



Shakers R

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Shakers R:

The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult. In the United States they established several colonies whose governing principals included celibacy and agrarian communal living. Even at its peak however Shakerism claimed only about 4 500 members. Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States. The A to Z of the Shakers relates the history of this fascinating group through a chronology, an introductory essay, a bibliography, and over 200 cross referenced dictionary entries on Shaker communities, industries, individual families, and important people. Every definition, biography, and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication. As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement. **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body. Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds. Freeing themselves from domination by the state religion, Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly. They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth. The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness. Pacifism, equality of the sexes, and withdrawal from the world are some of the ways the faith was put into practice. This second edition of **Historical Dictionary of the Shakers** contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 300 cross referenced entries on Shaker communities, industries, individual families, and important people. This book is an excellent resource for students, researchers, and anyone wanting to know more about the Shakers. **Gazetteer of Grafton County, N. H. 1709-1886**, 1886 **The People Called Shakers** Edward D. Andrews, 2012-08-15 Definitive study provides detailed coverage of origins, ideology, industry, and art, mode of worship, internal organization of communities. Author's reliance on original manuscript material makes this study especially useful. 33 illustrations. **Shakers** New York State Library, 1950 *Selling Shaker* Stephen Bowe, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of *Architectural Digest* and *House Beautiful*. How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today? This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys. The heart of the Shaker style lies in the religious movement.

founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic *Leading Cases on the Law of Torts* Melville M. Bigelow, 2023-11-18 Reprint of the original first published in 1875 *Blackwell's Five-Minute Veterinary Consult* Scott R. R. Haskell, 2011-08-24 The most trusted and well known quick reference resource available to veterinarians Blackwell's Five Minute Veterinary Consult series includes this volume on ruminants Hundreds of top specialists provide coverage of 420 topics arranged alphabetically from A Z for efficient searching with each topic indicating the species affected An accompanying CD includes an additional 175 topics covering management husbandry reproduction and diagnostics Whether you're a student or a practicing veterinarian this reference book will cut down on the time spent navigating through other resources allowing you to study diagnose and treat more quickly **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1963 *Catalog of Copyright Entries, Third Series* , 1963 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc *The Shock and Vibration Bulletin* , 1981-05

Speaking with the Dead in Early America Erik R. Seeman, 2019-11-01 In late medieval Catholicism mourners employed an array of practices to maintain connection with the deceased most crucially the belief in purgatory a middle place between heaven and hell where souls could be helped by the actions of the living In the early sixteenth century the Reformation abolished purgatory as its leaders did not want attention to the dead diminishing people's devotion to God But while the Reformation was supposed to end communication between the living and dead it turns out the result was in fact more complicated than historians have realized In the three centuries after the Reformation Protestants imagined continuing relationships with the dead and the desire for these relations came to form an important and since neglected aspect of Protestant belief and practice In *Speaking with the Dead in Early America* historian Erik R Seeman undertakes a 300 year history of Protestant communication with the dead Seeman chronicles the story of Protestants relationships with the deceased from Elizabethan England to puritan New England and then on through the American Enlightenment into the middle of the nineteenth century with the explosion of interest in Spiritualism He brings together a wide range of sources to uncover the beliefs and practices of both ordinary people especially women and religious leaders This prodigious research

reveals how sermons elegies and epitaphs portrayed the dead as speaking or being spoken to how ghost stories and Gothic fiction depicted a permeable boundary between this world and the next and how parlor songs and funeral hymns encouraged singers to imagine communication with the dead Speaking with the Dead in Early America thus boldly reinterprets Protestantism as a religion in which the dead played a central role Methods in Cell Biology ,1964-01-01 Methods in Cell Biology **Methods in Cell Physiology** David M. Prescott,2016-06-22 Methods in Cell Physiology Volume I brings together into one compilation complete and detailed treatments of a number of widely useful techniques in modern cell biology which have not been published in full form elsewhere in the literature The presentations in this volume are comprehensive to the extent that they may serve not only as a practical introduction to experimental procedures but they also provide some evaluation of the limitations potentialities and current applications of the methods Only those theoretical considerations needed for proper use of the method are included The book may have particular usefulness for those working with intact cells and the first chapters deal with culturing and experimental manipulation of a variety of cell types There are numerous descriptions of techniques designed for working with single cells and of procedures for studying cellular activities in relation to the cell life cycle The chapters on autoradiography include detailed treatment of qualitative and quantitative aspects of the method as well as simple procedures for using liquid and dry emulsions *Blackwell's Five-Minute Veterinary Consult: Ruminant* Christopher Chase,Kaitlyn Lutz,Erica McKenzie,Ahmed Tibary,2017-10-23 Blackwell s Five Minute Veterinary Consult Ruminant Second Edition keeps practitioners completely current with the latest in disease management for ruminants and camelids Updates the first all in one ruminant resource designed specifically for quick information retrieval Provides identically formatted topics for easy searching by alphabetical listing or by discipline with each topic indicating the species affected Offers fast access to the accumulated wisdom of hundreds of veterinary experts Adds more than 100 new topics with significant revisions to existing topics Includes access to a companion website with additional topics client education handouts and figures **The Shaker Village** Raymond Bial,2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In The Shaker Village author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core

values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since The Shaker Village is generously illustrated with Bial s evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed The Shaker Village captures a revelatory glimpse of a legacy that still resounds with modern Americans

Richard McNemar Christian Goodwillie,2023-03-07 The first biography of a key and complex American religious figure of the nineteenth century considered by many to be the father of Shaker literature Richard McNemar 1770 1839 led a remarkable life replete with twists and turns that influenced American religions in many ways during the early nineteenth century Beginning as a Presbyterian minister in the Midwest he took his preaching and the practice of his congregation in a radically different evangelical free will direction during the Kentucky Revival A cornerstone of his New Light church in Ohio was spontaneous physical movement and exhortations After Shaker missionaries arrived McNemar converted and soon played a prominent role in expanding and raising public awareness of their religion by founding Shaker communities in the Midwest becoming the first Shaker published author and the most prolific composer of Shaker hymns Split between two opposing religious traditions an evangelical movement attracting tens of thousands and Shakerism which drew only hundreds to its villages Richard McNemar s life poses a challenge for any biographer Christian Goodwillie s mastery of the archival records surrounding McNemar and the Shakers allows him to tell McNemar s story in a way that fully captures the complexity of the man and the scope of his enduring legacy in American religious history *The American Herd Book* Lewis Falley Allen,1874 To which is prefixed a concise history of English and American Short horns compiled from the best authorities **From Shaker Lands and Shaker Hands** M. Stephen Miller,2007 The definitive volume on Shaker commercial ephemera **Gazetteer of Berkshire County, Mass., 1725-1885** ,1885

Enjoying the Tune of Phrase: An Psychological Symphony within **Shakers R**

In some sort of eaten by monitors and the ceaseless chatter of instant conversation, the melodic beauty and mental symphony produced by the written word frequently diminish in to the background, eclipsed by the relentless sound and disturbances that permeate our lives. However, nestled within the pages of **Shakers R** a stunning fictional treasure full of organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, this interesting masterpiece conducts visitors on an emotional journey, well unraveling the hidden songs and profound influence resonating within each carefully crafted phrase. Within the depths with this touching assessment, we will investigate the book is central harmonies, analyze their enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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