



Shakers And The Worlds People

Priscilla J. Brewer



Shakers And The Worlds People:

The Shakers and the World's People Flo Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers **A Shaker Musical Legacy** Robert C. Opdahl, Viola E. Woodruff Opdahl, 2004 A unique collection of Shaker songs and dances that keeps alive this important musical heritage *The Shaker Experience in America* Stephen J. Stein, 1992-01-01 The first general history of the Shakers from their origins in 18th century England to the present day Drawing on written and oral testimony by Shakers over the past two centuries Stein offers a full and often revisionist account of the movement 57 illustrations **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers **The Statistics and Gazetteer of New-Hampshire**, 1874 **The Business of Tourism** Philip Scranton, Janet F. Davidson, 2007 The Business of Tourism transports readers from the foundations of mass leisure travel in 1860s Egypt to contemporary religious sight seeing in Branson Missouri from the Stalinist Soviet Union to post Soviet Cuba This collection of ten essays explores the enterprises institutions and technologies of tourist activity **Neither Plain Nor Simple** David R. Starbuck, 2004 Canterbury Shaker Village located in Canterbury New Hampshire just northeast of Concord has seen more archeological research than any other Shaker community David R Starbuck has been digging there for over a quarter of a century Beginning in 1978 Starbuck and his team mapped some 600 acres of the village preparing sixty one base maps as well as dozens of drawings of foundations and mill features Accompanying the maps were several hundred archeological site reports describing the history and present condition of every field dump foundation wall path and orchard within the community These documents offered the first comprehensive look at both the built and natural environment of any Shaker village This above ground study with much updating forms the second part of this volume Through the 1980s grant funding was available chiefly for above ground recording and only rarely for excavating Still from the beginning Starbuck and his team speculated about what types of unexpected artifacts might be found if excavations were

conducted in the Shaker dumps or in the nicely manicured lawns behind the village's communal dwellings. With the 1992 death of Sister Ethel Hudson, the community's last surviving member, it seemed clear that Canterbury Shaker Village represented an unparalleled opportunity to use archeology as a cross check on surviving nineteenth century historical records and visitors' accounts. The Canterbury Shakers constitute one of the very best test cases for historical archeology precisely because they were a society that tightly controlled their internal descriptions of themselves. Because we know what the Shakers expected of themselves, we can use excavations to determine whether they actually lived up to their own ideals. Excavations into various dumps began in 1994. In the Second Family blacksmith shop foundation, for example, Starbuck discovered thousands of pipe wasters' evidence that the Canterbury Shakers manufactured red earthenware tobacco pipes for sale to the World's People. The Shakers' hog house contained numerous ceramics and glass bottles; at another dump, almost a hundred stoneware bottles for beer or ginger beer were unearthed along with whisky flasks, perfume bottles, and false teeth. These new artifacts contradict the popular image of the Shakers as plain, simple, and otherworldly, thereby challenging existing paradigms about the nature of Shaker society. Starbuck's findings suggest that Shaker consumption practices were highly complex and that Shakers were perhaps more human than previously imagined. Neither Plain nor Simple, which brings together the original site maps with his most recent findings, will serve as the definitive archeological investigation of the Canterbury Shakers and their lifeways and function as a model for similar archeological studies of communal societies.

Shaker Textile Arts Beverly Gordon, 1982-07. A comprehensive book on the kinds of textiles the Shakers used, how they were produced, and their cultural and economic importance to the communities. The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28. The United Society of Believers in Christ's Second Appearing, commonly known as the Shakers, followed Mother Ann Lee to the United States in 1774 when life in England became difficult. In the United States, they established several colonies whose governing principals included celibacy and agrarian communal living. Even at its peak, however, Shakerism claimed only about 4,500 members. Today, except for one active community in Sabbathday, Maine, the great Shaker villages are diminished, but the Shakers left an enduring impact on the religion and culture of the United States. The A to Z of the Shakers relates the history of this fascinating group through a chronology, an introductory essay, a bibliography, and over 200 cross-referenced dictionary entries on Shaker communities, industries, individual families, and important people. Every definition, biography, and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication. As such, the voice of the contemporary Shakers is found in the dictionary, and they have given it their unequivocal endorsement. Shaker Design Jean M. Burks, 2008. An exploration of 200 years of Shaker design and spirituality with new attention to Shaker influence on contemporary design. Reaching an apogee of 6,000 members in the years just before the Civil War, the Shaker movement was the most extensive, enduring, and successful utopian society ever established in America. Leaving Manchester, England, in 1776 to avoid persecution, the Shakers crossed the Atlantic and

during the next 50 years established 19 villages from Maine to Kentucky The Shakers were guided by the principles of utility honesty and order in both their work and worship and this belief system influenced the physical expression of the goods they produced for use at home and for sale outside their communities This lovely book presents a wide array of extraordinarily fine examples of Shaker furniture household objects textiles religious drawings and items made to sell to the world s people non Shakers The book s expert contributors discuss Shaker design in relation to the furniture they constructed the products they sold their gift drawings and spirituality and their rejection of American Fancy design The book also considers the powerful inspiration Shaker design has provided for diverse modern and contemporary designers including George Nakashima Roy McMakin Thomas Moser and Scandinavian furniture makers Published in association with the Bard Graduate Center for Studies in the Decorative Arts Design and Culture Exhibition Schedule Bard Graduate Center for Studies in the Decorative Arts Design and Culture March 13 June 15 2008 *Somewhat on the Community System* Andrew Loman,2014-02-04 Hawthorne wrote much of his major fiction in the decade that the theories of Charles Marie Francois Fourier crossed the Atlantic and contributed to a wave of communitarian experimentation in the American North Famously Hawthorne briefly lived and worked at Brook Farm a Transcendentalist commune that formally converted to Fourierism when he had left and was embroiled in litigation to recover money he had invested in the community In his fiction Hawthorne responded directly to Fourierism and its critique of capitalism He used his experiences at Brook Farm as the inspiration for *The Blithedale Romance* and in *The House of the Seven Gables* cast one of the principal characters as a recovering Fourierist In *The Scarlet Letter* he engaged with Fourierist debates on marriage and the regulation of desire *Somewhat on the Community System* examines these interventions and argues that Hawthorne s fiction both seeks to contain Fourierism and responds to its allure Moreover in formulating alternative morally acceptable utopias ones that are predicated on middle class marriage Hawthorne s fiction appropriates key aspects of Fourierist theory *Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 3* Glendyne R Wergland,Christian Goodwillie,2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century **The Story of the Shakers (Revised Edition)** Flo Morse,2016-02-01 Featuring a new introduction a compassionate look at a religious movement that shaped America Put your hands to work and your hearts to God Mother Ann Lee told her spiritual children more than 200 years ago Today as the number of Shakers has dwindled to only a handful the story of the Shakers has never been more important to record and understand In this classic book featuring a brand new introduction Flo Morse offers a stimulating graceful summary of Shaker beliefs and the way of life that still endures among a chosen few *The Manifesto* ,1890 **Selling Shaker** Stephen Bowe,Peter Richmond,2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see

in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic

People from the Other World Henry Steel Olcott, 1875 *Shaker Communities, Shaker Lives* Priscilla J. Brewer, 1986 An engaging social history introduction to the Shakers as both individuals members of a movement

Historical Geographies of Prisons Karen Morin, Dominique Moran, 2015-06-12 This is the first book to provide a comprehensive historical geographical lens to the development and evolution of correctional institutions as a specific subset of carceral geographies This book analyzes and critiques global practices of incarceration regimes of punishment and their corresponding spaces of corrections from the eighteenth to twenty first centuries It examines individuals experiences within various regulatory regimes and spaces of punishment and offers an interpretation of spaces of incarceration as cultural historical artifacts The book also analyzes the spatial distributional geographies of incarceration particularly with respect to their historical impact on community political economic development and local geographies Contributions within this book examine a range of prison sites and the practices that take place within them to help us understand how regimes of punishment are experienced and are constructed in different kinds of ways across space and time for very different ends The overall aim of this book is to help understand the legacies of carceral geographies in the present The resonances across space and time tell a profound story of social and spatial legacies and as such offer important insights into the prison crisis we see in many parts of the world today

Shared Spaces and Divided Places Deborah L. Rotman, Ellen-Rose Savulis, 2003 This indispensable collection of essays is among the first to seriously link gender and landscape research two major emerging topics in historical archaeology and to explore the relationship between the two Landscapes represent unique as well as collective experiences so it is not without cultural significance that landscapes have historically been codified as female The book represents an intersection of the study of landscape archaeology and space with the study of gender By expanding the definition of landscape to include interior spaces by challenging the equivocation of gendered space with feminized space

and by approaching the subject matter dialectically the book promotes an in depth understanding of the issues that arise when scholars apply gender issues to the study of space manipulation *The Phrenological Journal and Life Illustrated*
,1866

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