

Reflections on Bonhoeffer : Essays in Honor of F. Burton Nelson

Geffrey B. Kelly

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Reflections On Bonhoeffer Essays In Honor Of F Burton Nelson

Benjamin H. Kim



Reflections On Bonhoeffer Essays In Honor Of F Burton Nelson:

Reflections on Bonhoeffer Geoffrey B. Kelly, John Weborg, 1999 **The Bonhoeffer Legacy** Stephen R. Haynes, Stephen Haynes whose volume *The Bonhoeffer Phenomenon* probed the many conflicting ways in which Bonhoeffer has been understood by Christians for their own uses now brings new clarity to the vexed and controversial question of Bonhoeffer's relationship to Jews and the Jewish people Haynes's text analyzes the historical record and Bonhoeffer's maturing theology and offers an analysis of Bonhoeffer himself his work and his legacy for a generation learning from the Holocaust BOOK JACKET **The Bonhoeffer Phenomenon** Stephen R. Haynes, 2004 Stephen Haynes's provocative study articulates the many motives and agendas that readers and scholars have brought to their study of Bonhoeffer making it difficult to assess objectively the relationship of his political and religious commitments the real meaning of his theology and his words and actions on behalf of Jews Reading Haynes's book helps us learn not only what Bonhoeffer has to teach us but also what it is we most desire to learn **Ethics** Dietrich Bonhoeffer, 2005 Based on careful reconstruction of the manuscripts freshly and expertly translated and annotated this crown jewel of Bonhoeffer's body of work is the culmination of his theological and personal odyssey **Bonhoeffer: A Guide for the Perplexed** Joel Lawrence, 2010-03-04 Joel Lawrence offers a new methodology and a fresh perspective in this book making it a concise guide to one of the most remarkable martyrs and theologians of the 20th century **Melodies of a New Monasticism** Craig Gardiner, 2018-03-09 The New Monastic Movement is a vibrant source of renewal for the church's life and mission Many involved in this movement have quoted Dietrich Bonhoeffer's conviction that the church must recover ancient spiritual disciplines if it is to effectively engage the powers that be *Melodies of a New Monasticism* adopts a musical metaphor of polyphony the combination of two or more lines of music to articulate the way that these early Christian virtues can be woven together in community Creatively using this imagery this book draws on the theological vision of Bonhoeffer and the contemporary witness of George MacLeod and the Iona Community to explore the interplay between discipleship doctrine and ethics A recurring theme is the idea of Christ as the cantus firmus the fixed song around which people perform the diverse harmonies of God in church and world including worship ecumenism healing peace justice and ecology **Nexus 6** William C. Donahue, Martha B. Helfer, 2023-03-21 Features a new section on the institutional settings of German Jewish Studies a Film Forum on Shahar Rozen's 1998 documentary *Liebe Perla* and interviews with Paul Mendes Flohr and Barbara Honigmann among other contributions *Nexus* is the official publication of the biennial German Jewish Studies Workshop at the University of Notre Dame Together *Nexus* and the Workshop constitute the first ongoing German Jewish Studies forum in North America Because the locus of scholarship is never incidental *Nexus 6* introduces a new section *Contexts* to examine in this case what it means to pursue German Jewish Studies at a Catholic university Notre Dame And because research is never static it inaugurates a series in which scholars revisit their own prior scholarly publications Robert Smith launches this initiative by revising his view of

Dietrich Bonhoeffer as a source for post Holocaust Christian Jewish dialogue The volume also offers conversations with the legendary Paul Mendes Flohr on his understanding of the German Jewish legacy and with Barbara Honigmann on her distinctive prose style and what it means to her to practice Judaism The popular Film Forum section returns this time focusing on Shahrar Rozen s 1998 documentary *Liebe Perla* Nexus 6 also presents new scholarship on Babi Yar Holocaust memorials Freud s famous Moses essay Primo Levi s translation of Kafka and an introduction to and first English translation of the 18th century philosopher Salomon Maimon s understudied essay *History of His Philosophical Authorship in Dialogues*

For the Life of the World Robert J. Dean, 2016-05-13 What is the church What is its mission in the world Modern Protestantism s inability to provide a clear answer to these seemingly simple questions has resulted in vast confusion amongst pastors about the nature of their calling and has left congregations languishing without a clear reason for existence Many of the voices and allegiances competing for the churches attention have rushed in to fill the void with the result that the church in modernity has frequently found itself captive to the prevailing culture Yet from within the belly of highly culturally accommodated churches both the German pastor theologian Dietrich Bonhoeffer and the American theological ethicist Stanley Hauerwas were able to articulate compelling visions of churches freed from their cultural captivity in order to truly and freely serve God and neighbor Against the complex and confusing backdrops of Nazi Germany and late twentieth and early twenty first century America respectively Bonhoeffer and Hauerwas sought to recover the ethical and political character of the Christian faith through recalling the church back to the christological center of its faith Together they provide a rich set of complementary and at times mutually correcting resources for the contemporary church as it seeks to faithfully bear witness to Christ amidst the ruins of Christendom

The Church for the World Jennifer

McBride, 2014-03-05 Drawing on the work of German pastor theologian Dietrich Bonhoeffer Jennifer McBride constructs a new theology of public witness for American Protestant church communities based on the public expression of repentance and redemption

Reading from the Underside of Selfhood Lisa E. Dahill, 2009-01-01 Dietrich Bonhoeffer s example of self sacrificing discipleship has for over fifty years inspired Christians around the world in both their resistance to evil and their devotion to Jesus Christ Yet for some readers particularly those who suffer trauma abuse and other forms of violence Bonhoeffer s insistence on self sacrifice on becoming a person for others may prove more harmful than liberating For those already socialized into self abnegation uncritical applications of Bonhoeffer s teachings may reinforce submission rather than resistance to evil This study explores Bonhoeffer s understandings of selfhood and spiritual formation both in his own experience and writings and in light of the role of gender in psycho spiritual development The central constructive chapter creates a mediated conversation between Bonhoeffer and these feminist psychologists on the spiritual formation of survivors of trauma and abuse including not only dimensions of his thinking to be critiqued from this perspective but also important resources he contributes toward a truly liberating Christian spirituality for those on the underside of selfhood The book

concludes with suggestions regarding the broader relevance of this study and implications for ministry The insights for spiritual formation developed here provide powerful proof of Bonhoeffer's continuing and concretely contextualized relevance for readers across the full spectrum of human selfhood *The God Who Is with Us* Benjamin H. Kim, 2022-10-21 Contemporary theologies of mission rely on the central concept of the *missio Dei* which states that mission properly belongs to the triune God over the church However present accounts fail to establish any corresponding link between God's trinitarian economy and ontology In other words the problem of the *missio Dei* is the problem of the break between the act and being of God Benjamin H Kim argues that a repair is needed for *missio Dei* theology and this repair is found in reexamining Barth's doctrine of revelation In doing so the locus of mission moves from God's trinitarian sending to his trinitarian revealing The repair is further advanced by Dietrich Bonhoeffer through his concept of person which functions as the unity of act and being This account returns mission to its original definition which was intended to describe the inner trinitarian being of God in relation to humanity The concept of person recovers this meaning of mission by locating it first in the person of Christ and second in the collective person of the church existing as the Christ community Thus Bonhoeffer's description of revelation in terms of personhood provides an account that is more faithful to the *missio Dei*'s core insights

Becoming Simple and Wise Joshua A. Kaiser, 2015-04-15 How does a Christian discern the will of God While this question lies at the heart of the Christian moral life religious communities struggle to articulate responses that balance simple faith and rational reflection Some characterize discernment as simple obedience to the commandments in Scripture others portray it as an exercise of human reason and conscience Dietrich Bonhoeffer the German theologian pastor and political conspirator who embodied a life of discernment amidst difficult circumstances in WWII Germany offers a compelling theological account of how to seek and respond to God's will By tracing Bonhoeffer's understanding of moral discernment throughout his writings and especially in his *Ethics* Joshua Kaiser demonstrates the importance of discernment for Bonhoeffer's vision of Christian ethics and explores how his view combines elements of simple faith and rational reflection While the results of the study will be significant for those interested in Bonhoeffer they will also be relevant to all who struggle along the path of Christian discipleship For a Better Worldliness Brant M. Himes, 2018-09-27 For a Better Worldliness is not only a statement of Abraham Kuyper's and Dietrich Bonhoeffer's theological concept and historical practice of discipleship It is also and perhaps more importantly a call to engage in the fullness of the Christian life here and now While this book goes to great efforts to establish sound historical and theological insights specifically in regards to Kuyper and Bonhoeffer there is a strong underlying current that these particular insights deeply matter to the life of discipleship in the world today History shows us that discipleship is not a singular journey because of Jesus Christ it is not a description of one set path with one set of guidelines A disciple can be a prime minister who unabashedly and successfully campaigned on his Calvinistic principles just as he can be a participant in a coup d'etat launched against a tyrant leading to the disciple's own imprisonment and death

Jesus Christ calls whether to the height of political office or to the dank prison cell or more likely for us to somewhere in between

The God Strategy David Domke, Kevin Coe, 2008 This volume offers a timely and dynamic study of the rise of religion in American politics examining the public messages of political leaders over the past seventy five years The authors show that U S politics today is defined by a calculated deliberate and partisan use of faith that is unprecedented in modern politics Beginning with the election of Ronald Reagan in 1980 America has seen a no holds barred religious politics that seeks to attract voters identify and attack enemies and solidify power Domke and Coe identify a set of religious signals sent by both Republicans and Democrats in speeches party platforms proclamations visits to audiences of faith and even celebrations of Christmas The updated edition of this ground breaking book includes a new preface an updated analysis of the last Bush administration as well as a new final chapter on the Jeremiah Wright controversy the candidacies of Mike Huckabee and Sarah Palin and Barack Obama s victory

The Teachings of Modern Protestantism on Law, Politics, and Human Nature John Witte (Jr.), John Witte, Frank S. Alexander, 2007 The Teachings of Modern Protestantism on Law Politics and Human Nature examines how modern Protestant thinkers have answered the most pressing political legal and ethical questions of our time It discusses the enduring teachings of important Protestant intellectuals of the late nineteenth and twentieth centuries Leading contemporary scholars analyze these thinkers views on the nature and purpose of law and authority the limits of rule and obedience the care of the needy and innocent the ethics of war and violence and the separation of church and state among other themes A diverse and powerful portrait of Protestant legal and political thought this volume underscores the various ways Protestant intellectuals have shaped modern debates over the family the state religion and society The book focuses on the work of Abraham Kuyper 1827 1920 Susan B Anthony 1820 1906 Karl Barth 1886 1968 Dietrich Bonhoeffer 1906 1945 Reinhold Niebuhr 1892 1971 Martin Luther King Jr 1929 1968 William Stringfellow 1928 1985 and John Howard Yoder 1927 1997

Acting for Others Michaela Kusnierikova, 2017-03-01 This book explores why the metaphor of the church as a family is insufficient In this Arendt s concept of action and her criticism of privatizing the public political space by viewing it as a family are engaged through Bonhoeffer s ecclesiology and political theology and St niloae s triadology and theology of the world The roots of the different views of Arendt and Bonhoeffer on family symbolism are traced to their distinct notions of acting Human action becomes the central theme of the debate particularly influenced by the Eastern Orthodox ecumenist St niloae and his vision of the communal relationship and interactivity of human subjects and their place in the world Synthesizing Bonhoeffer and St niloae Christian calling is unfolded not only as acting for others but also with others as Trinitarian participatory response response to the words and deeds of the three divine Persons acting in communion In being drawn into these unique relations human beings are empowered for communal and common acting of equals participating in public political issues Since the family metaphor fails to articulate such acting this study complements this symbolism with the metaphor of the church as a political community of

solidarity **Reading Scripture as the Church** Derek W. Taylor, 2020-09-22 The Bible is meant to be read in the church by the church as the church Following the example of Dietrich Bonhoeffer Derek Taylor argues that we should regard the reading of Scripture as an inherently communal exercise of discipleship In conversation with other theologians Taylor shares how this approach to Scripture can engender a faithful hermeneutical community **The Virtue of Bonhoeffer's Ethics** Jennifer Moberly, 2013-06-19 Does Dietrich Bonhoeffer's Ethics have any affinities with what we have now come to call virtue ethics If so what is the relationship between those affinities and the more widely recognized influence of Karl Barth Moberly seeks to answer these questions through close analysis of the Ethics and engagement with other interpreters of Bonhoeffer while discussing the nature of virtue ethics in a Christian context The answers may be surprising but they are certainly rewarding for anyone wanting to better understand Bonhoeffer and to see how his work could be helpful for current ethical debates **McMaster Journal of Theology and Ministry: Volume 9** Wendy Porter, 2009-02-10 The McMaster Journal of Theology and Ministry is an electronic and print journal that seeks to provide pastors educators and interested lay persons with the fruits of theological biblical and professional studies in an accessible form Published by McMaster Divinity College in Hamilton Ontario it continues the heritage of scholarly inquiry and theological dialogue represented by the College's previous print publications the Theological Bulletin Theodolite and the McMaster Journal of Theology Discipleship Dietrich Bonhoeffer, 2001 Freshly translated from the German critical edition Discipleship provides a more accurate rendering of the text and extensive aids and commentary to clarify the theological meaning and social context of this attempt to resist the Nazi ideology BOOK JACKET

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