

## Readings Package - The Medieval Church



### Document #1

#### The Relationship between Church and State

*SOURCE: Pope Innocent III - Papal Authority: Letter to the prefect Acerbius and the nobles of Tuscany, 1198*

"Just as the founder of the universe established two great lights in the firmament of heaven, the greater light to rule the day, and the lesser light to rule the night, so too He set two great dignities in the firmament of the universal church..., the greater one to rule the day, that is, souls, and the lesser to rule the night, that is, bodies. These dignities are the papal authority and the royal power. Now just as the moon derives its light from the sun and is indeed lower than it in quantity and quality, in position and in power, so too the royal power derives the splendor of its dignity from the pontifical authority...."

### Document #2

#### The Relationship between Church and State

*SOURCE: An excerpt from Pope Innocent III's Innaugural Sermon, 1198*

"Ye see what manner of servant that is whom the Lord hath set over His people; no other than the vicegerent of Christ, the successor of St. Peter. He is the Lord's anointed; he stands in the midst between God and man; below God, above man; less than God, more than man. He judges all, he is judged by none, for it is written, 'I will judge.' But he whom the preeminence of dignity exalts, is lowered by his office of a servant that so humility may be exalted, and pride abased; for God is against the high-minded; and to the lowly he showeth mercy; and he who exalteth himself shall be abased."

1. How does Pope Innocent justify the supremacy of the Church over monarchs?

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2. How does he suggest monarchs will benefit from submission to papal authority?

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# Readings On Church And State

**SJ Ball**



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