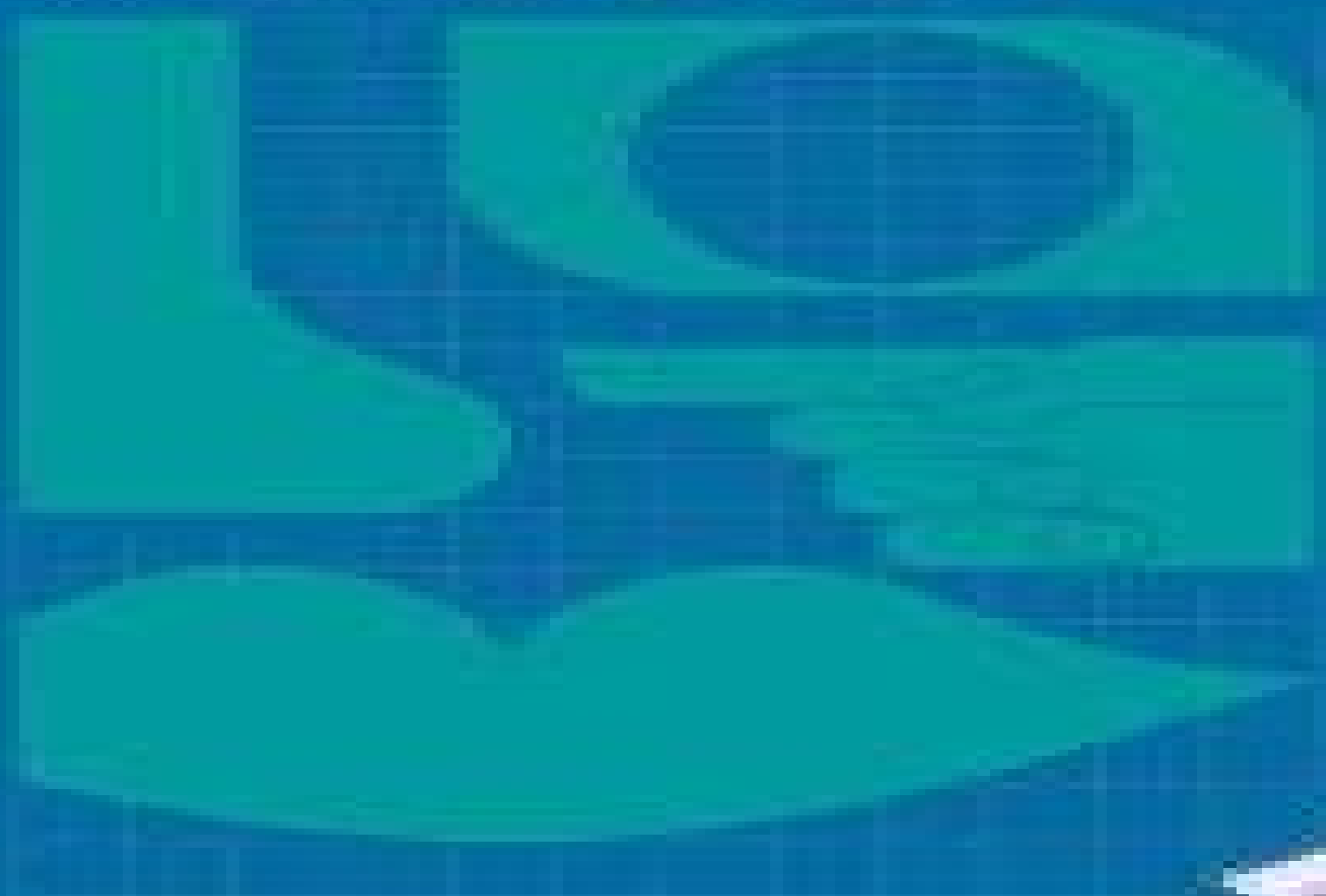


On the nature of human plasticity

DAVIDSON, KENNETH W. and FORSTER, JENNIFER



On The Nature Of Human Plasticity

Edward Slingerland, Mark Collard



On The Nature Of Human Plasticity:

On the Nature of Human Plasticity Richard M. Lerner, 1984-08-31 This book questions the extent to which human beings are capable of changing their physical characteristics and behavioural patterns

Human Rights and Human Nature Marion Albers, Thomas Hoffmann, Jörn Reinhardt, 2014-02-18 This book explores both the possibilities and limits of arguments from human nature in the context of human rights Can the concept of human nature provide a basis for understanding fundamental rights Is it plausible to justify the claim to universal validity of human rights by reference to human nature Or does the idea of human rights in its modern post 1945 manifestation go in essence beyond human nature The essays in this volume introduce naturalistic positions and their concomitant critiques They address the role that human nature both actually does and potentially may play in forming a foundation for and acting as an exemplification of fundamental rights Beyond that they give attention to the challenges caused by Life Sciences Human nature itself is subject to transformation and transgression in an unprecedented manner The essays reflect on issues such as reproduction species manipulation corporeal autonomy and enhancement Contributors are jurists philosophers and political scientists from Germany Switzerland Turkey Poland and Japan

The Primate Origins of Human Nature Carel P. Van Schaik, 2016-01-26 The Primate Origins of Human Nature Volume 3 in The Foundations of Human Biology series blends several elements from evolutionary biology as applied to primate behavioral ecology and primate psychology classical physical anthropology and evolutionary psychology of humans However unlike similar books it strives to define the human species relative to our living and extinct relatives and thus highlights uniquely derived human features The book features a truly multi disciplinary multi theory and comparative species approach to subjects not usually presented in textbooks focused on humans such as the evolution of culture life history parenting and social organization

Final Causality in Nature and Human Affairs Richard F. Hassing, 1997 Teleology the inquiry into the goals or goods at which nature history God and human beings aim is among the most fundamental yet controversial themes in the history of philosophy Are there ends in nonhuman nature Does human history have a goal Do humanly unintended events of great significance express some sort of purpose Do human beings have ends prior to choice The essays in this volume address the abiding questions of final causality The chapters are arranged in historical order from Aristotle through Hegel to contemporary anthropic principle cosmology

Why We Disagree About Human Nature Elizabeth Hannon, Tim Lewens, 2018-06-27 Is human nature something that the natural and social sciences aim to describe or is it a pernicious fiction What role if any does human nature play in directing and informing scientific work Can we talk about human nature without invoking either implicitly or explicitly a contrast with human culture It might be tempting to think that the respectability of human nature is an issue that divides natural and social scientists along disciplinary boundaries but the truth is more complex The contributors to this collection take very different stances with regard to the idea of human nature They come from the fields of psychology the philosophy

of science social and biological anthropology evolutionary theory and the study of animal cognition Some of them are human nature enthusiasts some are sceptics and some say that human nature is a concept with many faces each of which plays a role in its own investigative niche Some want to eliminate the notion altogether some think it unproblematic others want to retain it with reforming modifications Some say that human nature is a target for investigation that the human sciences cannot do without others argue that the term does far more harm than good The diverse perspectives articulated in this book help to explain why we disagree about human nature and what if anything might resolve that disagreement

War, Peace, and Human Nature Douglas P. Fry, 2015-02 The chapters in this book posit that humans clearly have the capacity to make war but since war is absent in some cultures it cannot be viewed as a human universal And counter to frequent presumption the actual archaeological record reveals the recent emergence of war It does not typify the ancestral type of human society the nomadic forager band and contrary to widespread assumptions there is little support for the idea that war is ancient or an evolved adaptation Views of human nature as inherently warlike stem not from the facts but from cultural views embedded in Western thinking Amazon com

Biotechnology, Human Nature, and Christian Ethics Gerald McKenny, 2018-01-19 In public debates over biotechnology theologians philosophers and political theorists have proposed that biotechnology could have significant implications for human nature They argue that ethical evaluations of biotechnologies that might affect human nature must take these implications into account In this book Gerald McKenny examines these important yet controversial arguments which have in turn been criticized by many moral philosophers and professional bioethicists He argues that Christian ethics is in principle committed to some version of the claim that human nature has normative status in relation to biotechnology Showing how both criticisms and defences of this claim have often been facile he identifies develops and critically evaluates three versions of the claim and contributes a fourth distinctively Christian version to the debate Focusing on Christian ethics in conversation with secular ethics McKenny's book is the first thorough analysis of a controversial contemporary issue

Buddhism and Society Melford E. Spiro, 1982-05-27 The current Western interest in Buddhism and other Eastern religions is among other reasons both the result of and the stimulation for an entire library of books purporting to bring the Wisdom of the East to an audience for whom the wisdom of the West has failed This book is not an example of that genre It is an attempt to interpret Buddhism in the light of some current theories about religion As a work of scholarship rather than a homiletic tract or an apologetic treatise its aim is to understand Buddhism as one historical variant of the generic human attempt to find meaning and hope in a sacred order that transcends the mundane order of existence its aim is not to encourage or discourage either a devotional or a soteriological interest in Buddhism

Rousseau, Nature, and the Problem of the Good Life Laurence D. Cooper, 2021-12 The rise of modern science created a crisis for Western moral and political philosophy which had theretofore relied either on Christian theology or Aristotelian natural teleology as guarantors of an objective standard for the good life This book examines Rousseau's effort to

show how and why despite this challenge from science which he himself intensified by equating our subhuman origins with our natural state nature can remain a standard for human behavior While recognizing an original goodness in human being in the state of nature Rousseau knew this to be too low a standard and promoted the idea of the natural man living in the state of society notably in Emile Laurence Cooper shows how for Rousseau conscience understood as the love of order functions as the agent whereby simple savage sentiment is sublimated into a more refined civilized naturalness to which all people can aspire

Nature's Genius David Farrier, 2025-05-08 SHORTLISTED FOR THE WAINWRIGHT PRIZE FOR CONSERVATION WRITING LONGLISTED FOR SCOTLAND'S NATIONAL BOOK AWARDS A NEW SCIENTIST BEST POPULAR SCIENCE BOOK A book that shows how we might evolve to solve the problems we have caused our planet Brilliantly written surprising inspiring and ultimately hopeful ISABELLA TREE For nearly four billion years life on Earth has found new ways to adapt reproduce and thrive taking on new forms to meet the environment of the moment Human impact on the planet and the potentially devastating threat of climate change have stressed that adaptability as never before Yet life still finds a way Animals plants and insects rise to the challenge and are still adapting reproducing and thriving even in our rapidly transforming environment In their example we may just find ways that we too can adapt ways to stop the destruction we're causing to the planet In *Nature's Genius* David Farrier takes us on a profound journey into this ever changing natural world What we discover could transform us The ways animals adjust to the urban landscape can help us design sustainable cities Examining other intelligences can help us remake our economies Learning from bacterial evolution may help solve our waste problem Synthetic biology could rescue animals from the brink of extinction Thinking in timescales of the natural world could help us choose a better future Life on Earth is changing the question is can we change with it Can we remake the world to be fit for all life to thrive once more

Nature and Sociology Tim Newton, 2007-08-07 This book engages with and contests the new sociology of nature It moves beyond existing debates by presenting new social theory and working across current fields of interest addressing the debate on new genetics and genomics taking human biology seriously and the issues of interdisciplinarity that are likely to arise in longer term attempts to work across the social and natural world *Nature and Sociology* will be of great interest to students of a variety of disciplines including sociology and social science human geography social and biological anthropology and the natural sciences

Conversations on Human Nature Agustín Fuentes, 2016-07 Based on interviews with twenty leading scholars *Conversations on Human Nature* probes the question of what it means to be human from evolutionary biological philosophical cultural and theological points of view

Rationality And Nature Raymond Murphy, 2018-02-07 Divergent beliefs about humanity's relationship to nature collide as the second millennium ends One belief emphasizes that a distinctive characteristic of humans reason enables them to reshape and master nature Another insists that nature is not so plastic hence humans must adapt to nature and render development sustainable or even limit growth Social ecology asserts that environmental problems result from institutional hierarchies and

suggests decentralized institutions and egalitarian ethics According to deep ecology such problems originate in cultures assuming only humans are worthwhile thus it stresses the intrinsic value of nature Feminists are torn between values based on the equality of men and women and ecofeminist values postulating that women are inherently closer to nature than men Rationality and Nature critically assesses these conflicting cultural tendencies Waste has been the forgotten element of political economy Western society has sophisticated methods of financial accounting but does little to account for the losses financial and human of waste Raymond Murphy proposes in this book a theory of environmental debt as a source of capital accumulation He develops a model of environmental classes that helps us to understand the political and economic basis of conflict over the environment Environmental degradation did not occur on a vast scale until science and applied science were developed Are they responsible for it and can they be reoriented toward a more symbiotic relationship with nature Other ways of bringing about a symbiotic relationship are also explored in this book compulsion ecological values ecological experience and ecological knowledge

Beyond Nature and Nurture Javier Pérez-Jara, Íñigo Ongay, 2025-05-28 This book gathers several of the world's leading scholars in the nature vs nurture debate offering a timely reconsideration of the dynamic interactions between physical chemical biological social and cultural factors that shape human multidimensionality Emphasizing this multidimensionality this edited volume seeks to bridge the divide between biology and social theory two research communities that have too often overlooked each other These disciplines despite being central to understanding human nature have long operated in isolation While some animal species exhibit higher degrees of phenotypic plasticity in specific traits humans stand out as the most plastic species in both their neurological and sociocultural systems This plasticity leads the contributors of this book to move beyond both biological reductionism and the blank slate hypothesis While biology undoubtedly plays a role in shaping and stabilizing human social and cultural processes it does so only within the framework of an inherently social environment one shaped by historically contingent and socially constructed realities such as values codes and cultural perceptions More importantly cultural structures and social interactions actively shape and transform certain biological features that were once considered immutable This book lays the groundwork for a productive dialogue among biologists psychologists social theorists and philosophers It also highlights some of the moral and political consequences of different perspectives within the nature vs nurture debate Through updated scientific and philosophical theorizing the chapters in this book aim to overcome once and for all the simplistic yet persistent opposition between nature and nurture offering a far more complex and dynamic yet richer and epistemologically manageable picture of the human being

Moral China in the Age of Reform Jiwei Ci, 2014-08-11 This book is a study of post Mao Chinese moral subjectivity and a philosophical inquiry into the relation between moral subjectivity and freedom

Creating Consilience Edward Slingerland, Mark Collard, 2012-01-19 Calls for a consilient or vertically integrated approach to the study of human mind and culture have for the most part been received by scholars in the humanities with either indifference or hostility One reason for

this is that consilience has often been framed as bringing the study of humanistic issues into line with the study of non human phenomena rather than as something to which humanists and scientists contribute equally The other major reason that consilience has yet to catch on in the humanities is a dearth of compelling examples of the benefits of adopting a consilient approach Creating Consilience is the product of a workshop that brought together internationally renowned scholars from a variety of fields to address both of these issues It includes representative pieces from workshop speakers and participants that examine how adopting such a consilient stance informed by cognitive science and grounded in evolutionary theory would concretely impact specific topics in the humanities examining each topic in a manner that not only cuts across the humanities natural science divide but also across individual humanistic disciplines By taking seriously the fact that science humanities integration is a two way exchange this volume takes a new approach to bridging the cultures of science and the humanities The editors and contributors formulate how to develop a new shared framework of consilience beyond mere interdisciplinarity in a way that both sides can accept

Classical and Contemporary Sociological Theory Scott Appelrouth, Laura Desfor Edles, 2008 A unique hybrid of text and readings this book combines the major writings of sociology's core classical and contemporary theorists with an historical as well as theoretical framework for understanding them Laura Desfor Edles and Scott Appelrouth provide not just a biographical and theoretical summary of each theorist reading but an overarching scaffolding which students can use to examine compare and contrast each theorist's major themes and concepts No other theory text combines such student friendly explanation and analysis with original theoretical works Key features include Pedagogical devices and visual aids charts figures and photographs to help summarize key concepts illuminate complex ideas and provoke student interest Chapters on well known figures such as Marx Weber Durkheim Parsons and Foucault as well as an in depth discussion of lesser known voices such as Charlotte Perkins Gilman WEB Du Bois and Leslie Sklair Photos of not only the theorists but of the historical milieu from which the theories arose as well as a glossary at the back

The Secret Chain Michael Bradie, 1994-12-15

[Why Liberalism Failed](#) Patrick J. Deneen, 2018-01-09 Has liberalism failed because it has succeeded Of the three dominant ideologies of the twentieth century fascism communism and liberalism only the last remains This has created a peculiar situation in which liberalism's proponents tend to forget that it is an ideology and not the natural end state of human political evolution As Patrick Deneen argues in this provocative book liberalism is built on a foundation of contradictions it trumpets equal rights while fostering incomparable material inequality its legitimacy rests on consent yet it discourages civic commitments in favor of privatism and in its pursuit of individual autonomy it has given rise to the most far reaching comprehensive state system in human history Here Deneen offers an astringent warning that the centripetal forces now at work on our political culture are not superficial flaws but inherent features of a system whose success is generating its own failure

[Marx, the Body, and Human Nature](#) John Fox, 2016-04-29 Marx the Body and Human Nature shows that the body and the broader material world played a far more significant role in

Marx's theory than previously recognised. It provides a fresh take on Marx's theory, revealing a much more open, dynamic and unstable conception of the body, the self and human nature.

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