

Shakespeare and Eastern Europe. By Zdeněk Štělbrnj. Oxford and New York: Oxford University Press, 2000. iv + 161 pp. 2 maps.

This wide-ranging, compact volume, appearing in the wonderful "Oxford Shakespeare Topics" series, is no one's first book on Shakespeare or on the geopolitical intricacies of Central Europe. But it offers fascinating facts and stories. In six chapters that combine performance history with literary analysis, Štělbrnj discusses the spread of Elizabethan drama to the continent by troupes of "English Comedians" during and after Shakespeare's time (ch. 1); the use and misuse of Shakespeare by Russia's great cultural figures from tsarist times—from Empress Catherine II to Karamzin, Pushkin, Lermontov, Turgenev, Dostoevsky, Tolstoy, and Chekhov (ch. 2); Shakespeare as a focal point for nineteenth-century National Revivals among smaller or occupied Slavic peoples—Poles, Czechs, Slovenes, Croats, Serbs, Bulgarians, as well as the non-Slavic Hungarians and Romanians—through their important Romantic poets and composers (ch. 3); "Shakespeare after the Bolshevik Revolution," a survey of Russian actors and directors precariously plying their trade at home or with uneven success in emigration (Ch. 4). Chapter 5 covers Soviet adaptations: Pasternak's lifelong passion for Shakespeare, Grigori Kozintsev's films of *Hamlet* (1962) and *Lear* (1970), Robert Stana's cynical, bloodless *Richard III* produced in Stalin's native Georgia (122). Pre- and post-1968 Central Europe is represented by chilling productions mounted in Prague (by Otomar Krejča as well as by the dissident directors of the Balustrade, the theater where Václav Havel began as a stagehand), Germany (the stylized didactic adaptations of Bertold Brecht), and Romania (a Bucharest *Hamlet* resonant with allusions to the corrupt Ceaușescu, on the brink of his overthrow and execution). Chapter 6 samples "Post-Communist Shakespeare": first confusion, then a burst of creativity, then the familiar lament that Eastern European theaters, now liberated from "oppressive political control," are hurting from a lack of state subsidies, from the irregular tastes of a consumer market, and from the unanswerable paradox that freedom so often trivializes high art.

Štělbrnj's study, it appears, has two aims. One is overt: to introduce the Anglophone world to the richness and intensity of Shakespeare as appropriated in the eastern reaches of Europe. The other is unstated but infuses the whole: to remind us that in Shakespeare's time, Central Europe—with its heart in Prague—was Europe. The seventeenth-century

Shakespeare And Eastern Europe

A Gutmann



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