

Reformational Theology A New Paradigm for Doing Dogmatics

Gordon J. Spykman

Reformational Theology A New Paradigm For Doing Dogmatics

Nathaniel Gray Sutanto, Cory Brock



Reformational Theology A New Paradigm For Doing Dogmatics:

Reformational Theology Gordon J. Spykman, 1992 Following the Biblical story line of creation fall redemption consummation Spykman's new paradigm systematics represents a notable revision of the traditional loci method Spykman has reordered the basic Christian dogmas in a bold attempt to overcome the rationalist scholastic influences inherent in the older method

The Doctrine of Creation Bruce Riley Ashford, Craig G. Bartholomew, 2020-11-10 According to Bruce Ashford and Craig Bartholomew one of the best sources for regaining a robust biblical doctrine of creation is the recovery of Dutch neo Calvinism Tracing historical treatments and exploring theological themes Ashford and Bartholomew develop the Kuyperian tradition's rich resources on creation for systematic theology and the life of the church today [T&T Clark Handbook of Neo-Calvinism](#) Nathaniel Gray Sutanto, Cory Brock, 2024-01-25 Neo Calvinism critically advances Reformed orthodoxy for the sake of modern life Birthed in the Netherlands at the turn to the twentieth century initiated by Abraham Kuyper 1837 1920 and Herman Bavinck 1854 1921 it argued that a life before God entailed the leavening of faith over all human existence While the movement originated in the Netherlands the tradition now has a global reach with practitioners and thinkers applying its insights in diverse ways and in their own contexts This handbook is a genealogical introduction to this lively and modern branch of the Reformed tradition with contributors that reflect its global reach Its four sections chart the theological roots important original figures historical contours and the contemporary influence of neo Calvinism across a diversity of fields

[Paul and his Theology](#) Stanley E. Porter, 2006-11-01 Does Paul have a theology If so what is it or rather what is it on various topics that he and the early Church confronted This volume moves beyond the traditional discussion of whether Paul had a center to his theology to raise questions regarding his perspective on a number of important theological issues These issues include his gentile mission the concepts of faith grace and the law reconciliation the temple eschatology miracles gender and Paul's trinitarian tendencies This collection of essays addresses topics of current interest in the study of Paul's theology not to arrive at the center of his thought but to understand what factors helped to center his thinking on a variety of important theological concerns

[Book 2 Philosophy PB](#) Kurt Jurgensmeier, 2012-08-22 What is God's purpose for human reason About 2000 years ago the crucifier of the truth asked Jesus What is truth John 18 38 Such questions are fundamental to human life and make up the field of epistemology It reminds us that there is a human being between us and God Epistemology has been a hot topic in Christian theology because of how our postmodern culture has questioned the very foundations of knowledge and truth It is also an important part of a systematic theology as it is helpful to understand how we know what is true before deciding what is true This is why Calvin began his Institutes discussing the knowledge of our self before the knowledge of God Thomas Oden has said No study of God is complete without dealing with the limits and resources of human reasoning in God's presence While many modern Christian philosophers are neglecting the God given place of human reason in the process of divine revelation we defend it here and offer several critiques of popular views

Predestination Greg Kame, 2021-03-11 The doctrine of predestination is an important starting point for the study of Christian theology thought from a Reformed theological perspective This doctrine is essential because it is one of the central themes from the Bible that has been the reason for many debates among many theologians in the history of the church Despite the different views held by mainline Protestant theologians like Martin Luther John Calvin and Jacobus Arminius this book points to Scripture as the basis for Reformed soteriology It uses the tools of biblical interpretation to show how the entire Bible addresses the doctrine of predestination so that theology students pastors Bible teachers and anyone interested in Christian theology will better understand predestination from a Reformed perspective toward an effective ministry today

Outsiders on the Inside William E. Boyce, 2022-05-04 Can Christian community be racially exclusive and still call itself faithful In the United States the story of Christianity has been intertwined with the story of race since the beginning All too often Christian leaders have fostered cultures that wound minority members instead of creating cultures that heal division With this history of exclusion all Christians must ask whether our churches practice the racial hospitality envisioned in the Scriptures In this necessary conversation minority pastors voice fatigue signaling that church cultures are not as welcoming as they often claim to be *Outsiders on the Inside* explores the history of race in the Presbyterian Church in America (PCA) comparing the denomination's core theological convictions with the experiences of Black PCA pastors This is a story of racial fatigue and resilience of learning to thrive in the midst of challenging environments This study reveals areas for growth and opens up possibilities for Christians of all races and confessions to come together creating a diverse hospitable and healing community

The Wheat and the Tares Andrew Allan Chibi, 2017-05-25 Western Christians in the late Middle Ages were accustomed to living in a hierarchical Church albeit one that had huge local differences and many divisions Half a millennium later that seeming unity has been shattered into tens of thousands of Christian denominations each with its distinctive beliefs and structure In *The Wheat and the Tares* Andrew Chibi explores the era of the Reformation showing how that unity was shattered in a few years Chibi brings out the divisions that were simmering deep beneath the surface in the era before Luther posted his 95 theses attacking the sale of indulgences on the door of the Castle Church at Wittenberg sparking momentous changes throughout Europe The widespread recognition of the need for reform is seen through the eyes of Erasmus the greatest scholar of the age Exploring the writings of the main reformers about the Church Chibi brings out the diverse ecclesiological ideas Jesus's parable of the Wheat and the Tares for Zwingli and other reformers offered an image as the reformers sought to rediscover the purity of the Church as God's gift

The Power of the Church Michael R. Wagenman, 2020-11-20 It is fascinating that in all the media reports and discussions of the church's abuse of power in the early years of the twenty first century few if any seemed to notice that the accusation of the church's misuse of power presupposed a shared understanding of the positive use of power within the church that had been violated Rather than an interest in the sociological aspect of this question this book examines the more ontological and normative aspects of it That is

it investigates and discerns the foundational theological framework of culture and society and the location and purpose of the church within them As a cultural force and societal institution what does the church constructively bring to the human community

Rediscovering the Natural Law in Reformed Theological Ethics Stephen J. Grabill, 2006-10-05 Is knowledge of right and wrong written on the human heart Do people know God from the world around them Does natural knowledge contribute to Christian doctrine While these questions of natural theology and natural law have historically been part of theological reflection the radical reliance of twentieth century Protestant theologians on revelation has eclipsed this historic connection Stephen Grabill attempts the treacherous task of reintegrating Reformed Protestant theology with natural law by appealing to Reformation era theologians such as John Calvin Peter Martyr Vermigli Johannes Althusius and Francis Turretin who carried over and refined the traditional understanding of this key doctrine *Rediscovering the Natural Law in Reformed Theological Ethics* calls Christian ethicists theologians and laypersons to take another look at this vital element in the history of Christian ethical thought

The Blackwell Companion to Science and Christianity J. B. Stump, Alan G. Padgett, 2012-05-21 A cutting edge survey of contemporary thought at the intersection of science and Christianity Provides a cutting edge survey of the central ideas at play at the intersection of science and Christianity through 54 original articles by world leading scholars and rising stars in the discipline Focuses on Christianity's interaction with Science to offer a fine grained analysis of issues such as multiverse theories in cosmology convergence in evolution Intelligent Design natural theology human consciousness artificial intelligence free will miracles and the Trinity amongst many others Addresses major historical developments in the relationship between science and Christianity including Christian patristics the scientific revolution the reception of Darwin and twentieth century fundamentalism Divided into 9 Parts Historical Episodes Methodology Natural Theology Cosmology Evolution The Human Sciences Christian Bioethics Metaphysical Implications The Mind Theology and Significant Figures of the 20th Century Includes diverse perspectives and broadens the conversation from the Anglocentric tradition

Theology in Japan J. Nelson Jennings, 2005 Japanese Christian leader Takakura Tokutaro 1885 1934 is the focus of this exhaustive historical and theological study Takakura's life spanned a critical period in developing Japan a new member of the modern family of nations At the age of 21 through the preaching of the immensely influential church leader Uemura Masahisa Takakura converted to the Christian faith He later spent over two years in the West reading extensively in British and German theology Takakura thus faced the challenge of absorbing numerous lines of influence and re articulating the Christian faith within his own generation's distinctly Japanese linguistic and religio cultural context His personal religious experience was a microcosm of the universalization of Christian theology during the nineteenth and twentieth centuries Despite having played important leadership roles within the Protestant Church in Japan during the 1920s and early 1930s Takakura's name is scarcely known outside limited Japanese theological circles This study lends recognition to his influential role in the Christian Church It also utilizes Takakura's example to provide further insight into the universalizing

trend in Christian thought that continues even today *Fundamentalism and Evangelicals* Harriet A. Harris,1998-06-11 This study examines the contentious claim that much evangelicalism is fundamentalist in character Within Protestantism the term fundamentalism denotes not only a movement but also a mentality which has greatly affected evangelicals and which involves preserving as factual a reading of scripture as possible Here the development and dismantling of the fundamentalist mentality is examined in light of philosophical influences upon evangelicalism over the last three centuries notably Common Sense Realism neo Calvinism and modern hermeneutical philosophy Particular attention is paid to James Barr s critique of fundamentalism and to evangelical rejoinders Harriet A Harris proposes that the fundamentalist mentality does not do justice to evangelical experience since it is more concerned with the Bible s factual truthfulness than with its life giving effects An appendix on Global Fundamentalism brings together two rarely united fields of study Protestant fundamentalism s relation to evangelicalism and its relation to resurgent movements in other religions **The Resurrection in Karl Barth** R. Dale Dawson,2017-05-15 Karl Barth repeatedly spoke of the centrality and unparalleled significance of the resurrection of Jesus Christ for his theological understanding yet a clear grasp of its nature and scope in Barth continues to find little expression in scholarly literature This book seeks to draw out the theological substance and systematic implications of Barth s thinking on this theme Barth s mature understanding of the resurrection concentrates upon the transition from the objective achievement of reconciliation culminating in the crucifixion and death of Jesus Christ to its subjective appropriation in the life of the believer all within a thoroughly christological context The resurrection may be described as the way of the crucified Lord to others and is for Barth the essential and efficient link between christology proper and the extension of Christ s saving work to others **The Church in Anglican Theology** Kenneth A. Locke,2009 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity he shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is sometimes supposed *The Gospel of Our King* Bruce Riley Ashford,Heath A. Thomas,2019-04-16 This accessible overview shows how the Bible with its 66 books dozens of authors and multiple genres comes together to provide an overarching story about God the King and explains how the Christian gospel and mission address the totality of human life Written by a biblical scholar and a theologian The Gospel of

Our King shows how any account of gospel and mission can only be understood in light of the whole biblical testimony. The authors help us understand the Bible's overarching narrative as the story that encompasses everything. This story revealed by God and centered on Jesus the King enables us to know and love God and to fulfill his purpose for our lives. It is the framework within which we come to understand the Christian worldview, the Christian gospel, and the Christian mission. When we understand how the whole Bible fits together to shape the totality of a Christian's life, we will be prepared to show the goodness of Christ and the gospel to others in our personal, social, cultural, and global contexts.

Freedom Unlimited
 Jeffrey S. Hocking, 2010-10-18. This volume deals with the varied forms of shame reflected in biblical, theological, psychological, and anthropological sources. Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior, recent scholarship has discovered the crucial relevance of social shame evoked by mental status, adversity, slavery, abuse, illness, grief, and defeat. Anthropologists, sociologists, and psychologists have discovered that unresolved social shame is related to racial and social prejudice, to bullying, crime, genocide, narcissism, post-traumatic stress, and other forms of toxic behavior. Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St. Mark's United Methodist Church in Lincoln, NE, in October 2010. Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion, therapy, ethics, and social analysis.

God Speaks Science
 John Van Sloten, 2023-07-04. A joy-filled expedition into experiencing God's majestic everywhere presence: DNA, the Danube River, and deep-sea life. Knees and trees, the Swiss Alps, songbirds, and supernovas. God speaks through His creation. And you don't have to be naturally gifted at biology, chemistry, or physics to be awakened to His wisdom and majesty. Pastor, teacher, and non-scientist John Van Sloten invites us to know God more deeply as we marvel at the complexities of His amazing creation. Knowing God through His written Word enables us to know Him more clearly through His creational Words. How does God speak through His creation, and what is He saying? Each chapter includes interviews with leading scientists and connects creation to its Creator. With the primary foundation that Jesus is the mediator of both salvation and creation, Van Sloten fields questions such as: Why are things beautiful, and how can beautiful things be engaged? How does the doctrine of the Trinity teach us about the nature of tree branches and wound healing? What do the doctrines of creation, incarnation, and the resurrection tell us about the phenomenon of supernovas? How do we engage God's providence through knees and fossils? We were made to wonder. To marvel. To know and live in awe of God. God Speaks Science expands our hearts and minds so that we might delight in the wisdom, beauty, and awesome power of our triune God.

Beyond Male and Female?
 Sam Ashton, 2023-09-21. In this incisive work, Sam Ashton provides a compelling, consistent, and erudite argument for a foundational approach to the matter of sexual difference, drawing on biblical and doctrinal material and using resources in their original languages. He tracks and traces the sexed body as it moves from creation through the fall to redemption, now and final consummation, not yet. In doing so, Ashton presents what is perhaps the

strongest case that can be made for male and female He created them Each chapter privileges biblical exegesis drawing upon figures in church history notably Augustine and Aquinas as and when they illumine Scripture By doing so the book considers the difficulty presented to sexual dimorphism by the phenomenon of intersex Ashton seeks to develop an understanding that is generous inclusive and affirming so he works carefully through the writings of Thatcher Song and Cornwall in a way that invites engagement and dialogue With the complete divine drama in view the book offers synthetic judgments about what remains essential for the structure of the sexed body as it travels through history and what may be accidental to the sexed body s direction within a particular theo dramatic act Ashton concludes by considering ways to transition from dogmatic judgments about intersexuality to the moral pastoral care of concrete intersex individuals briefly thinking about the complex matter of marriage

From History to Narrative Hermeneutics Han Young Lee, 2004 During the past century biblical hermeneutics experienced dramatic changes in theory and practice reflecting epistemological adjustments and paradigm shifts involving a progress in theoretical problems and methodological procedures to address basic scholarly issues In order to investigate the nature and significance of such shifts and respective theoretical problems From History to Narrative Hermeneutics undertakes an analytical critical and epistemological evaluation of three major methodological movements namely the empirical positivistic the literary structural and the narrative approaches Han Young Lee has constructed a holistic interpretative approach that attempts to honor the intrinsic inner revelational structure of the biblical texts

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