

Scarlett's Women: 'Gone With the Wind' and its Female Fans

Helen Taylor

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Scarletts Women Gone With The Wind And Its Female Fans

SJ Ball



Scarlett's Women Gone With The Wind And Its Female Fans:

Scarlett's Women Helen Taylor, 1989 In this entertaining and informative book Helen Taylor is the first to seek reasons for *Gone With the Wind*'s success among viewers and readers The author asked fans to relate their experiences with the work to explain their fascination with the story and describe its impact She not only explains the enduring appeal of the work but also identifies different kinds of response at particular historical moments especially World War II and through the past five decades by women of different classes races and generations The result is a book that is sophisticated accessible and revealing *Scarlett's Women* is a book for every fan and for all students of film and popular culture

Scarlett's Women Helen Taylor, 1989 Discusses the influence of the book and film versions of *Gone With The Wind* on their readers and viewers and shares interviews with fans

Reading Confederate Monuments Maria Seger, 2022-08-24 Winner of a 2023 Edited Collection Award from the South Atlantic Modern Language Association Contributions by Danielle Christmas Joanna Davis McElligatt Garrett Bridger Gilmore Spencer R Herrera Cassandra Jackson Stacie McCormick Maria Seger Randi Lynn Tanglen Brook Thomas Michael C Weisenburg and Lisa Woolfork *Reading Confederate Monuments* addresses the urgent and vital need for scholars educators and the general public to be able to read and interpret the literal and cultural Confederate monuments pervading life in the contemporary United States The literary and cultural studies scholars featured in this collection engage many different archives and methods demonstrating how to read literal Confederate monuments as texts and in the context of the assortment of literatures that produced and celebrated them They further explore how to read the literary texts advancing and contesting Confederate ideology in the US cultural imaginary then and now as monuments in and of themselves On top of that the essays published here lay bare the cultural and pedagogical work of Confederate monuments and counter monuments divulging how and what they teach their readers as communal and yet contested narratives thereby showing why the persistence of Confederate monuments matters greatly to local and national notions of racial justice and belonging In doing so this collection illustrates what critics of US literature and culture can offer to ongoing scholarly and public discussions about Confederate monuments and memory Even as we remove relocate and recontextualize the physical symbols of the Confederacy dotting the US landscape the complicated histories cultural products and pedagogies of Confederate ideology remain embedded in the national consciousness To disrupt and potentially dismantle these enduring narratives alongside the statues themselves we must be able to recognize analyze and resist them in US life The pieces in this collection position us to think deeply about how and why we should continue that work

The Afterlife of Anne Boleyn Stephanie Russo, 2020-10-28 This book explores 500 years of poetry drama novels television and films about Anne Boleyn Hundreds of writers across the centuries have been drawn to reimagine the story of her rise and fall *The Afterlife of Anne Boleyn* tells the story of centuries of these shifting and often contradictory ways of understanding the narrative of Henry VIII's most infamous queen Since her execution on 19 May 1536 Anne's life and body has been a site upon

which competing religious political and sexual ideologies have been inscribed a practice that continues to this day From the poetry of Thomas Wyatt to the songs of the hit pop musical *Six The Afterlife of Anne Boleyn* takes as its central contention the belief that the mythology that surrounds Anne Boleyn is as interesting revealing and surprising as the woman herself

Representing and Imagining America Philip John Davies,2019-06-01 The international authors of this book open a range of windows on our study of the USA

American History through Hollywood Film Melvyn Stokes,2013-12-05 American History through Hollywood Film offers a new perspective on major issues in American history from the 1770s to the end of the twentieth century and explores how they have been represented in film Melvyn Stokes examines how and why representation has changed over time looking at the origins underlying assumptions production and reception of an important cross section of historical films Chapters deal with key events in American history including the American Revolution the Civil War and its legacy the Great Depression and the anti communism of the Cold War era Major themes such as ethnicity slavery Native Americans and Jewish immigrants are covered and a final chapter looks at the way the 1960s and 70s have been dealt with by Hollywood This book is essential reading for anyone studying American history and the relationship between history and film

The Fictional 100 Lucy Pollard-Gott,2010 Some of the most influential and interesting people in the world are fictional Sherlock Holmes Huck Finn Pinocchio Anna Karenina Genji and Superman to name a few may not have walked the Earth or flown in Superman's case but they certainly stride through our lives They influence us personally as childhood friends catalysts to our dreams or even fantasy lovers Peruvian author and presidential candidate Mario Vargas Llosa for one confessed to a lifelong passion for Flaubert's *Madame Bovary* Characters can change the world Witness the impact of Solzhenitsyn's Ivan Denisovich in exposing the conditions of the Soviet Gulag or Harriet Beecher Stowe's *Uncle Tom* in arousing anti slavery feeling in America Words such as quixotic oedipal and herculean show how fictional characters permeate our language This list of the Fictional 100 ranks the most influential fictional persons in world literature and legend from all time periods and from all over the world ranging from Shakespeare's Hamlet 1 to Toni Morrison's *Beloved* 100 By tracing characters varied incarnations in literature art music and film we gain a sense of their shape shifting potential in the culture at large Although not of flesh and blood fictional characters have a life and history of their own Meet these diverse and fascinating people From the brash Hercules to the troubled Holden Caulfield from the menacing plots of Medea to the misguided schemes of Don Quixote The Fictional 100 runs the gamut of heroes and villains young and old saints and sinners Ponder them fall in love with them learn from their stories the varieties of human experience let them live in you

The Feminization of Sports Fandom Stacey Pope,2017-05-08 Women fans have entered the traditionally male domain of the sports stadium in growing numbers in recent years Watching professional sport is important for women for so many reasons but their expectations and experiences have been largely ignored by academics This book tackles these shortcomings in the literature and sheds new light on the many ways in which women become sports

fans This groundbreaking study is the first to focus on the phenomenon of the feminization of sports fandom Including original research on football and rugby union in the UK it looks at the increasing opportunities for women to become sports fans in contemporary society and critically examines the way this form of leisure is valued by women Drawing upon feminist thinking and intersectionality it shows how women from different social classes and age groups consume the spectacle of sport This book is fascinating reading for any student or scholar interested in sport and leisure studies sociology and gender or women s studies

The Real South Scott Romine, 2008-06-01 In this stimulating study Scott Romine explores the impact of globalization on contemporary southern culture and the South s persistence in an age of media and what he terms cultural reproduction Rather than being compromised Romine asserts southern cultures are both complicated and reconfigured as they increasingly detach from tradition in its conventional sense In considering Souths that might appear fake the Souths of the theme restaurant commercial television and popular regional magazines for example Romine contends that authenticity and reality emerge as central concepts that allow groups and individuals to imagine and navigate social worlds Romine addresses a major critical problem authenticity in a fundamentally new manner Less concerned with what actually constitutes an authentic or real South than in how these concepts are used today **The Real South** explores a wide range of southern narratives that describe and travel through virtual simulated and commodified Souths Where earlier critics have tended to assume a real or authentic South Romine questions such assumptions and whether the authentic South ever truly existed From *Gone with the Wind* Civil War reenactments and a tennis community outside Atlanta called Tara to the work of Josephine Humphreys the travel narrative of V S Naipaul and the historical fiction of Lewis Nordan Romine examines how narratives and spaces are used to fashion social solidarity and cultural continuity in a time of fragmentation and change Far from deteriorating or disappearing in a global economy Romine shows the South continues to be reproduced and used by diverse groups engaged in diverse cultural projects

Southern Cultures Harry L. Watson, Larry J. Griffin, 2008-04-28 What does redneck mean What s going to happen to the southern accent What makes black southerners laugh What is real country music These are the kinds of questions that pop up in this collection of notable essays from **Southern Cultures** the journal of the Center for the Study of the American South at the University of North Carolina at Chapel Hill Intentionally plural **Southern Cultures** was founded in 1993 to present all sides of the American South from sorority sisters to Pocahontas from kudzu to the blues This volume collects 27 essays from the journal s first fifteen years bringing together some of the most memorable and engaging essays as well as some of those most requested for use in courses A stellar cast of contributors discusses themes of identity pride traditions changes conflicts and stereotypes Topics range from black migrants in Chicago to Mexican immigrants in North Carolina from Tennessee wrestlers to Martin Luther King from the Civil War to contemporary debates about the Confederate flag Funny and serious historical and contemporary the collection offers something new for every South watcher with fresh perspectives on enduring debates about the people and cultures of

America's most complex region Contributors Derek H Alderman East Carolina University Donna G Segner Alderman Greenville North Carolina S Jonathan Bass Samford University Dwight B Billings University of Kentucky Catherine W Bishir Preservation North Carolina Kathleen M Blee University of Pittsburgh Elizabeth Boyd Vanderbilt University James C Cobb University of Georgia Peter A Coclanis University of North Carolina at Chapel Hill Joseph Crespino Emory University Drew Gilpin Faust Harvard University Franklin Folsom University of Georgia David Goldfield University of North Carolina at Charlotte Larry J Griffin University of North Carolina at Chapel Hill Adam Gussow University of Mississippi Trudier Harris University of North Carolina at Chapel Hill Patrick Huber University of Missouri Rolla Louis M Kyriakouides University of Southern Mississippi Melton McLaurin University of North Carolina at Wilmington Michael Montgomery University of South Carolina Steve Oney Los Angeles California Theda Perdue University of North Carolina at Chapel Hill Dan Pierce University of North Carolina at Asheville John Shelton Reed University of North Carolina at Chapel Hill Mart Stewart Western Washington University Thomas A Tweed University of North Carolina at Chapel Hill Timothy B Tyson Duke University Anthony Walton Bowdoin College Harry L Watson University of North Carolina at Chapel Hill Charles Reagan Wilson University of Mississippi C Vann Woodward 1908-1999

A Study of Scarlett Margaret Donovan Bauer, 2014-07-31 This comparative study examines Scarlett O'Hara as a literary archetype revealing critical prejudice against strong female characters. There are two portrayals of Scarlett O'Hara: the famous one of the film *Gone with the Wind* and Margaret Mitchell's more sympathetic character in the book. In *A Study of Scarlett*, Margaret D. Bauer examines both, noting that although Scarlett is just sixteen at the start of the novel, she is criticized for behavior that would have been excused if she were a man. Her stalwart determination in the face of extreme adversity made Scarlett an icon and an inspiration to female readers. Yet today she is often condemned as a sociopathic shrew. Bauer offers a more complex and sympathetic reading of Scarlett before examining Scarlett-like characters in other novels, including Charles Frazier's *Cold Mountain*, Ellen Glasgow's *Barren Ground*, Toni Morrison's *Sula*, and Kat Meads' *The Invented Life of Kitty Duncan*. Through these selections, Bauer touches on themes of female independence, mother-daughter relationships, the fraught nature of romance, and the importance of female friendship.

Globalizing American Studies Brian T. Edwards, Dilip Parameshwar Gaonkar, 2010-12-15 The discipline of American studies was established in the early days of World War II and drew on the myth of American exceptionalism. Now that the so-called American Century has come to an end, what would a truly globalized version of American studies look like? Brian T. Edwards and Dilip Parameshwar Gaonkar offer a new standard for the field's transnational aspiration with *Globalizing American Studies*. The essays here offer a comparative multilingual or multisited approach to ideas and representations of America. The contributors explore unexpected perspectives on the international circulation of American culture: the traffic of American movies within the British Empire; the reception of the film *Gone with the Wind* in the Arab world; the parallels between Japanese and American styles of nativism; and new incarnations of American studies itself in the Middle East and

South Asia The essays elicit a forgotten multilateralism long inherent in American history and provide vivid accounts of post Revolutionary science communities late nineteenth century Mexican border crossings African American internationalism Cold War womanhood in the United States and Soviet Russia and the neo Orientalism of the new obsession with Iran among others Bringing together established scholars already associated with the global turn in American studies with contributors who specialize in African studies East Asian studies Latin American studies media studies anthropology and other areas Globalizing American Studies is an original response to an important disciplinary shift in academia Butterfly McQueen Remembered Stephen Bourne, 2008 From her memorable role in *Gone With the Wind* to her last big screen appearance opposite Harrison Ford in *The Mosquito Coast* the details of McQueen's life are captured in this book **Encyclopedia of the American Novel** Abby H. P. Werlock, 2015-04-22 Praise for the print edition no other reference work on American fiction brings together such an array of authors and texts as this The Reel Civil War Bruce Chadwick, 2009-08-19 During the late nineteenth century magazines newspapers novelists and even historians presented a revised version of the Civil War that intending to reconcile the former foes downplayed the issues of slavery and racial injustice and often promoted and reinforced the worst racial stereotypes *The Reel Civil War* tells the history of how these misrepresentations of history made their way into movies More than 800 films have been made about the Civil War Citing such classics as *Birth of a Nation* and *Gone With the Wind* as well as many other films Bruce Chadwick shows how most of them have until recently projected an image of gallant soldiers beautiful belles sprawling plantations and docile or dangerous slaves He demonstrates how the movies aided and abetted racism and an inaccurate view of American history providing a revealing and important account of the power of cinema to shape our understanding of historical truth *Legalizing Misandry* Paul Nathanson, Katherine K. Young, 2006-03-21 Paul Nathanson and Katherine Young believe that this reveals a shift in the United States and Canada to a worldview based on ideological feminism which presents all issues from the point of view of women and in the process explicitly or implicitly attacks men as a class They argue that ideological feminism is silently reshaping law public policy education and journalism **New Approaches to *Gone With the Wind*** James A. Crank, 2015-12-14 Since its publication in 1936 *Gone with the Wind* has held a unique position in American cultural memory both for its particular vision of the American South in the age of the Civil War and for its often controversial portrayals of race gender and class *New Approaches to *Gone with the Wind** offers neither apology nor rehabilitation for the novel and its Oscar winning film adaptation Instead the nine essays provide distinct compelling insights that challenge and complicate conventional associations Racial and sexual identity form a cornerstone of the collection Mark C Jerng and Charlene Regester each examine Margaret Mitchell's reframing of traditional racial identities and the impact on audience sympathy and engagement Jessica Sims mines Mitchell's depiction of childbirth for what it reveals about changing ideas of femininity in a postplantation economy while Deborah Barker explores transgressive sexuality in the film version by comparing it to the depiction of rape in

D W Griffith's earlier silent classic *Birth of a Nation* Other essays position the novel and film within the context of their legacy and their impact on national and international audiences Amy Clukey and James Crank inspect the reception of *Gone with the Wind* by Irish critics and gay communities respectively Daniel Cross Turner Keaghan Turner and Rich Richardson consider its aesthetic impact and mythology and the ways that contemporary writers and artists such as Natasha Trethewey and Kara Walker have engaged with the work Finally Helen Taylor sums up the pervading influence that *Gone with the Wind* continues to exert on audiences in both America and Britain Through an emphasis on intertextuality sexuality and questions of audience and identity these essayists deepen the ongoing conversation about the cultural impact and influence of this monumental work Flawed in many ways yet successful beyond its time *Gone with the Wind* remains a touchstone in southern studies

They Used to Call Me Snow White ... But I Drifted Gina Barreca, 2013 Published by Viking in 1991 and issued as a paperback through Penguin Books in 1992 *Snow White* became an instant classic for both academic and general audiences interested in how women use humor and what others men think about funny women Barreca who draws on the work of scholars writers and comedians to illuminate a sharp critique of the gender specific aspects of humor provides laughs and provokes arguments as she shows how humor helps women break rules and occupy center stage Barreca's new introduction provides a funny and fierce up to the minute account of the fate of women's humor over the past twenty years mapping what has changed in our culture and questioning what hasn't

Movies in American History Philip C. DiMare, 2011-06-17 This provocative three volume encyclopedia is a valuable resource for readers seeking an understanding of how movies have both reflected and helped engender America's political economic and social history *Movies in American History An Encyclopedia* is a reference text focused on the relationship between American society and movies and filmmaking in the United States from the late 19th century through the present Beyond discussing many important American films ranging from *Birth of a Nation* to *Star Wars* to the *Harry Potter* film series the essays included in the volumes explore sensitive issues in cinema related to race class and gender authored by international scholars who provide unique perspectives on American cinema and history Written by a diverse group of distinguished scholars with backgrounds in history film studies culture studies science religion and politics this reference guide will appeal to readers new to cinema studies as well as film experts Each encyclopedic entry provides data about the film an explanation of the film's cultural significance and influence information about significant individuals involved with that work and resources for further study

Hop on Pop Henry Jenkins III, Jane Shattuc, Tara McPherson, 2003-01-23 A major collection of fan based cultural studies work largely by a new generation of scholars

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