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democratization in developing countries stalls and as Western liberal establishments fail to deal with economic stagnation worsening political polarization social inequality and migrant crises At the same time there is a shift of economic power from the West towards Asia This book explores these critical developments and their consequences for the world order It considers how far the loss of the West's power to dominate the world order together with the relative decline of US power and its abdication of its global leadership role will lead to more conflict disorder and chaos and how far non Western actors including China India and the Muslim world are capable of establishing visionary policy initiatives which reconfigure the paths and rules of economic integration and globalization and the mechanisms of global governance The book also assesses the sustainability of the economic rise of China and other non Western actors explores the Western liberal democratic order s capacity for resilience and discusses how far the outlook is pessimistic or optimistic The East Asian Challenge for <u>Democracy</u> Daniel A. Bell, Chenyang Li, 2013-08-12 The rise of China along with problems of governance in democratic countries has reinvigorated the theory of political meritocracy But what is the theory of political meritocracy and how can it set standards for evaluating political progress and regress To help answer these questions this volume gathers a series of commissioned research papers from an interdisciplinary group of leading philosophers historians and social scientists The result is the first book in decades to examine the rise or revival of political meritocracy and what it will mean for political developments in China and the rest of the world Despite its limitations meritocracy has contributed much to human flourishing in East Asia and beyond and will continue to do so in the future This book is essential reading for those who wish to further the debate and perhaps even help to implement desirable forms of political change **Rural Society and** Modern Revolution Edward Walter Laves, 1986 Critical Readings on the Communist Party of China (4 Vols. Set) Kjeld Erik Brodsgaard, 2016-12-12 The Chinese Communist Party CCP with nearly 90 million members is the largest ruling political party in the world Its power and influence reach into every corner of state society and economy in China Given the CCP s omnipresence in depth knowledge of how the CCP is organised and managed and how it will likely evolve is of paramount importance and is a basic prerequisite for understanding China's rise By bringing together the best scholarship on the CCP covering areas such as organisation cadre management recruitment and training ideology and propaganda factions and elites reform and adaptation corruption and law this collection provides a key to open the black box of Chinese politics National Union Catalog, 1956 Includes entries for maps and atlases Sugawara no Michizane and the Early Heian Court Robert Borgen, 2020-03-17 Sugawara no Michizane 845 902 was one of early Japan's most remarkable men the best of many Heian poets who wrote in Chinese and one of the models for the title charcter in The Tale of Genji This multifacted study offers a well rounded portrait of Michizane Based on a wide range of primary sources it reconstructs and analyzes his career both at court and in the provinces Included are many of Michixane's poems translated for the first time Winner of the 1990 American Historical Association's James Henry Breasted Prize Richly illustrated with woodblock prints

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Research Libraries,1979 China's Universities, 1895-1995 Ruth Hayhoe,2004-08-02 This first comprehensive account of Chinese higher education during the modern period examines the first hundred years of the development of universities in China with special emphasis on the cultural patterns that shaped them in ways that differed from the development of Western universities The first chapter compares Chinese and Western traditions of higher education and sets the Chinese experience in the wider historic framework of imperialism and colonialism The rest of the volume traces the development of Chinese universities chronologically with three main themes explored in each period the knowledge map or the struggle to develop a modern curriculum the gender map or issues around the participation of women as students and teachers in modern higher education and the geographical map or the efforts to ensure that modern higher education became accessible throughout the whole country The periods covered by the volume are the republican 1911 1949 the socialist period 1949 1976 the reform decade 1978 1990 and the movement toward mass higher education in the 1990s An index is included

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material universe For these artists literary modernism was a crisis of perception before it was a crisis of representation When Our Eyes No Longer See portrays an extraordinary moment in the history of this perceptual crisis and in Japanese literature during the 1920s and 1930s The displacement in science of positivist notions of observation by a realist model of knowledge provided endless inspiration for Japanese writers Gregory Golley turns a critical eye to the ideological and ecological incarnations of scientific realism in several modernist works the photographic obsessions of Tanizaki Jun ichiro s Naomi the disjunctive portraits of the imperial economy in Yokomitsu Riichi s Shanghai the tender depictions of astrophysical phenomena and human wildlife relations in the children s stories of Miyazawa Kenji Attending closely to the political and ethical consequences of this realist turn this study focuses on the common struggle of science and art to reclaim the invisible as an object of representation and belief East Asia: a Bibliography for Undergraduate Libraries Donald G. Gillin, Edith Ehrman, Ward Morehouse, 1970

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