

PAUL RABINOW  
REFLECTIONS  
ON FIELDWORK  
IN MOROCCO

With a Foreword by ROBERT N. BELLAH



A QUANTUM BOOK

# Reflections On Fieldwork In Morocco Review Copy

**Brendan G. Carr**



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**Reflections on Fieldwork in Morocco** Paul Rabinow, 2007-05 In this landmark study now celebrating thirty years in print Paul Rabinow takes as his focus the fieldwork that anthropologists do How valid is the process To what extent do the cultural data become artifacts of the interaction between anthropologist and informants Having first published a more standard ethnographic study about Morocco Rabinow here describes a series of encounters with his informants in that study from a French innkeeper clinging to the vestiges of a colonial past to the rural descendants of a seventeenth century saint In a new preface Rabinow considers the thirty year life of this remarkable book and his own distinguished career **Women**

**Writing Culture** Ruth Behar, Deborah A. Gordon, 1995 Extrait de la couverture Here for the first time is a book that brings women's writings out of exile to rethink anthropology's purpose at the end of the century As a historical resource the collection undertakes fresh readings of the work of well known women anthropologists and also reclaims the writings of women of color for anthropology As a critical account it bravely interrogates the politics of authorship As a creative endeavor it embraces new Feminist voices of ethnography that challenge prevailing definitions of theory and experimental writing

**Book Review Digest**, 1996-05 **Sociological Abstracts**, 1996 **New York Times Saturday Book Review Supplement**, 1994-07 **Reflections on Fieldwork in Morocco. With a Foreword by Robert N. Bellah. [Mit Abb.]**

Paul Rabinow, 1977 **Encountering Morocco** David Crawford, Rachel Newcomb, 2013-05-15 Encountering Morocco introduces readers to life in this North African country through vivid accounts of fieldwork as personal experience and intellectual journey We meet the contributors at diverse stages of their careers from the unmarried researcher arriving for her first stint in the field to the seasoned fieldworker returning with spouse and children They offer frank descriptions of what it means to take up residence in a place where one is regarded as an outsider learn the language and local customs and struggle to develop rapport Moving reflections on friendship kinship and belief within the cross cultural encounter reveal why study of Moroccan society has played such a seminal role in the development of cultural anthropology

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