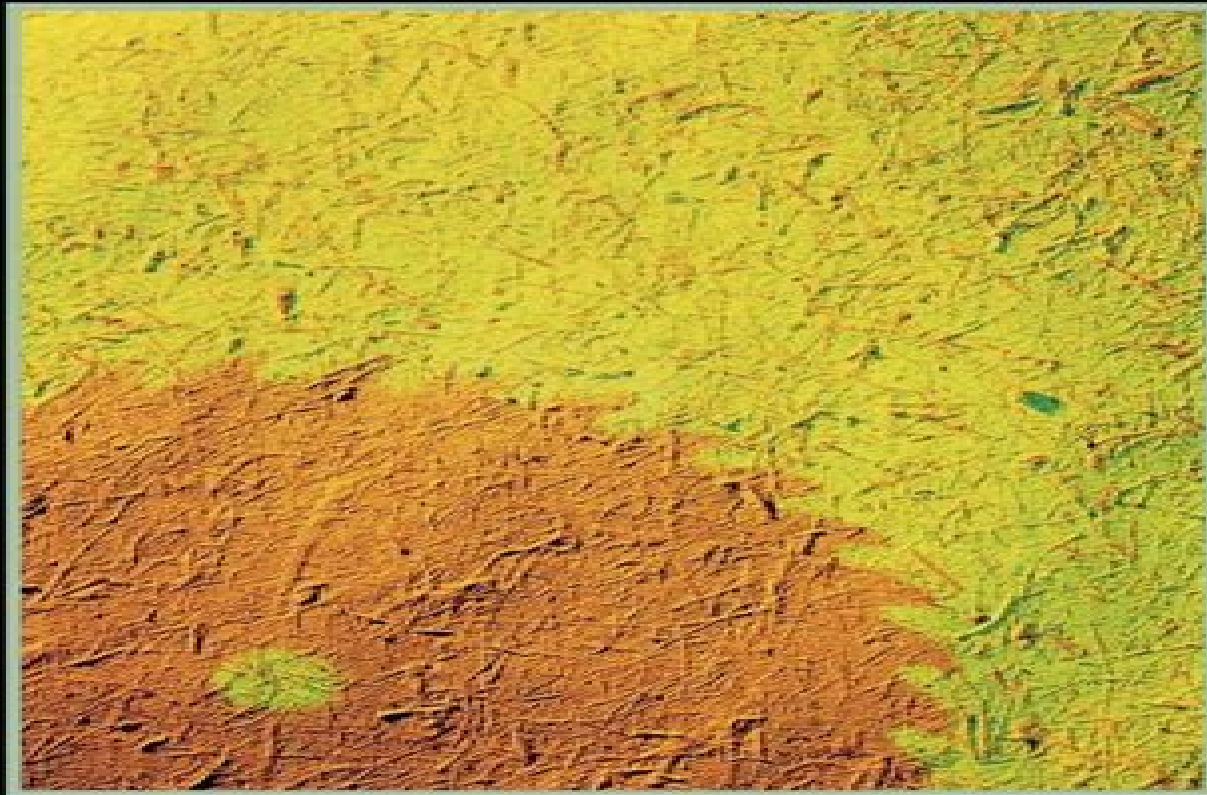


BRENT PICKETT



ON THE USE AND  
ABUSE OF FOUCAULT  
FOR POLITICS

# On The Use And Abuse Of Foucault For Politics

**T. Dyrberg**



## **On The Use And Abuse Of Foucault For Politics:**

**On the Use and Abuse of Foucault for Politics** Brent Pickett, 2005-01-01 Sensitive to the discontinuities in Foucault's thought neither critical nor slavishly devotional *On the Use and Abuse of Foucault for Politics* demonstrates how Foucault is relevant for contemporary democratic theory Beginning with a discussion of the interrelated ideas of power and resistance Brent Pickett provides an interpretation of Foucault's political philosophy including a comprehensive overview of the reasons for various conflicting interpretations and then explores how well the different Foucaults can be used in progressive politics Accessible and insightful *On the Use and Abuse of Foucault for Politics* is valuable for specialists in Foucault and for students of postmodern and democratic theory alike *On the Use and Abuse of Foucault for Politics* Brent Pickett, 2005-01-01 *On the Use and Abuse of Foucault for Politics* provides an accessible interpretation of Foucault's political philosophy demonstrating how Foucault is relevant for contemporary democratic theory Brent Pickett lays out an overview of Foucault's politics including a comprehensive overview of the reasons for various conflicting interpretations and then explores how well the different Foucaults can be used in progressive politics and democratic theory *Foucault's Political Challenge* Henrik Paul Bang, 2016-04-30 This book examines Foucault's political framework for connecting political authority with practices of freedom It starts from the older Foucault's claim that where there is obedience there cannot be government by truth Then it shows how this claim runs like a red thread through his entire life project *Foucault on the Politics of Parrhesia* T. Dyrberg, 2014-03-10 Foucault saw the notion of parrhesia truth telling as the most important factor for how governments could and should communicate with their people and vice versa This important collection compiles and analyses Foucault's views on parrhesia to shed new light on his ideas on the importance of truth telling in democracies *Biopolitics, Governmentality and Humanitarianism* Volha Piotukh, 2015-04-10 This book critically analyses the changing role and nature of post Cold War humanitarianism using Foucault's theories of biopolitics and governmentality It offers a compelling and insightful interpretation of the policies and practices associated with new humanitarianism in general as well as of the dynamics of two specific international assistance efforts the post 2001 conflict related assistance effort in Afghanistan and the post 2000 Chernobyl related assistance effort in Belarus The central argument of the book is that new humanitarianism represents a dominant regime of humanitarian governing informed by globalising neoliberalism and is reliant on a complex set of biopolitical disciplinary and sovereign technologies It demonstrates that while the purposes of humanitarian governing are specific to particular contexts its promise of care is more often than not accompanied by sovereign and or biopolitical violences Making an important contribution to existing scholarship on humanitarian emergencies and humanitarian action on biopolitics and governmentality this book will be of much interest to students and scholars of humanitarianism critical security studies governmentality and International Relations generally *Liberal Democracy as the End of History* Christopher Hughes, 2012-02-20 Francis Fukuyama claims that liberal democracy is the end of history This book provides a

theoretical re examination of this claim through postmodernist ideas The book argues that postmodern ideas provide a valuable critique to Fukuyama s thesis and poses the questions can we talk about a universal and teleological history a universal human nature or an autonomous individual It addresses whether postmodern theories concerning the movement of time what it means to be human and what it means to be an individual subject can be accommodated within a theory of a history that ends in liberal democracy The author argues that incorporating elements of postmodern thought into Fukuyama s theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history The result of this is to underpin Fukuyama s theory with a more complex understanding of the movement of time the human and the individual and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama s theory that the end of history is liberal democracy The book will be of interest to students and scholars of political theory postmodernism and the work of Francis Fukuyama

**Deconstructing the Dynamics of World-Societal Order** Jan Busse, 2017-11-23 To get a better sense of power dynamics in global politics this book presents an innovative theoretical framework combining a critical engagement with and further development of Michel Foucault s governmentality on the one hand and the theory of world society of the Stanford School of Sociology on the other Making an original contribution to academic debates about power and global political order this book develops a comprehensive theoretical perspective on power relations and political dynamics The book starts from the presupposition that any theoretical engagement of that kind requires nuanced empirical study as well It therefore analyzes the dynamics of world societal order in the concrete empirical example of Palestine and raises the question of how its political and societal order comes into existence The author argues that governmentality represents a fundamental pattern of political order in world society that also profoundly affects power dynamics in Palestine This insight has two important implications First power relations do not follow dichotomous distinctions such as international domestic or global local but manifest themselves within world society Second therefore order that comes into existence in Palestine needs to be understood as world societal order Offering a comprehensive understanding of power relations and patterns of political order ing embedded in world society the book provides a deeper understanding of the complex dynamics that contribute to the political and societal order of Palestine This book will be of interest to scholars and students of Middle East Studies Palestine Studies International Relations International Political Sociology International Relations Theory Governmentality Studies and Political Theory

**Power/Gender** H. Lorraine Radtke, Henderikus J. Stam, Professor Henderikus J Stam, 1994-01-01 This book investigates the complex strands that inextricably link gender and power relations demonstrating how gender is constructed through the practices of power The contributors argue that female and male are shaped not only at the micro level of everyday social interaction but also at the macro level where social institutions control and regulate the practice of gender Power Gender explores how theorizing on power is affected when gender is taken into account post Foucauldian theory of gender and power whether it is possible to

separate gender and power the connections between gender and the practice of power in political contexts and how these connections work in the specific contexts of women's lives and whether the construction of sex or gender is an expression of power relations

**The Political Uses of Expert Knowledge** Christina Boswell, 2009-05-28 Why do politicians and civil servants commission research and what use do they make of it in policymaking The received wisdom is that research contributes to improving government policy Christina Boswell challenges this view arguing that policymakers are just as likely to value expert knowledge for two alternative reasons as a way of lending authority to their preferences or to signal their capacity to make sound decisions Boswell develops a compelling new theory of the role of knowledge in policy showing how policymakers use research to establish authority in contentious and risky areas of policy She illustrates her argument with an analysis of European immigration policies charting the ways in which expertise becomes a resource for lending credibility to controversial claims underpinning high risk decisions or bolstering the credibility of government agencies

**Francophone Postcolonial Studies**, 2005 *Reconsidering Social Constructionism* Gale Miller, 2017-09-29 With the impact of social interactionist and ethnographic methodology twenty five years ago the research agenda in social problems began to shift its focus giving rise to the Social Constructionism movement The present volume and the related shorter text *Constructionist Controversies* review the substantial contributions made by social constructionist theorists over that period as well as recent debates about the future of the perspective These contributions redefine the purpose and central questions of social problems theory and articulate a research program for analyzing social problems as social constructions A generation of theorists has been trained in the constructionist perspective and has extended it through numerous analyses of diverse aspects of contemporary social life The debates in this volume pose fundamental questions about the major assumptions of the perspective the ways in which it is practiced and the purposes of social problems theory Their point of departure is Ibarra and Kitsuse's essay cutting new theoretical ground in calling for investigating vernacular resources especially rhetorical forms in the social problems process Contributors are forceful proponents both within and outside of the social constructionist community who take a broad array of positions on the current state of social problems theory and on the rhetorical forms that need exploring They also lay down the general lines for diverse and often competing programs for the future development of the constructionist agenda

**Choice**, 2006-03 **Urban Captivity Narratives** Heather Hillsburg, 2019-07-30 Evolving from a rigorous study of post 9/11 women's writing Dr Heather Hillsburg's new monograph identifies an emerging genre which she names Urban Captivity Narratives Using examples ranging from memoir to young adult fiction each of the texts examined in the study follows a female protagonist who has survived abduction been held captive for months or even years and subjected to sexual emotional and physical abuse by their captor Hillsburg contextualizes these narratives and takes into consideration our current political atmosphere the role of patriarchy and various social anxieties that come into play when discussing the kind of oppression seen in these narratives

Feminism &

Foucault Irene Diamond, Lee Quinby, 1988 Although Michel Foucault's ideas on sexuality ideology and power have established him as one of this century's most influential thinkers the implications of his work for feminists continue to be the subject of heated debate This book fosters an unprecedented dialogue between Foucault and the fertile ground of contemporary feminism and explores the many ways these disparate approaches to cultural analysis converge and interact **Nancy and the Political** Sanja Dejanovic, 2015-01-21 Focussed around three core themes capitalism the metaphysics of democracy and aesthetics these 11 essays emphasise the potential of Nancy's political thought and collectively situate it within a broader intellectual context which includes engagement **The Gendering of Men, 1600-1750** Thomas Alan King, 2004 Taking on nothing less than the formation of modern genders and sexualities Thomas A King develops a history of the political and performative struggles that produced both normative and queer masculinities in the seventeenth and eighteenth centuries The result is a major contribution to gender studies gay studies and theater and performance history The Gendering of Men 1600 1750 traces the transition from a society based on alliance which had subordinated all men women and boys to higher ranked males to one founded in sexuality through which men have embodied their claims to personal and political privacy King proposes that the male body is a performative production marking men's resistance to their subjection within patriarchy and sovereignty Emphasizing that categories of gender must come under historical analysis The Gendering of Men explores men's participation in an ongoing struggle for access to a universal manliness transcending other biological and social differentials Pub desc v 1 Woman's Relationship with Herself Helen O'Grady, 2005 Employing Foucault's notion of panoptical power Helen O Grady explores the relationship women have with themselves and explores the link between debilitating practices of self surveillance and the broader mechanisms of social control Annual Report American Bar Foundation, 2008 **Violence against Women in Politics** Mona Lena Krook, 2020-07-16 Women have made significant inroads into political life in recent years but in many parts of the world their increased engagement has spurred attacks intimidation and harassment This book provides the first comprehensive account of this phenomenon exploring how women came to give these experiences a name violence against women in politics Tracing its global emergence as a concept Mona Lena Krook draws on insights from multiple disciplines political science sociology history gender studies economics linguistics psychology and forensic science to develop a more robust version of this concept to support ongoing activism and inform future scholarly work Krook argues that violence against women in politics is not simply a gendered extension of existing definitions of political violence privileging physical aggressions against rivals Rather it is a distinct phenomenon involving a broad range of harms to attack and undermine women as political actors taking physical psychological sexual economic and semiotic forms Incorporating a wide range of country examples she illustrates what this violence looks like in practice catalogues emerging solutions around the world and considers how to document this phenomenon more effectively Highlighting its implications for democracy human rights and gender equality the book asserts that addressing this issue

requires ongoing dialogue and collaboration to ensure women s equal rights to participate freely and safely in political life around the globe      **Sexualities: Difference and the diversity of sexualities** Kenneth Plummer,2002 Volume 3  
Difference and Diversity of Sexualities This section examines the politics power and critique of sexual categories including bisexuality sex addiction prostitution and sadomasochism

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