

**REFRAMING  
ABSTRACT  
EXPRESSIONISM**

**SUBJECTIVITY  
AND PAINTING  
IN THE 1940S**

**MICHAEL LEJA**



# Reframing Abstract Expressionism

**Yan Bai**



## **Reframing Abstract Expressionism:**

Reframing Abstract Expressionism Michael Leja, 1993 In this original and wide ranging study Michael Leja argues that Jackson Pollock Mark Rothko and other abstract expressionist artists were part of a culture wide initiative to reimagine the self

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**Reframing Abstract Expressionism** Michael Leja, 2017 In the wake of World War II the paintings of Jackson Pollock Mark Rothko Barnett Newman Willem de Kooning and other New York School artists participated in a culture wide initiative to reimagine the self At a time when widely held beliefs about human nature and the human condition were coming to seem to many commentators increasingly outdated and inadequate Abstract Expressionism gave compelling visual form to a new subjectivity a new experience and idea of self In this original and wide ranging study Michael Leja argues that the interest of these artists in tapping primitive and unconscious components of self aligns them with many contemporary essayists Hollywood filmmakers journalists and popular philosophers who were turning like the artists to psychology anthropology and philosophy in the effort to reformulate individual identity Taking Pollock s paintings and their reception as a case study Leja shows that critics located in Pollock s abstract forms a web of metaphors including spatial entrapment conflicted production energy flow gendered opposition and unconsciousness that situated the paintings in mainstream cultural discourses on the individual s sense of self and identity In this interpretative frame the cultural and ideological character of the art is illuminated According to Leja Abstract Expressionism effectively enacted and represented the new conflicted layered subjectivity a feature that helps to account for the support and interest it garnered from cultural and political institutions alike Publisher s description

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**Grace Hartigan and Helene Herzbrun** ,2019-09-03 **Men Only. Abstract Expressionism with regard to issues of race and gender** Sandra Kuberski, 2014-12-15 Essay from the year 2012 in the subject Art History of Art grade 1 3 University of Essex Art History course Art in the USA language English abstract Abstract Expressionism is often referred to as the most powerful original movement in the history of American art which dominated American painting from the end of World War II In examining its styles and themes this essay is going to illustrate why the movement is deemed a modern and American art practice Considering paintings of Jackson Pollock 1912 1956 Willem de Kooning 1904 1997 Mark Rothko 1903 1970 and Barnett Newman 1905 1970 specific attention will be drawn to issues of race and gender *Between You and Me* Gavin Butt, 2005-09-20 A reconsideration of queer American art culture of the mid twentieth century **AngloModern** Janet Wolff, 2018-05-31 Early twentieth century art and art practice in Britain and the United States were Janet Wolff asserts marginalized by critics and historians in very similar ways after the rise of post Cubist modern art In a masterly book on the sociology of modernism Wolff explores work that was primarily realist and figurative and investigates the social institutional

political and aesthetic processes by which that art fell by the wayside in the postwar period Throughout she shows that questions of gender and ethnicity play an important role in critical curatorial and historical evaluations For example Wolff finds that the work of the artists central to the development of the Whitney Museum was relegated to a secondary status in the postwar period when realism was labeled feminine in contrast to the aggressive masculinity of abstract expressionism The three key periods considered in *AngloModern* are the early twentieth century when modernist art and existing and new realist traditions coexisted in a certain tension the postwar period in which modernism claimed superiority over realism and the late twentieth century when a retrieval of the realist and figurative traditions seemed to occur Wolff concludes by considering this re emergence as well as the limitations of earlier discussions of the struggles of realist and figurative art to endure the currents of modernism

**Ideology and Rhetoric** Bożenna Chylińska, 2009-01-14 The discovery of America and its further development into a modern state and a nation are the clear instance of how ideology and rhetoric are entwined and how they can encompass widely disparate viewpoints The essays collected in this book address the topical issues of modern American Studies cultural difference and otherness gender race and ethnicity class and power They represent new texts and contexts approached through the revision reevaluation and reconfiguration of canons thus accommodating the expectations of the heterodox audience Femininity reconsidered an ideology of passing away in contemporary world of technical development race captured within the framework of identity and gender the rhetoric of blackness approached through racial exploitation American conquest ideology revealed in a mission of Manifest Destiny the 20th century assimilation rhetoric in the relations between Native Americans and the US federal government the conservative ideology and apologetic rhetoric of the Antebellum South the critique of the 21st century American legal system the evolution of the presidential rhetoric which today addresses a large heterogeneous audience all these topics impose a transnational interpretation of American culture which developed as a result of the cross cultural transformation of European culture cultures moulded on American soil to finally become a unique reformulation of the very idea of America itself

**Native Moderns** Bill Anthes, 2006-11-03 This lavishly illustrated art history situates the work of pioneering mid twentieth century Native American artists within the broader canon of American modernism

*Existential America* George Cotkin, 2003 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus

**Vincente Minnelli** Joe McElhaney, 2009 This text offers a comprehensive scholarly examination of Vincente Minnelli one of American cinema's central filmmakers The book demonstrates the sustained rigour of Minnelli's vision The Culture of

Spontaneity Daniel Belgrad, 1999-10 In the first comprehensive history of the postwar avant garde Belgrad contributes valuable insight and original scholarship to the study of projective and spontaneous aesthetics among cutting edge art movements of the American midcentury Tom Clark author of *Jack Kerouac A Biography* 8 color plates 28 halftones Copyright Libri GmbH All rights reserved

**The Met and the Masses in Postwar America** Mitchell B. Frank, 2022-11-17 This book explores the collaborations during the mid 20th century between the Metropolitan Museum of Art and the Book of the Month Club Between 1948 and 1962 the two institutions collaborated on three book projects The Metropolitan Museum of Art Miniatures 1948 1957 The Metropolitan Seminars in Art 1958 60 and a print reproduction of Rembrandt's Aristotle Contemplating the Bust of Homer 1962 bringing art from the Met's collections right into the homes of subscribers The Met and the Masses places these commercial enterprises in a variety of contemporary and historical contexts including the relation of cultural education to democracy in America the history of the Met as an educational institution the rise of art education in postwar America and the concurrent transformation of the home into a space that mediated familial privacy and the public sphere Using never before published archival material the book demonstrates how the Met sought to bring art to the masses in postwar America whilst upholding its reputation as an institution of high culture It is essential reading for scholars researchers and curators interested in the history of modern art museum and curatorial studies arts and cultural management heritage studies as well as the history of art publications

**Isamu Noguchi S Modernism** Amy Lyford, 2013-06-08 In a study that combines archival research a firm grounding in the historical context biographical analysis and sustained attention to specific works of art Amy Lyford provides an account of Isamu Noguchi's work between 1930 and 1950 and situates him among other artists who found it necessary to negotiate the issues of race and national identity In particular Lyford explores Noguchi's sense of his art as a form of social activism and a means of struggling against stereotypes of race ethnicity and national identity Ultimately the aesthetics and rhetoric of American modernism in this period both energized Noguchi's artistic production and constrained his public reputation

*Martha Graham in Love and War* Mark Franko, 2014-03 Often called the Picasso Stravinsky or Frank Lloyd Wright of the dance world Martha Graham revolutionized ballet stages across the globe Here Franko reframes Graham's most famous creations by showing how she wove together strands of love passion politics and myth to create an American school of choreography and dance

**Pollock and After** Francis Francina, 2000 This revised edition features ten new articles and is fully updated to take account of new critical approaches to post war American art

Artist as Author Christa Noel Robbins, 2021-06-29 With *Artist as Author* Christa Noel Robbins provides the first extended study of authorship in mid 20th century abstract painting in the US Taking a close look at this influential period of art history Robbins describes how artists and critics used the medium of painting to advance their own claims about the role that they believed authorship should play in dictating the value significance and social impact of the art object Robbins tracks the subject across two definitive periods the New York School as it was

consolidated in the 1950s and Post Painterly Abstraction in the 1960s Through many deep dives into key artist archives Robbins brings to the page the minds and voices of painters Arshile Gorky Jack Tworkov Helen Frankenthaler Kenneth Noland Sam Gilliam and Agnes Martin along with those of critics such as Harold Rosenberg and Rosalind Krauss While these are all important characters in the polemical histories of American modernism this is the first time they are placed together in a single study and treated with equal measure as peers participating in the shared late modernist moment Pictures of People Pamela Allara,2000 A vibrant chronicle of the life and work of a prolific painter and bohemian eccentric

**"American Women Artists, 1935-1970 "** Helen Langa,2017-07-05 Numerous American women artists built successful professional careers in the mid twentieth century while confronting challenging cultural transitions shifts in stylistic avant gardism harsh political transformations and changing gender expectations for both women and men These social and political upheavals provoked complex intellectual and aesthetic tensions Critical discourses about style and expressive value were also renegotiated while still privileging masculinist concepts of aesthetic authenticity In these contexts women artists developed their careers by adopting innovative approaches to contemporary subjects techniques and media However while a few women working during these decades have gained significant recognition many others are still consigned to historical obscurity The essays in this volume take varied approaches to revising this historical silence Two focus on evidence of gender biases in several exhibitions and contemporary critical writings the rest discuss individual artists complex relationships to mainstream developments with attention to gender and political biases cultural innovations and the influence of racial ethnic diversity Several also explore new interpretative directions to open alternative possibilities for evaluating women s aesthetic and formal choices Through its complex nuanced approach to issues of gender and female agency this volume offers valuable and exciting new scholarship in twentieth century American art history and feminist studies

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