

On the Roads to Modernity

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On the Roads to Modernity

On The Roads To Modernity Conscience Science And Civilizations Selected Writings

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On The Roads To Modernity Conscience Science And Civilizations Selected Writings:

On the Roads to Modernity Benjamin Nelson, 1981 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com *Rethinking Civilizational Analysis* Said Amir Arjomand, Edward A Tiryakian, 2004-06-09 At last a volume on civilization that truly reflects the complexity of multiple civilizations The wealth of contributions Arjomand and Tiryakian have assembled demonstrates the value of an old concept for understanding the awful dilemmas confronting human kind in the global age Its thoroughgoing renewal here establishes this book as the essential benchmark for future scholars of civilization Martin Albrow Founding Editor of International Sociology and author of *The Global Age* winner of the European Amalfi Prize 1997 In our tension filled world many are heralding and others fearing a clash of civilizations The contributors to this volume provides a healthy and persuasive argument about why this clash need not and certainly should not take place They do so moreover not by rejecting the concept of civilization but by developing a less primordial homogenous and essentialist concept of it An important collection that provides illumination in this sometimes frighteningly dark time Jeffrey Alexander Professor and Chair of Sociology at Yale University The concept of civilization may well replace the notions of globalization and identity as the core component in the vocabulary of 21st century sociology The authors contribute a great deal to the clarification of fashionable controversies around the clash of civilizations and multiculturalism They go a long way toward purging the concept of civilization of its ideological overtones and they succeed admirably in turning it into powerful analytic tool of an emerging field of macrosociology known already as civilizational analysis Piotr Sztompka President International Sociological Association Although the concept of civilization has deep roots in the social sciences there is an urgent need to re think it for contemporary times This book points to an exhaustion in using the nation state and world system as the basic macro units of social analysis because they do not get to grips with the soft power variable of cultural factors involved in global aspects of development Also globalization requires us to reconsider the link between civilization and a fixed or given territory This book focuses upon the dynamic aspect of civilizations Among the topics covered are Civilizational analysis and social theory Global civilization and local cultures Civilizational forms Rationalization and Civilization Civilizations as zones of prestige Historical and comparative dimensions of civilization The clash of civilizations *Methodology, Metaphysics and the History of Science* Robert S. Cohen, Marx W. Wartofsky, 2012-12-06 This selection of papers that were presented or nearly so to the Boston Colloquium for the Philosophy of Science during the seventies fairly re presents some of the most disturbing issues of scientific knowledge in these years To the distant observer it may seem that the defense of rational standards objective reference methodical self correction even the distinguishing of the foolish from the sensible and the truth seeking from the ideological has nearly collapsed In fact the defense may be seen to have shifted the knowledge business came under scrutiny decades ago and indeed from the time of Francis Bacon and even far earlier the practicality of the discovery of knowledge was either hailed or lamented So the

defense may be founded on the premise that science may yet be liberating In that case the analysis of philosophical issues expands to embrace issues of social interest and social function of instrumentality and arbitrary perspective of biological constraints upon knowledge as well as upon the species wide behavior of human beings in other relationships too of distortions due to explanatory metaphors and imposed categories and of radical comparisons among the perspectives of different civilizations Some of our contributors are frankly programmatic showing how problems must be formulated afresh how evasions must be identified and omissions rectified but they do not reach their own completion Hegel's Trinitarian Claim Schlitt,2024-10-28 **Persuasions and Prejudices** Irving Louis Horowitz,1989-01-01 With the presumption that review essays and statements written for special occasions may reveal as much about the writer as those written about Irving Louis Horowitz has collected thirty five years of his criticism and commentary Included are comments on the famous near famous and infamous sociologists political scientists and assorted literary figures in between Taken as a whole this volume will surprise and delight readers who are acquainted with Horowitz s other works as well as those who are interested in the people he writes about Written with characteristic verve and nerve these statements sometimes combine two or more reviews into one statement often of substantial length Altogether the collection gives a picture of twentieth century social science as an ongoing dialogue within itself about the nature of social reality as well as the nature of the disciplines seeking to define that reality The results are sometimes serious other times amusing but uniformly compelling The book covers Arendt to Zetterberg and such major figures in between as Becker Bell de Jouvenel Mills Parsons Solzhenitsyn and more than eighty other leading lights who have had an effect on the contemporary social landscape All are critically examined sometimes positively other times negatively Long recognized as a major figure in his own right Horowitz writes with the kind of refreshing frankness experts will appreciate and the general reader will understand The underlying assumption behind the volume giving its disparate parts a unified characteristic is that together these observations on others amount to a general theory of social science held by the author Whether his larger ambition is accepted or disputed there is no doubt that the volume provides a standard against which to measure the literary quality of reviewing in the world of professional social research *Islam and International Relations* Mustapha Kamal Pasha,2017-04-21 *Islam and International Relations* Fractured Worlds reframes and radically disrupts perceived understanding of the nature and location of Islamic impulses in international relations This collection of innovative essays written by Mustapha Kamal Pasha presents an alternative reading of contestation and entanglement between Islam and modernity Wide ranging in scope the volume illustrates the limits of Western political imagination especially its liberal construction of presumed divergence between Islam and the West Split into three parts Pasha s articles cover Islamic exceptionalism challenges and responses and also look beyond Western international relations This volume will be of great interest to graduates and scholars of international relations Islam religion and politics and political ideologies globalization and democracy **American Imaginaries** Jeremy C.A. Smith,2022-09-29

American Imaginaries examines the diverse societies and nations of the Western hemisphere as they have emerged across the course of the nineteenth and twentieth centuries Exploring cities capitalism nations nationalism and politics from both comparative and transnational perspectives the book develops a unique approach based on the paradigms of civilizational analysis and social imaginaries In addition to providing a fresh perspective on the Americas American Imaginaries gives proper analysis of multinational and intra national regions and crucially the civilizational force of resurgent indigenous nations The book also covers regions often underemphasized in histories of the hemisphere such as Central America and the Caribbean The book will appeal to scholars and students of history Atlantic studies comparative and historical sociology and social theory In addition it will gain audiences amongst academics and graduate students who follow debates about modernity civilizations historical constellations and social imaginaries *Globalization and Orthodox Christianity* Victor Roudometof,2013-10-15 With approximately 200 to 300 million adherents worldwide Orthodox Christianity is among the largest branches of Christianity yet it remains relatively understudied This book examines the rich and complex entanglements between Orthodox Christianity and globalization offering a substantive contribution to the relationship between religion and globalization as well as the relationship between Orthodox Christianity and the sociology of religion and more broadly the interdisciplinary field of Religious Studies While deeply engaged with history this book does not simply narrate the history of Orthodox Christianity as a world religion nor does it address theological issues or cover all the individual trajectories of each subgroup or subdivision of the faith Orthodox Christianity is the object of the analysis but author Victor Roudometof speaks to a broader audience interested in culture religion and globalization Roudometof argues in favor of using globalization instead of modernization as the main theoretical vehicle for analyzing religion displacing secularization in order to argue for multiple hybridizations of religion as a suitable strategy for analyzing religious phenomena It offers Orthodox Christianity as a test case that illustrates the presence of historically specific but theoretically distinct glocalizations applicable to all faiths *Depth of Shallow Culture* Albert J. Bergesen,2015-12-03 Come take a closer look at ordinary footwear like sneakers or children s toys and Saturday cartoon TV shows or make a comparison between Don Quixote and John Rambo of the Sylvester Stallone movie Although some regard popular culture as shallow this book reveals that it is more often complex deep meaningful and subject to the style changes we associate with high art Bergesen shows how complex philosophical ideas of reincarnation are embedded in Transformer toys how sneakers have gone through a life cycle of style types why the decline of empires like Spain and the United States led to fictional characters like Don Quixote and Rambo and why monsters from Japan look different than those from the United States **Conceptualizing the West in International Relations Thought** J. O'Hagan,2002-04-09 West is a concept widely used in international relations but we rarely reflect on what we mean by the term Conceptions of and what the West is vary widely This book examines conceptions of the West drawn from writers from diverse historical and intellectual contexts revealing both interesting parallels and

points of divergence It also reflects on implications of these different perceptions of how we understand the role of the West and its interactions with other civilizational identities

Transformation of Political Community Andrew Linklater, 2013-05-03 Sovereign nation states which were formed in the context of major war have been deeply exclusionary in their dealings with minority cultures and alien outsiders In this book Andrew Linklater claims that globalization the pacification of core areas of the world economy and ethnic revolt challenge these traditional practices As a result new forms of political community and citizenship have become possible In an original synthesis of recent developments in social and political theory *The Transformation of Political Community* argues for new forms of political community which are cosmopolitan sensitive to cultural differences and committed to reducing material inequalities The book provides a bold account of post Westphalian societies and the ethical principles which should inform their external relations Linklater argues for political communities in which human relations are governed by dialogue and consent rather than power and force *The Transformation of Political Community* will be of interest to students and academics in international relations politics and sociology

Hegel's Trinitarian Claim Dale M. Schlitt, 2012-12-01 Landmark study of Hegel's arguments for God as Trinity

Routledge International Handbook of Cosmopolitanism Studies Gerard Delanty, 2018-07-27 Cosmopolitanism is about the extension of the moral and political horizons of people societies organizations and institutions Over the past 25 years there has been considerable interest in cosmopolitan thought across the human social sciences The second edition of the *Routledge International Handbook of Cosmopolitanism Studies* is an enlarged revised and updated version of the first edition It consists of 50 chapters across a broader range of topics in the social and human sciences Eighteen entirely new chapters cover topics that have become increasingly prominent in cosmopolitan scholarship in recent years such as sexualities public space the Kantian legacy the commons internet generations care and heritage This Second Edition aims to showcase some of the most innovative and promising developments in recent writing in the human and social sciences on cosmopolitanism Both comprehensive and innovative in the topics covered the *Routledge International Handbook of Cosmopolitanism Studies* is divided into four sections Cosmopolitan theory and history with a focus on the classical and contemporary approaches The cultural dimensions of cosmopolitanism The politics of cosmopolitanism World varieties of cosmopolitanism There is a strong emphasis in interdisciplinarity with chapters covering contributions in philosophy history sociology anthropology media studies international relations The Handbook's clear and comprehensive style will appeal to a wide undergraduate and postgraduate audience across the social and human sciences

Max Weber and Islam Wolfgang Schluchter, 2019-01-22 *Max Weber and Islam* is a major effort by Islamic studies specialists to reexamine and appraise Max Weber's perspectives on Islam and its historical development Eight specialists on Islam and two sociologists explore many dimensions of Weber's comments on Islam along with Weber's conceptual framework The volume's introduction links the discussions to contemporary issues and debates Wolfgang Schluchter reconstructs Weber's conceptual apparatus as it

applies to Islam and its historical development In subsequent chapters Islamic specialists consider such major topics as the developmental history of Islam Islamic fundamentalism Islamic reform Islamic law and capitalism secularization in Islam as well as the value of attempting to apply Weber s concept of sects to Islam While some authors find flaws in Weber s factual knowledge of Islam they also find considerable merit in the kinds of questions Weber raised Contributors to the volume include highly respected contemporary international scholars of Islam Ira Lapidus Nehemia Levtzion Richard M Eaton Peter Hardy Rudolph Peters Barbara Metcalf Francis Robinson Patricia Crone Michael Cook and S N Eisenstadt Toby Huff s introduction not only knits the thematics of the separate essays together but adds its own stresses while engaging the contributors in dialogue and debate about fundamental issues This acute collective analysis establishes a new benchmark for understanding Weber and Islam This book also provides an up to date overview of the developmental history of many aspects of Islam A major reappraisal of the entire span of Max Weber s sociological thought on Islam this book will appeal to a wide range of scholars and laymen interested in the Islamic world It will be of particular interest to sociologists specializing in religion and Middle East area specialists

Islam in the Era of Globalization Johan Meuleman,2005-09-30 Globalization modernity and identity are fundamental issues in contemporary Islam and Islamic Studies This collection of essays reflects the wide diversity that characterises contemporary Islamic Studies The case studies cover regions stretching from China and Southeast Asia to diaspora communities in the Caribbean and Tajikistan There is significant participation of intellectual voices from all areas concerned providing a real contribution to the academic exchange between the Muslim and the Euro American worlds

Global Modernities Mike Featherstone,Scott Lash,Roland Robertson,1995-06-05 Global Modernities is a sustained commentary on the international character of the most microcosmic practices It demonstrates how the global increasingly informs the regional so deconstructing ideas like the nation state and national sovereignty The spatialization of social theory hybridization and bio politics are among the critical issues discussed

The Rise of Early Modern Science Toby E. Huff,2017-06-06 Now in its third edition The Rise of Early Modern Science argues that to understand why modern science arose in the West it is essential to study not only the technical aspects of scientific thought but also the religious legal and institutional arrangements that either opened the doors for enquiry or restricted scientific investigations Toby E Huff explores how the newly invented universities of the twelfth and thirteenth centuries and the European legal revolution created a neutral space that gave birth to the scientific revolution Including expanded comparative analysis of the European Islamic and Chinese legal systems Huff now responds to the debates of the last decade to explain why the Western world was set apart from other civilisations

Tears of Repentance Julius H. Rubin,2020-04-01 Tears of Repentance revisits and reexamines the familiar stories of intercultural encounters between Protestant missionaries and Native peoples in southern New England from the seventeenth to the early nineteenth centuries Focusing on Protestant missionaries accounts of their ideals purposes and goals among the Native communities they served and of the religion as lived experienced and practiced

among Christianized Indians Julius H Rubin offers a new way of understanding the motives and motivations of those who lived in New England's early Christianized Indian village communities Rubin explores how Christian Indians recast Protestant theology into an Indianized quest for salvation from their worldly troubles and toward the promise of an otherworldly paradise The Great Awakening of the eighteenth century reveals how evangelical pietism transformed religious identities and communities and gave rise to the sublime hope that New Born Indians were children of God who might effectively contest colonialism With this dream unfulfilled the exodus from New England to Brothertown envisioned a separatist Christian Indian commonwealth on the borderlands of America after the Revolution Tears of Repentance is an important contribution to American colonial and Native American history offering new ways of examining how Native groups and individuals recast Protestant theology to restore their Native communities and cultures *Irony of Theology and the Nature of Religious Thought* Donald Wiebe, 1991 Donald Wiebe critically examines the pervasive assumption that theology is a form of religious thought that is both compatible with and supportive of religious faith The irony he argues is that theology is in fact detrimental to religion and the religious way of life *Inhuman Conditions* Pheng Cheah, 2006 Globalization promises to bring people around the world together to unite them as members of the human community To such sanguine expectations Pheng Cheah responds deftly with a sobering account of how the inhuman imperatives of capitalism and technology are transforming our understanding of humanity and its prerogatives Through an examination of debates about cosmopolitanism and human rights *Inhuman Conditions* questions key ideas about what it means to be human that underwrite our understanding of globalization Cheah asks whether the contemporary international division of labor so irreparably compromises and mars global solidarities and our sense of human belonging that we must radically rethink cherished ideas about humankind as the bearer of dignity and freedom or culture as a power of transcendence Cheah links influential arguments about the new cosmopolitanism drawn from the humanities the social sciences and cultural studies to a perceptive examination of the older cosmopolitanism of Kant and Marx and juxtaposes them with proliferating formations of collective culture to reveal the flaws in claims about the imminent decline of the nation state and the obsolescence of popular nationalism Cheah also proposes a radical rethinking of the normative force of human rights in light of how Asian values challenge human rights universalism

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