

# THE SAYINGS SOURCE Q AND THE HISTORICAL JESUS

A. LINDEMANN



# Sayings Source Q And The Historical Jesus

**Patrick Gray**



## **Sayings Source Q And The Historical Jesus:**

**The Sayings Source Q and the Historical Jesus** Andreas Lindemann,2001 Papers presented at the 49th Colloquium Biblicum Lovaniense held at the Faculty of Theology of the Katholieke Universiteit Leuven 25 27 July 2000 *The Sayings Source Q and the Historical Jesus* Andreas Lindemann,2001 Papers presented at the 49th Colloquium Biblicum Lovaniense held at the Faculty of Theology of the Katholieke Universiteit Leuven 25 27 July 2000 **The Historical Jesus and the Final Judgment Sayings in Q** Brian Han Gregg,2006 Insisting that the potential historicity of Q s eschatological traditions be given due consideration Brian Gregg s study explores the content and authenticity of the final judgment sayings in Q in light of the historical Jesus BOOK JACKET *The Sayings Source Q and the Historical Jesus* Andreas Lindemann,2001

**What are They Saying about the Historical Jesus?** David B. Gowler,2007 This book summarizes analyzes and critiques current influential portraits of Jesus It concludes that any portrait of the historical Jesus must come to terms with Jesus as both an apocalyptic prophet and a prophet of social and economic justice for an oppressed people BOOK JACKET

**The Gospel behind the Gospels** Ronald A. Piper,2014-04-09 The Gospel Behind the Gospels portrays all the major areas of current discussion and debate regarding the early source of Jesus sayings known as Q Sixteen gospel scholars have advanced the debate about this source s nature history and significance Contributors discuss Q s existence its relationship to Mark s gospel and to the Gospel of Thomas its genre its redactional history with special reference to the Son of Man and to wisdom and prophetic traditions its social history with respect to family structures and the Cynics a feminist analysis of Q its significance for the historical Jesus and for Jesus parables The volume sheds important light on Jesus and Christian origins as well as upon Q itself and it is significant for the diversity of major North American European and Japanese scholarship which is represented *Handbook for the Study of the Historical Jesus (4 Vols)* Tom Holmén,Stanley E. Porter,2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies *The Sayings Source* Markus Tiwald,2020-03-11 The so called Sayings Source Q contains traditions that can be found in the narrative gospels of Matthew and Luke Situated within both early Judaism and the burgeoning Jesus movement the sayings waver somewhere between the historical Jesus and the Christian communities Following the reconstructed text of the Critical Edition of Q Tiwald brings a new study on the narratology of Q as a coherent attempt to answer the question Who is Jesus *The Gospel of Matthew and the Sayings Source Q* Frans Neirynck,1998 **The Sayings Gospel Q in Greek and English** James McConkey Robinson,2001 The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas is the outcome of a generation s work by the International Q Project in reconstructing the collection of sayings ascribed to Jesus and some to John that lies behind the Gospels of Matthew and Luke It thus makes available in a convenient form the most important source for reconstructing the message of Jesus original Galilean followers as they proclaimed anew after his death his message of God s reign Q is as a result the most important single source for the study of the historical Jesus It should be

in the hands of every student of theology and of every layperson seriously interested in knowing more about Jesus This small volume presents on facing pages the Greek and English reconstruction of the text of Q It is in a simplified and more readable format than its original massive publication of 1990 The Critical Edition of Q Synopsis including the Gospels of Matthew and Luke Mark and Thomas with English German and French Translations of Q and Thomas edited by James M Robinson Paul Hoffmann and John S Kloppenborg Managing Editor Milton C Moreland at Peeters and Fortress Press     The Cambridge Companion to the New Testament Patrick Gray,2021-05-13 This Companion volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic discussion and debate Readers will also gain a sense of the new research questions that are emerging from current scholarship     *The Branch* Preston T. Massey,2018-07-24 The thesis of the book may be stated simply it is an argument based upon the four prophetic texts of Jer 23 5 Zech 3 8 6 12 and Isa 4 2 as a foundational pattern for the four Gospels These four prophetic texts it will be argued mention a King Branch a Servant Branch a Man Priest Branch and a Lord God Branch This study seeks to show how Matthew presents Jesus as the King Branch Mark as the Servant Branch Luke as the Priest Man Branch and John as the Lord God Branch Consideration will also be given to explore the ramification of the four living Beings as described in Rev 4 6 7 Given the sum total of this sequence of literary facts the conclusion of this book will raise a number of possible implications One of these implications will offer the conclusion that the four evangelists could not have written their four Gospels solely on their own human unaided efforts     **Sammlung** James McConkey Robinson,Jozef Verheyden,2005 This volume brings the revised version of the full collection of 38 essays covering James Robinson s studies on Q from his 1964 break through article on the genre of Q to the corpus of hotly debated contributions on Q 12 27 which he published between 1998 and 2002 and his detailed presentation of the Critical Edition of Q 2002 Edited by C Heil and J Verheyden     **Q Or Not Q?** Bartosz Adamczewski,2010 The study analyses the current state of research on the synoptic problem and proves that the Synoptic Gospels were written in the Mark Luke Matthew order of direct literary dependence Moreover the work demonstrates that the Synoptic Gospels are results of systematic sequential hypertextual reworking of the contents of the Pauline letters Accordingly the so called Q source turns out to be an invention of nineteenth century scholars with their Romantic hermeneutic presuppositions Demonstration of the fact that the Gospels are not records of the activity of the historical Jesus but that they narratively illustrate the identity of Christ as it has been revealed in the person and life of Paul the Apostle will certainly have major consequences for the whole Christian theology     **Jesus, Q, and the**

**Dead Sea Scrolls** Simon J. Joseph, 2012 Originally presented as the author's thesis Ph D Claremont under the title Q the Essenes and the Dead Sea Scrolls a study in Christian origins      **Theology of the New Testament** Udo

Schnelle, 2009-11-01 Following his well received Apostle Paul prominent European scholar Udo Schnelle now offers a major new theology of the New Testament The work has been translated into English from the original German with bibliographic adaptations by leading American scholar M Eugene Boring This comprehensive critical introduction combines historical and theological analysis Schnelle begins with the teaching of Jesus and continues with a discussion of the theology of Paul He then moves on to the Synoptic Gospels the deutero Pauline catholic and Johannine letters and Revelation paying due attention to authorship chronology genre and canonical considerations This is an essential book for anyone with a scholarly interest in the New Testament      Q Harry T. Fleddermann, 2005 The last fifty years have witnessed a remarkable

renaissance in Q studies with scholars probing every aspect of the Q hypothesis from the existence and extent of Q to the reconstruction of the original text and the place of the document in the history of early Christianity The time seems ripe for a major commentary on Q to consolidate and extend the discussion of this important document that Matthew and Luke incorporated into their gospels Q A Reconstruction and Commentary contains an argued reconstruction of the original Greek text of Q and a commentary on the reconstructed text along with an introduction that explores all of the main questions that swirl around the Q hypothesis      *International Review of Biblical Studies, Volume 53 (2006-2007)* Bernhard

Lang, 2008-02-28 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered      **The Nonviolent Messiah** Simon J. Joseph, 2014 When scholars have set Jesus

against various conceptions of the messiah and other reemphatic figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Simon J Joseph enters the wide ranging discussion of violence in the Bible taking up questions of Jesus of Nazareth's relationship to the violence of revolutionary militancy and apocalyptic fantasy alike and proposes an innovative new approach Missing from past discussions Joseph contends is the unique conception of an Adamic redeemer figure in the Enochic material a conception that informed the Q tradition and he argues Jesus own self

understanding     *Synoptic Problems* John S. Kloppenborg, 2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri

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