patterns of ritual practice in the archaeological record The bookends of this study are the introduction of the bronze slashing sword to Ireland at around 1200 BC and the introduction and proliferation of iron technology beginning around 600 BC

Signs of Weakness Varese Layzer,2001-03-01 Are early Irish stories influenced by the Bible or transcriptions of pre Christian Celtic lore Layzer explores the practical and theoretical difficulties of determining influence in ancient writing and the relationship between the oral and the written literacy and literature and the disciplines of Irish Studies and Biblical Studies This fascinating comparative study matches Samson Jonah and Esther with three Irish heroes for similarities in theme and treatment Among the features explored are weakness and heroic strength gender and power frailty and ambiguity The sexy counterintuitive characters of the Irish stories throw a wonderful light on the techniques of ancient Hebrew narrative

Death, War, and Sacrifice Bruce Lincoln,1991-08-27 One of the world s leading specialists in Indo European religion and society Bruce Lincoln expresses in these essays his severe doubts about the existence of a much hypothesized prototypical Indo European religion Written over fifteen years the essays six of them previously unpublished fall into three parts Part I deals with matters Indo European in a relatively unproblematized way exploring a set of haunting images that recur in descriptions of the Otherworld from many cultures While Lincoln later rejects this methodology these chapters remain the best available source of data for the topics

they address In Part II Lincoln takes the data for each essay from a single culture area and shifts from the topic of dying to that of killing Of particular interest are the chapters connecting sacrifice to physiology a master discourse of antiquity that brought the cosmos the human body and human society into an ideologically charged correlation Part III presents Lincoln s most controversial case against a hypothetical Indo European protoculture Reconsidering the work of the prominent Indo Europeanist Georges Dumzil Lincoln argues that Dumzil s writings were informed and inflected by covert political concerns characteristic of French fascism This collection is an invaluable resource for students of myth ritual ancient societies anthropology and the history of religions Bruce Lincoln is professor of humanities and religious studies at the University of Minnesota

Ireland's Green Larder Margaret Hickey, 2018-05-03 Ireland s Green Larder tells the story of food and drink in Ireland for the first time From the ancient system of the Cide Fields established a thousand years before the Pyramids were built right up to today s thriving food scene Rather than focusing on battles and rulers Margaret Hickey digs down to what has formed the day to day life of the people It s a glorious ramble through the centuries drawing on diaries letters legal texts ballads government records folklore and more The story of how Queen Maeve died after being hit by a piece of hard cheese sits alongside a contemporary interview with one of Ireland s magnificent cheese makers and the tale of the author s day in Clew Bay on the wild Atlantic coast collecting the world s freshest oysters is countered by Jonathan Swift s complaint about dubiously fresh salmon being sold on the streets of Dublin Beautifully illustrated and dotted with recipes there are chapters covering everything from strong tea to the Irish rituals and superstitions associated with food and drink With a light touch and a flair for finding the most telling details Hickey draws on years of research to bring this sweeping history brilliantly to life

Florilegium , 1993 *Indo-European Studies* Harvard University. Department of Linguistics, Calvert Watkins, 1975

A Folk Register Patrick J. Twohig, 1981 *Lady with a Mead Cup* Michael J. Enright, 1996 Lady with a Mead Cup is a broad ranging innovative and strikingly original study of the early medieval barbarian cup offering ritual and its social institutional and religious significance Medievalists are familiar with the image of a queen offering a drink to a king or chieftain and to his retainers the Wealhtheow scene in Beowulf being perhaps the most famous instance Drawing on archaeology anthropology and philology as well as medieval history Professor Enright has produced the first work in English on the warband and on the significance of barbarian drinking rituals Lady with a Mead Cup will be of interest to students of Germanic or Celtic culture and kingship anthropology and Dark Age religion

Disability Studies Quarterly , 1997

Rathlin, Disputed Island Wallace Clark, 1971 **Lochlann** Alf Sommerfelt, 1965 **Кельтская народная кухня. Древние традиции и старинные рецепты напитков и блюд** Джоан Асала, 2019-03-26 **Scéla mucse Meic Dathó** Rudolf Thurneysen, 1935 **Norsk tidsskrift for sprogvidenskap** , 1965

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