

N. CHABANI MANGANYI
Author of *BEING-BLACK-IN-THE-WORLD*

Looking Through The Keyhole



Looking Through The Keyhole Dissenting Essays On The Black Experience

S. Mark, Stanley Trapido, S. Marks



Looking Through The Keyhole Dissenting Essays On The Black Experience:

Looking Through the Keyhole N. C. Manganyi, 1981 **Being Black in the World** N. Chabani Manganyi, 2019-09-01 An annotated edition of a classic text by South Africa's first black psychologist a collection of essays reflecting on what it meant to be black during the apartheid years *Being Black in the World* one of N Chabani Manganyi's first publications was written in 1973 at a time of global socio political change and renewed resistance to the brutality of apartheid rule and the emergence of Black Consciousness in the mid 1960s Manganyi is one of South Africa's most eminent intellectuals and an astute social and political observer He has written widely on subjects relating to ethno psychiatry autobiography black artists and race In 2018 Manganyi's memoir *Apartheid and the Making of a Black Psychologist* was awarded the prestigious ASSAf The Academy of Science of South Africa Humanities Book Award Publication of *Being Black in the World* was delayed until the young Manganyi had left the country to study at Yale University His publishers feared that the apartheid censorship board and security forces would prohibit him from leaving the country and perhaps even incarcerate him for being a radical revolutionary The book found a limited public circulation in South Africa due to this censorship and original copies were hard to come by This new edition is an invitation to a younger generation of citizens to engage with early decolonialising thought by an eminent South African intellectual While the essays in this book are clearly situated in the material and social conditions of that time they also have a timelessness that speaks to our contemporary concerns regarding black subjectivity affectivity and corporeality the persistence of a racial and racist order and the possibilities of a renewed de colonial project Each of these short essays can be read as self contained reflections on what it meant to be black during the apartheid years Manganyi is a master of understatement and yet this does not stop him from making incisive political criticisms of black subjugation under apartheid The essays will reward close study for anyone trying to make sense of black subjectivity and the persistence of white insensitivity to black suffering Ahead of its time the ideas in this book are an exemplary demonstration of what a thoroughgoing and rigorous de colonial critique should entail The re publication of this classic text is enriched by the inclusion of a foreword and annotation by respected scholars Garth Stevens and Grahame Hayes respectively and an afterword by public intellectual Njabulo S Ndebele *The World Looks Like This From Here* Kopano Ratele, 2019-09-01 Builds a compelling case for thinking and doing psychology differently in and for Africa What does the world look like from Africa What does it mean to think feel express without apology for being African How does one teach society and children to be African with full consciousness and pride In institutions of learning what would a textbook on African centred psychology look like How do researchers and practitioners engage in African social psychology African centred child development African neuropsychology or any area of psychology that situates African realities at the centre Questions such as these are what Kopano Ratele grapples with in this lyrical philosophical and poetic treatise on practising African psychology in a decolonised world view Employing a style common in philosophy but rarely used in psychology the book offers thoughts

about the ideas contestation urgency and desire around a psychological praxis in Africa for Africans While setting out a framework for researching teaching and practicing African psychology the book in part coaxes in part commands and in part urges students of psychology lecturers researchers and therapists to reconsider and reach beyond their received notions of African psychology *Apartheid and Beyond* Rita Barnard,2012-08-01 *Apartheid and Beyond* offers trenchant historically sensitive readings of writings by Coetzee Gordimer Fugard Tlali Dike Magona and Mda focusing on the intimate relationship between place subjectivity and literary form It also explores the way apartheid functioned in its day to day operations as a geographical system of control exerting its power through such spatial mechanisms as residential segregation bantustans passes and prisons Throughout the study Rita Barnard provides historical context by highlighting key events such as colonial occupation the creation of black townships migration forced removals the emergence of informal settlements and the gradual integration of white cities *Apartheid and Beyond* is both an innovative account of an important body of politically inflected literature and an imaginative reflection on the socio spatial aspects of the transition from apartheid to democracy

Apartheid and the Making of a Black Psychologist N. Chabani Manganyi,2016-05-01 This intriguing memoir details in a quiet and restrained manner with what it meant to be a committed black intellectual activist during the apartheid years and beyond Few autobiographies exploring the life of the mind and the history of ideas have come out of South Africa and N Chabani Manganyi s reflections on a life engaged with ideas the psychological and philosophical workings of the mind and the act of writing are a refreshing addition to the genre of life writing Starting with his rural upbringing in Mavambe Limpopo in the 1940s Manganyi s life story unfolds at a gentle pace tracing the twists and turns of his journey from humble beginnings to Yale University in the USA The author details his work as a clinical practitioner and researcher as a biographer as an expert witness in defence of opponents of the apartheid regime and finally as a leading educationist in Mandela s Cabinet and in the South African academy *Apartheid and the Making of a Black Psychologist* is a book about relationships and the fruits of intellectual and creative labour Manganyi describes how he used his skills as a clinical psychologist to explore lives both those of the subjects of his biographies and those of the accused for whom he testified in mitigation his aim always to find a higher purpose and a higher self *The Politics of Race, Class and Nationalism in Twentieth Century South Africa* S. Mark,Stanley Trapido,S. Marks,2014-09-25 The standard of contribution is high the reader gets a good sense of the cutting edge of historical research *African Affairs* *Psychoanalysis in the Age of Totalitarianism* Matt ffytche,Daniel Pick,2016-05-20 *Psychoanalysis in the Age of Totalitarianism* provides rich new insights into the history of political thought and clinical knowledge In these chapters internationally renowned historians and cultural theorists discuss landmark debates about the uses and abuses of the talking cure and map the diverse psychologies and therapeutic practices that have featured in and against tyrannical modern regimes These essays show both how the Freudian movement responded to and was transformed by the rise of fascism and communism the Second World War and the Cold War and how powerful new ideas

about aggression destructiveness control obedience and psychological freedom were taken up in the investigation of politics. They identify important intersections between clinical debate, political analysis and theories of minds and groups and trace influential ideas about totalitarianism that took root in modern culture after 1918 and still resonate in the twenty-first century. At the same time they suggest how the emergent discourses of totalitarian society were permeated by visions of the unconscious. Topics include the psychoanalytic theorizations of anti-Semitism, the psychological origins and impact of Nazism, the post-war struggle to rebuild liberal democracy, state-funded experiments in mind control in Cold War America, coercive re-education programmes in Eastern Europe and the role of psychoanalysis in the politics of decolonization. A concluding trio of chapters argues in various ways for the continuing relevance of psychoanalysis and of these mid-century debates over the psychology of power, submission and freedom in modern mass society. Psychoanalysis in the Age of Totalitarianism will prove compelling for both specialists and readers with a general interest in modern psychology, politics, culture and society and in psychoanalysis. The material is relevant for academics and postgraduate students in the human, social and political sciences, the clinical professions, the historical profession and the humanities more widely.

Fanon, Psychoanalysis, and Critical Decolonial Psychology Derek Hook, 2025-04-08. This groundbreaking book examines the psychological dimension of decolonial thought in reference to foundational texts. Previously published as *A Critical Psychology of the Postcolonial*, this new edition foregrounds the central role of Fanon's psychology. Highlighting the contributions of anti-colonial authors to the theorization of racism and oppression, the book demonstrates the pertinence of postcolonial and decolonial thought for critical social psychology and psychoanalysis via an investigation of a series of key topics. It explores the psychology of embodiment and racialization, resistance strategies to oppression, extra-discursive facets of racism, the phobic and sexual dimensions of anti-Blackness and the roles of desire, fantasy and the unconscious in ideologies of racism. The book makes a distinctive contribution through discussing the work of authors drawn from anti-apartheid, psychoanalytic and critical social theory traditions including Steve Biko, J. M. Coetzee, Frantz Fanon, Julia Kristeva, Chabani Manganyi and Slavoj Žižek. This second edition continues to showcase a crucial set of critical resources for an anti-racist decolonial agenda and is fully updated with new discussion, references and images, with a new chapter on desire, fantasy and apartheid ideology to strengthen the book's engagement with apartheid racism. This is an invaluable text not only for students of critical social psychology, psychoanalysis and sociology but for students enrolled in courses on race, racism or decolonial studies. It will also appeal to postgraduates, academics and anyone interested in psychoanalysis in relation to societal and political issues.

A Critical Psychology of the Postcolonial Derek Hook, 2012-03-15. An oft-neglected element of postcolonial thought is the explicitly psychological dimension of many of its foundational texts. This unprecedented volume explores the relation between these two disciplines by treating the work of a variety of anti-colonial authors as serious psychological contributions to the theorization of racism and oppression. This approach demonstrates the pertinence of postcolonial thought for critical social psychology and opens

up novel perspectives on a variety of key topics in social psychology. These include the psychology of embodiment and racialization, resistance strategies to oppression, extra-discursive facets of racism, the unconscious dimension of stereotypes, the intersection of psychological and symbolic modalities of power. In addition, the book makes a distinctive contribution to the field of postcolonial studies by virtue of its eclectic combination of authors drawn from anti-apartheid, psychoanalytic and critical social theory traditions, including Homi Bhabha, Steve Biko, J. M. Coetzee, Frantz Fanon, Julia Kristeva, Chabani Manganyi and Slavoj Žižek. The South African focus serves to emphasize the ongoing historical importance of the anti-apartheid struggle for today's globalized world. *A Critical Psychology of the Postcolonial* is an invaluable text for social psychology and sociology students enrolled in courses on racism or cultural studies. It will also appeal to postgraduates, academics and anyone interested in psychoanalysis in relation to societal and political issues. **Not Either an**

Experimental Doll Lily Patience Moya, Mabel Palmer, Sibusisiwe Makhanya, 1988-12-22. *remarkable*. Foreign Affairs illuminates the workings of institutionalized racism through the correspondence of three South African women in the 1940s and 50s. *Feminist Bookstore News*. The history of a place and time is made vivid by the combination of the rich personal record of the letters and the theoretically framed analytic discussion. The result is new insight into the history of black education in South Africa and a revealing study of the dynamics of women's relations under colonialism across the lines of race, age and power. Susan Greenstein. *The Women's Review of Books*. A riveting and revealing book, one in which few of the characters wear hats that are spotlessly white. *Third World Resources*. This rich collection of letters deserves its own reading, as do Shula Marks's bracketing essays. They are invaluable for clarifying the myriad ramifications that the letters raise for African women. *International Journal of African Historical Studies*. powerful and perceptive. speaks eloquently to a Western audience that is poised to deal with the political and personal lives of South African women in an intimate, holistic fashion. *Belles Lettres*. The roots of modern Apartheid are exposed through the painful and revealing correspondence of three very different South African women: two black and one liberal white from 1949 to 1951. Although the letters speak for themselves, the editor has written an introduction and epilogue which tell of the tragic ending to this riveting story.

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