

## AN100 Chapter Notes – Week 2-3 Readings

**sociocultural anthropology** - A comparative approach to the study of societies and cultures that focuses on differences and similarities in the ways that societies are structured and cultural meanings are created

The term "anthropology" comes from two Greek words: anthropos, meaning "human beings," and logia, meaning "the study of " or "the knowledge of." **This study of, or knowledge of, human beings** includes everything that humans do currently or have done in the past.

Most anthropologists specialize in one or more of anthropology's four subfields

### **biological anthropology**

A subdiscipline of anthropology that focuses on the evolution, function, and health of the human body and those of our closest primate ancestors.

### **archaeology**

The branch of anthropology that studies human history and its artifacts. Archaeologists typically look at the material remains of human groups in order to learn how people lived.

### **linguistic anthropology**

A study of the relationship between language and culture. Linguistic anthropologists explore how people use language, both in a physical sense with regard to how communication is structured, and in a historical sense with regard to how different languages have developed and spread throughout history

### **Sociocultural anthropologists**

look at how societies are structured and how cultural meanings are created.

### **society**

The social structures and organization of a group comprised of people who share a territory and culture.

### **culture**

The system of meanings about the nature of experience that are shared by a people and passed on from one generation to another, including the meanings that people give to things, events, activities, and people.

### **ethnocentric fallacy**

The mistaken notion that the beliefs and behaviours of other cultures can be judged from the perspective of one's own culture.

### **ethnocentrism**

The tendency to judge the beliefs and behaviours of other cultures from the perspective of one's own culture.

# Readings In Canadian Society A Comparative Approach Pb 2001

**Albert A Gayle**



**Readings In Canadian Society A Comparative Approach Pb 2001:**

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