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# Reading Mark

**Daniel Patte, Gary A. Phillips, Nicole  
Wilkinson Duran**



## Reading Mark:

**Reading Mark** Kelly R. Iverson, 2023-10-02 The Gospel of Mark is a relatively short book whose brevity and style create an engaging narrative experience But Mark's Gospel is by no means a simple text and scholars have long puzzled over various features of the narrative Reading Mark offers an accessible introduction to Mark's story of Jesus as well as to important scholarly discussions Equipping students to become better interpreters of Mark the discussion focuses on key elements of the narrative including the presentation of Jesus and the disciples the so called messianic secret and the enigma of Mark's ending Designed for beginning students Reading Mark offers a broad and inclusive orientation to the fascinating world of Mark's Gospel

**Reading Mark's Gospel as a Text from Collective Memory** Sandra Huebenthal, 2020-05-28 How did the Gospel of Mark come to exist And how was the memory of Jesus shaped by the experiences of the earliest Christians For centuries biblical scholars examined texts as history literature theology or even as story Curiously absent however has been attention to processes of collective memory in the creation of biblical texts Drawing on modern explorations of social memory Sandra Huebenthal presents a model for reading biblical texts as collective memories She demonstrates that the Gospel of Mark is a text evolving from collective narrative memory based on recollections of Jesus's life and teachings Huebenthal investigates the principles and structures of how groups remember and how their memory is structured and presented In the case of Mark's Gospel this includes examining which image of Jesus as well as which authorial self image this text as memory constructs Reading Mark's Gospel as a Text from Collective Memory serves less as a key to unlock questions about the historical Jesus and more as an examination of memory about him within a particular community providing a new and important framework for interpreting the earliest canonical gospel in context

**Mark's Gospel: An Actological Reading** Malcolm Torry, 2022-05-19 This might look like an ordinary commentary on Mark's Gospel but it isn't one It understands reality as Action actions change diversity movement and the dynamic rather than as Being beings the unchanging the unitary rest and the static and it reads Mark's Gospel in the light of that distinctive understanding of reality It is all about action change and diversity and it understands God Jesus and ourselves as action change and diversity The initial chapter introduces the action based understanding of reality as action in changing patterns an actology rather than an ontology Then follows a section by section close study of the Gospel The result is a unique and somewhat unexpected reading of the text and a distinctive theology to match

**A Postcolonial Reading of Mark's Story of Jesus** Simon Samuel, 2007-04-18 This unique contribution to Markan studies reads Mark's story of Jesus from a postcolonial perspective It proposes that Mark need not necessarily be treated in an oversimplified polarity as an anti or pro colonial discourse Instead it may be treated as a postcolonial discourse i.e. as a hybrid discourse that accommodates and disrupts both the native Jewish and the Roman colonial discourses of power It shows that Mark accommodates itself into a strategic third space in between the variegated native Jewish and the Roman colonial discourses in order to enunciate its own voice As an ambivalent and

hybrid discourse it mimics and mocks accommodates and disrupts both the Jewish as well as the Roman colonial voices The portrait of Jesus in Mark which Samuel shows to be encoding also the portrait of a community exhibits a colonial postcolonial conundrum which can neither be damned as pro nor be praised as anti colonial in nature Instead the portrait of Jesus in Mark may be appreciated as a strategic essentialist and transcultural hybrid in which the claims of difference and the desire for transculturality are both contradictorily present and visible In showing such a portrait and invoking a complex discursive strategy Mark as the discourse of a subject community is not alone or unique in the Graeco Roman world A number of discourses historical creative novelistic and apocalyptic of the subject Greek and Jewish communities in the eastern Mediterranean under the imperium of Rome from the second century BCE to the end of the first century CE exhibit very similar postcolonial traits which one may add to be not far from the postcolonial traits of a number of postcolonial creative writings and cultural discourses of the colonial subject and the dominated post colonial communities of our time **Reading**

**Mark's Christology Under Caesar** Adam Winn,2018-09-18 Did Mark write his Gospel in response to Roman imperial propaganda surrounding the destruction of Jerusalem Adam Winn helps us rediscover how Mark might have been read by Christians in Rome during the aftermath of this cataclysmic event He introduces us to the imperial propaganda of the Flavian emperors and excavates the Markan text for themes that address the Roman imperial setting **Reading Mark Strand J.**

Nicosia,2016-04-30 Combining phenomenological ideals with rigorous close reading and antithetical criticism this study assesses the career evolution of the Pulitzer Prize winning former U S poet laureate while providing a methodology for analyzing other poetic careers **How to Read the Gospels** Yung Suk Kim,2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and

various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

**A Theology of Mark's Gospel** David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Markan theology in the larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text

**Reading Mark for the First Time** Wilfrid J. Harrington, OP, 2013 Explores the Gospel of Mark with emphasis on why Mark tells the story the way he does The author backs up his appreciation of the literary sophistication of Mark by outlining his technique and discusses the centrality of the cross to Mark's account of Jesus

**Reading Communities Reading Scripture** Daniel Patte, Gary A. Phillips, Nicole Wilkinson Duran, 2002-11-01 This volume celebrates Daniel Patte's work with essays from international scholars and professionals

**Directions for Magnetic Measurements** Daniel Lyman Hazard, U.S. Coast and Geodetic Survey, 1921

**Pillars in the History of Biblical Interpretation, Volume 2** Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar's theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed

**The Temptations of Jesus in Mark's Gospel** Susan R. Garrett, 1998 Susan Garrett focuses on the theme of the temptation and testing of Jesus as reflected in the Gospel of Mark arguing that by his endurance Jesus opened up the path and provides the example for those who follow the way of the Lord

**Women in Mark's Gospel** Susan Miller, 2004-10-01 This is a timely topic one that has not yet been dealt with Miller writes clearly and competently The first chapter sets out her method which draws from both literary critical and feminist work She then treats the women of Mark's Gospel in sequence Her work will provide a helpful supplement to the standard commentaries It will also be useful in women's studies classes and provides a nice example of a balanced feminist interpretation of the Gospels Dr Alan Culpepper Mercer University

Atlanta Miller examines the accounts of women in Mark's gospel and interprets them in relation to Mark's definition of discipleship and his understanding of new creation

*Reading Mark* David M. Rhoads, 2004 One of the leading scholars on the Gospel of Mark utilizes a variety of methods to plumb the depths of this earliest story of Jesus From new forms of literary criticism social scientific explorations and reader response criticism Rhoads brings fresh insights to gospel studies

Paul and the Gospels Michael F. Bird, Joel Willits, 2013-05-01 This volume which collects together the work of several established scholars attempts to situate the Apostle Paul the Pauline writings and the earliest Christian Gospels together in the context of early Christianity It addresses the issue of how the Christianity depicted in and represented by the individual Gospels relates to the vision of Christianity represented by Paul and the Pauline writings This raises such questions as to what extent did Paul influence the canonical and non canonical Gospels In what way are the Gospels reactions to Paul and his legacy A comparison of the Gospels and Paul on topics such as Old Testament Law Gentile mission Christology and early church leadership structures represents a fruitful area of study While a number of volumes have appeared that attempt to assess the relationship between the historical Jesus and the Apostle Paul relatively few studies on Paul and the Gospels have been published This volume excellently fills this gap in New Testament Studies and makes a valuable contribution to studies on Christian Origins Pauline research and the Gospels

A Third-Century Papyrus Codex of the Epistles of Paul Henry A. Sanders, 2015-06-09 The intention of Ancient Texts and Translations ATT is to make available a variety of ancient documents and document collections to a broad range of readers The series will include reprints of long out of print volumes revisions of earlier editions and completely new volumes The understanding of ancient societies depends upon our close reading of the documents however fragmentary that have survived K C Hanson Series Editor

**Dialogue Not Dogma** Raj Nadella, 2011-05-26

**The Quest for Home** Michael F. Trainor, 2001 The Quest for Home offers a way of reading Mark's Gospel from the perspective of home and household It argues that the primary living arrangement of the first Christians and the original audience addressed by the Gospel of Mark was the home This provides both the architectural and theological context for a fresh reading of the Gospel

BOOK JACKET *Jesus and the Gospels, Third Edition* Craig L. Blomberg, 2022-11-15 In *Jesus and the Gospels* New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

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