

PETER G. M. CARNOCHAN

Looking for
GROUND

COUNTERTRANSFERENCE
AND THE PROBLEM OF VALUE
IN PSYCHOANALYSIS



Looking For Ground Countertransference And The Problem Of Value In Psychoanalysis

Paul Renn



Looking For Ground Countertransference And The Problem Of Value In Psychoanalysis:

Looking for Ground Peter G. M. Carnochan, 2013-06-17 Despite a half century of literature documenting the experience and meanings of countertransference in analytic practice the concept remains a source of controversy For Peter Carnochan this can be addressed only by revisiting historical epistemological and moral issues intrinsic to the analytic enterprise *Looking for Ground* is the first attempt to provide a comprehensive understanding of countertransference on the basis of a contemporary reappraisal of just such foundational assumptions Carnochan begins by reviewing the history of the psychoanalytic encounter and how it has been accompanied by changes in the understanding of countertransference He skillfully delineates the complexities that underlie Freud's apparent proscription of countertransference before tracing the broadening of the concept in the hands of later theorists Part II examines the problem of epistemology in contemporary analytic practice The answer to this apparent quandary he holds resides in a contemporary appreciation of affect which rather than merely limiting or skewing perception forms an essential promontory for human knowing The final section of *Looking for Ground* takes up what Carnochan terms the moral architecture of psychoanalysis Rejecting the claim that analysis operates in a realm outside conventional accounts of value he argues that the analytic alternative to traditional moralism is not tantamount to emancipation from the problem of morality With wide ranging scholarship and graceful writing Carnochan refracts the major theoretical and clinical issues at stake in contemporary psychoanalytic debates through the lens of countertransference its history its evolution its philosophical ground its moral dimensions He shows how the examination of countertransference provides a unique and compelling window through which to apprehend and reappraise those basic claims at the heart of the psychoanalytic endeavor

Repair of the Soul Karen E. Starr, 2010-04-15 *Repair of the Soul* examines transformation from the perspective of Jewish mysticism and psychoanalysis addressing the question of how one achieves self understanding that leads not only to insight but also to meaningful change In this beautifully written and thought provoking book Karen Starr draws upon a contemporary relational approach to psychoanalysis to explore the spiritual dimension of psychic change within the context of the psychoanalytic relationship Influenced by the work of Lewis Aron Steven Mitchell and other relational theorists and drawing upon contemporary scholarship in the field of Jewish studies Starr brings the ideas of the Kabbalah the ancient Jewish mystical tradition into dialogue with modern psychoanalytic thought *Repair of the Soul* provides a scholarly integration of several kabbalistic and psychoanalytic themes relating to transformation including faith surrender authenticity and mutuality as well as a unique exploration of the relationship of the individual to the universal Starr uses the Kabbalah's metaphors as a vivid framework with which to illuminate the experience of transformation in psychoanalytic process and to explore the evolving view of the psychoanalytic relationship as one in which both parties the analyst as well as the patient are transformed

Good Enough Endings , *The Analyst in the Inner City* Neil Altman, 2011-08-24 In 1995 Neil Altman did what few psychoanalysts did or even dared to do He brought the

theory and practice of psychoanalysis out of the cozy confines of the consulting room and into the realms of the marginalized to the very individuals whom this theory and practice often overlooked. In doing so he brought together psychoanalytic and social theory and examined how divisions of race class and culture reflect and influence splits in the developing self more often than not leading to a negative self image of the other in an increasingly polarized society. Much like the original this second edition of *The Analyst in the Inner City* opens up with updated detailed clinical vignettes and case presentations which illustrate the challenges of working within this clinical milieu. Altman greatly expands his section on race both in the psychoanalytic and the larger social world including a focus on whiteness which he argues is socially constructed in relation to blackness. However he admits the inadequacy of such categorizations and proffers a more fluid view of the structure of race. A brand new section *Thinking Systemically and Psychoanalytically at the Same Time* examines the impact of the socio political context in which psychotherapy takes place whether local or global on the clinical work itself and the socio economic categories of its patients and vice versa. Topics in this section include the APA's relationship to CIA interrogation practices group dynamics in child and adolescent psychotherapeutic interventions and psychoanalytic views on suicide bombing. Ranging from the day to day work in a public clinic in the South Bronx to considerations of global events far outside the clinic's doors but closer than one might think this book is a timely revision of a groundbreaking work in psychoanalytic literature expanding the import of psychoanalysis from the centers of analytical thought to the margins of clinical need.

Invasive Objects Paul Williams, 2014-04-08 The Director controls Ms B's life. He flatters her, beguiles her, derides her. His instructions pervade each aspect of her life including her analytic sessions during which he suggests promiscuous and dangerous things for Ms B to say and do when he suspects that her isolated state is being changed by the therapy. The Director is a diabolical foreign body installed in the mind who purports to protect but who keeps Ms B feeling profoundly ill and alone. The story of Ms B's analysis is one of many vivid illustrations presented in this collection of papers by Paul Williams who shares his lifetime of experience working with severely disturbed patients. As the title suggests the unifying thread of these papers is the investigation of serious mental disturbance often characterized by the presence of intrusive and invasive thoughts and fantasies that originate in a traumatic past but which can colonize and destroy the rational mind. The diverse papers are grouped into two related sections. Part one is comprised of papers with a clinical orientation including a summary of the analysis of Ms B as well as a speculative paper on the psychosis and recovery of John Nash. In part two applied psychoanalytic thinking is integrated with Williams' other professional passion anthropology in a paper that exemplifies generative thought through art, poetry and tribal masks. Other papers in this section include a short essay that takes Freud bashers to task a reappraisal of the Rat Man and a lively discussion of Andr  Green's central phobic position in borderline thinking. Whether engaging in the coconstructed therapeutic relationship or the implications for madness in society at large Williams' diverse influences psychoanalytic and otherwise repeatedly come to the fore in an intellectually stimulating and clinically enriching

way It goes without saying that work with patients whose thinking is psychotic is a challenge as these papers clearly demonstrate but Williams reminds us that it is a challenge that psychoanalysis can not only engage but also treat with enduring and impressive therapeutic results

A Relational Psychoanalytic Approach to Couples Psychotherapy Philip A. Ringstrom, 2014-03-26 This is a model of psychoanalytically oriented couples theory based on ideas from various relational approaches and other psychoanalytic traditions

The Silent Past and the Invisible Present Paul Renn, 2012 First Published in 2012 Routledge is an imprint of Taylor Francis an informa company

The Legacy of Sandor Ferenczi Adrienne Harris, Steven Kuchuck, 2015-04-17 Winner of the 2016 Gradiva Award for Edited Book The Legacy of S ndor Ferenczi first published in 1993 edited by Lewis Aron Adrienne Harris was one of the first books to examine Ferenczi s invaluable contributions to psychoanalysis and his continuing influence on contemporary clinicians and scholars Building on that pioneering work The Legacy of S ndor Ferenczi From Ghost to Ancestor brings together leading international Ferenczi scholars to report on previously unavailable data about Ferenczi and his professional descendants Many including Sigmund Freud himself considered S ndor Ferenczi to be Freud s most gifted patient and prot g For a large part of his career Ferenczi was almost as well known influential and sought after as a psychoanalyst teacher and lecturer as Freud himself Later irreconcilable differences between Freud his followers and Ferenzi meant that many of his writings were withheld from translation or otherwise stifled and he was accused of being mentally ill and shunned In this book Harris and Kuchuck explore how newly discovered historical and theoretical material has returned Ferenczi to a place of theoretical legitimacy and prominence His work continues to influence both psychoanalytic theory and practice and covers many major contemporary psychoanalytic topics such as process metapsychology character structure trauma sexuality and social and progressive aspects of psychoanalytic work Among other historical and scholarly contributions this book demonstrates the direct link between Ferenczi s pioneering work and subsequent psychoanalytic innovations With rich clinical vignettes newly unearthed historical data and contemporary theoretical explorations it will be of great interest and use to clinicians of all theoretical stripes as well as scholars and historians

Dare to Be Human Michael Shoshani Rosenbaum, 2013-05-13 Daniel is 35 successful a high level professional and an accomplished academic yet he is also a virgin who fears that he will spend the rest of his life alone More importantly Daniel has existed in an emotional bubble all of his life and has had no intimate friendships In other words he is not fully alive and seeks psychotherapy because he is haunted by not understanding what is wrong with him He is attractive to women yet as soon as a woman tries to get close to him he runs away Lacking an inner foundation he fears that women will annihilate him like his overbearing mother who abused him as a child Quite simply this book is an unprecedented achievement taking the reader into actual psychoanalytic sessions and sharing with the reader Michael Shoshani Rosenbaum s dialogues with Daniel vividly illustrating his pain and struggle to transcend his existential plight Furthermore as the author of two sections of the book Daniel himself provides a rare insightful view from the other

side of the couch illuminating the challenge and change experienced within the other half of the therapeutic relationship. It is a compelling psychological adventure fusing together the intimacy of the therapy with an account of the revolutionary changes that have occurred in the practice of psychotherapy and psychoanalysis over the last decades. Daniel is like no one else and yet he is everyone making this book a must for every person searching for self knowledge allowing the reader to identify with Daniel and his struggle to become human.

Individualizing Gender and Sexuality Nancy Chodorow, 2012

Nancy Chodorow in her groundbreaking book *The Reproduction of Mothering* quite simply changed the conversation in at least three areas of study: psychoanalysis, women's studies and sociology. In her latest book *Individualizing Gender and Sexuality* she examines the complexity and uniqueness of each person's personal creation of sexuality and gender and the ways that these interrelate with other aspects of psychic and cultural life. She brings her well known theoretical agility, wide ranging interdisciplinarity and clinical experience to every chapter advocating for the clinician's openness, curiosity and theoretical pluralism. The book begins with reflections on Freud's *Three Essays on the Theory of Sexuality* followed by considerations of Melanie Klein and Stephen Mitchell as well as on her own work and on the postmodern turn in psychoanalytic gender theory. Subsequent chapters address contemporary clinical/cultural issues such as women and work, women and motherhood and men and violence. Concluding chapters elaborate on the multiple ingredients and the personal affective, conflictual and defensive constellations and processes that create sexuality and gender in each individual. Ending with a chapter on homosexualities as compromise formations, Chodorow deepens her account of clinical individuality and sex/gender transference/countertransference while bringing her readers back to Freud and to the many strands that followed as she consolidates a consistent line of interest in sexuality and gender theory and practice sustained over a lifetime.

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