SHAKESPEARE, SPENSER AND THE MATTER OF BRITAIN

Andrew Hadfield



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Shakespeare And Spenser

Walter Barker Critz Watkins

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confrontation between an English imperial presence and a Gaelic other was a profound factor in the definition of an English **Shakespeare, Spenser, Donne** Frank Kermode, 2013-09-13 First published in 1971 This collection of essays poetic self discusses some of the central works and areas of literature in the Renaissance period of cultural history Contents include Spenser and the Allegorists The Faerie Queene I and V The Cave of Mammon The Banquet of Sense John Donne The Patience of Shakespeare Survival fo the Classic Shakespeare's Learning The Mature Comedies The Final Plays psychologies Robert Lanier Reid, 2017-01-06 A thorough and scholarly study of Spenser and Shakespeare and their contrary artistry covering themes of theology psychology the depictions of passion and intellect moral counsel family hierarchy self love temptation folly allegory female heroism the supernatural and much more Renaissance psychologies examines the distinct and polarised emphasis of these two towering intellects and writers of the early modern period It demonstrates how pervasive was the influence of Spenser on Shakespeare as in the playful metamorphosis of Gloriana into Titania in A Midsummer Night's Dream and its return from Spenser's moralizing allegory to the Ovidian spirit of Shakespeare's comedy It will appeal to students and lecturers in Spenser studies Renaissance poetry and the wider fields of British literature social Image Ethics in Shakespeare and Spenser J. Knapp, 2011-02-28 Focusing on and cultural history ethics and theology works by Shakespeare and Spenser this study shows the connection between visuality and ethical action in early modern English literature The book places early modern debates about the value of visual experience into dialogue with subsequent philosophical and ethical efforts Spenser's Afterlife from Shakespeare to Milton Jennifer C. Vaught, 2025-10-01 This study explores how Shakespeare Ben Jonson Andrew Marvell and Milton among many others appropriated Spenser's long and shorter poems for creating comedy parody and satire Their appropriations which were widely influential on communities of readers writers and intertextual networks from 1590 1660 left an abiding impression of Spenser as a biting satirist Spenser's Afterlife from Shakespeare to Milton The Faerie Queene as Intertextual Environment is the first study to combine the reception history of The Faerie Queene with ecocriticism animal studies and posthumanist tenets of vital materialism and the power of things This poem functions as a powerful nonhuman agent that transforms how readers respond to their environments The Faerie Queene and its afterlives move readers to perceive flaws in political social and religious figureheads and institutions to envision better ones The Spenser Encyclopedia Albert Charles Hamilton, 1997-01-01 A reference book for scholarship on Edmund Spenser offering a detailed literary guide to his life works and influence Over 700 entries by 422 contributors an index and extensive bibliography Shakespeare, Spenser and the Contours of Britain Joan Fitzpatrick, 2004 Issues of gender religion and landscape in the works of Shakespeare and Spenser are examined through the lens of colonialism and national identity in this literary critical analysis This period in early modern English literature is marked by a redefinition of what it means to be British and close readings of the texts reveal Spenser's developing and ambivalent sense of Irishness and Shakespeare's alleged Catholic recusancy The relationship between biographical details and imaginative

Pastoralism versus ruralism and internal insurrection versus foreign invasion are among the themes discussed The Popular Culture of Shakespeare, Spenser and Jonson Mary Ellen Lamb, 2006-09-27 Breaking new ground by considering productions of popular culture from above rather than from below this book draws on theorists of cultural studies such as Pierre Bourdieu Roger Chartier and John Fiske to synthesize work from disparate fields and present new readings of well known literary works Using the literature of Shakespeare Spenser and Jonson Mary Ellen Lamb investigates the social narratives of several social groups an urban middling group an elite at the court of James and an aristocratic faction from the countryside She states that under the pressure of increasing economic stratification these social fractions created cultural identities to distinguish themselves from each other particularly from lower status groups Focusing on Shakespeare's A Midsummer Night's Dream and Merry Wives of Windsor Spenser's Faerie Queene and Jonson's Masque of Oberon'she explores the ways in which early modern literature formed a particularly productive site of contest for deep social changes and how these changes in turn played a large role in shaping some of the most well known works of the period

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