

**Know Your Bible
Series**

Study Number 4

*Refugees Who Wrote
Scripture*

By ROY L. SMITH

Refugees Who Wrote Scripture

George Browne



Refugees Who Wrote Scripture:

Refugees Who Wrote Scripture Roy L. Smith, 1980-01-01 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1973 **Religious Refugees and English Education** Foster Watson, 1911 **The Report of the British and Foreign Bible Society** British and Foreign Bible Society, 1903 Vols 1 64 include extracts from correspondence **The Strangers in Our Midst** Ulrike Elisabeth Stockhausen, 2021-05-25 Evangelical Christians in the United States today are known for their hard line restrictive approach to immigration and refugees This book shows that this has not always been the case and is in fact a relatively new position The history of evangelical involvement with refugees and immigrants has been overlooked in the current debate Since the early 1960s evangelical Christians have been integral players in US immigration and refugee policy Motivated by biblical teachings to welcome the stranger they have helped tens of thousands of newcomers by acting as refugee sponsors or providing legalization assistance to undocumented immigrants Until the 1990s many evangelicals did not distinguish between documented and undocumented newcomers all were to be loved and welcomed In the last decade of the twentieth century however a growing anti immigrant consensus in American society grew alongside evangelicals political alignment with the Republican Party leading to a rethinking of their theology Following the GOP's lead evangelicals increasingly emphasized the need to obey American law which many argued undocumented immigrants failed to do Today the evangelical movement is more divided than ever about immigration policy While conservative evangelicals are often immigration hard liners many progressive and Latinx evangelicals hope to convince their fellow evangelicals to take a more welcoming approach **The Strangers in Our Midst** argues that the key to understanding evangelicals divided approaches to immigration is to look at both their theology and their politics Both of which have shaped how and especially to whom they extend their biblical values of hospitality **The Universalist Leader**, 1946 **International Journal of Religious Education**, 1939 **The Publishers' Trade List Annual**, 1978 *Annual Report of the American Bible Society* American Bible Society, 1924 Together with a list of auxiliary and cooperating societies their officers and other data **The Christian Leader**, 1924 **Bible Society Record** American Bible Society, 1865 **Transnational Aspects of Iu-Mien Refugee Identity** Jeffery L. MacDonald, 1997 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company *The Bible in the World*, 1905 **Bible Society record**, 1862 *History of the British and Foreign Bible Society* George Browne, 1859 **The History of the British and Foreign Bible Society** George Browne, 2023-04-25 Reprint of the original first published in 1859 The publishing house Anapitopi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **The History of the British and Foreign Bible Society** George Browne (Independent Minister.), 1859 **The History of the British and Foreign Bible Society, from Its Institution in 1804, to the Close of Its Jubilee in 1854. Compiled ... by the Rev. George Browne**

British and Foreign Bible Society, 1859

The History of the British and Foreign Bible Society George Browne, 1859

Who Really Wrote the Bible William M. Schniedewind, 2025-11-18 A groundbreaking new account of the writing of the Hebrew Bible. Who wrote the Bible? Its books have no bylines. Tradition long identified Moses as the author of the Pentateuch with Ezra as editor. Ancient readers also suggested that David wrote the psalms and Solomon wrote Proverbs and Qohelet. Although the Hebrew Bible rarely speaks of its authors, people have been fascinated by the question of its authorship since ancient times. In *Who Really Wrote the Bible*, William Schniedewind offers a bold new answer: the Bible was not written by a single author or by a series of single authors but by communities of scribes. The Bible does not name its authors because authorship itself was an idea enshrined in a later era by the ancient Greeks. In the pre-Hellenistic world of ancient Near Eastern literature, books were produced, preserved, and passed on by scribal communities. Schniedewind draws on ancient inscriptions, archaeology, and anthropology as well as a close reading of the biblical text itself to trace the communal origin of biblical literature. Scribes were educated through apprenticeship rather than in schools. The prophet Isaiah, for example, has his disciples; Elisha has his apprentice. This mode of learning emphasized the need to pass along the traditions of a community of practice rather than to individuate and invent. Schniedewind shows that it is anachronistic to impose our ideas about individual authorship and authors on the writing of the Bible. Ancient Israelites didn't live in books; he writes, but along dusty highways and byways. *Who Really Wrote the Bible* describes how scribes and their apprentices actually worked in ancient Jerusalem and Judah.

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Refugees Who Wrote Scripture Introduction

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