



Shaker Villages

James W. Hooper



Shaker Villages:

The Shaker Village Raymond Bial, 2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial s evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed *The Shaker Village* captures a revelatory glimpse of a legacy that still resounds with modern Americans

The Shaker Communities of Kentucky James W. Hooper, 2006 *The Shaker Communities of Kentucky* Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations *The Shaker Communities of Kentucky* Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South

Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations

Shaker Communities of Kentucky: Pleasant Hill and South Union James W. Hooper, 2006-05 The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations

Shaker Villages Nancy O'Keefe Bolick, Sallie G. Randolph, 1993 Discusses the origin and growth of the Shaker movement in America the way of life of the Shakers and the decline in their numbers

The Shakers of Union Village Cheryl Bauer, 2007-06-20 Founded in 1805 Union Village began as a religious and communal experiment Eventually it became one of America's largest and most productive Shaker communities its members achieving many firsts in education equality music horticulture and animal husbandry Their unique faith influenced every aspect of their lives from making furniture to raising children They welcomed the leading figures of the period including Native American chiefs politicians and abolitionists while they continued to open other Shaker settlements in Ohio Kentucky Indiana and Georgia These vintage images including many never published before trace the Shakers progress as they worked toward creating an earthly paradise Although Union Village dissolved in 1912 some Shakers remained there for almost another decade Today Union Village's heritage is still shared with the public at Otterbein Lebanon Retirement Community and in neighboring Lebanon

The Shakers of Union Village Cheryl Bauer, 2007 Collection of photographs of the early years of the Shaker established Union Village

The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its

peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement Shaker Communities, Shaker Lives Priscilla J. Brewer, 1986 An engaging social history introduction to the Shakers as both individuals members of a movement **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2008-08-11 The Historical Dictionary of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over two hundred cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

Neither Plain Nor Simple David R. Starbuck, 2004 Canterbury Shaker Village located in Canterbury New Hampshire just northeast of Concord has seen more archeological research than any other Shaker community David R Starbuck has been digging there for over a quarter of a century Beginning in 1978 Starbuck and his team mapped some 600 acres of the village preparing sixty one base maps as well as dozens of drawings of foundations and mill features Accompanying the maps were several hundred archeological site reports describing the history and present condition of every field dump foundation wall path and orchard within the community These documents offered the first comprehensive look at both the built and natural environment of any Shaker village This above ground study with much updating forms the second part of this volume Through the 1980s grant funding was available chiefly for above ground recording and only rarely for excavating Still from the beginning Starbuck and his team speculated about what types of unexpected artifacts might be found if excavations were conducted in the Shaker dumps or in the nicely manicured lawns behind the village s communal dwellings With the 1992 death of Sister Ethel Hudson the community s last surviving member it seemed clear that Canterbury Shaker Village represented an unparalleled opportunity to use archeology as a cross check on surviving nineteenth century historical records and visitors accounts The Canterbury Shakers constitute one of the very best test cases for historical archeology precisely because they were a society that tightly controlled their internal descriptions of themselves Because we know what the Shakers expected of themselves we can use excavations to determine whether they actually lived up to their own ideals Excavations into various dumps began in 1994 In the Second Family blacksmith shop foundation for example Starbuck discovered thousands of pipe wasters evidence that the Canterbury Shakers manufactured red earthenware tobacco pipes for

sale to the World's People The Shakers hog house contained numerous ceramics and glass bottles at another dump almost a hundred stoneware bottles for beer or ginger beer were unearthed along with whisky flasks perfume bottles and false teeth These new artifacts contradict the popular image of the Shakers as plain simple and otherworldly thereby challenging existing paradigms about the nature of Shaker society Starbuck's findings suggest that Shaker consumption practices were highly complex and that Shakers were perhaps more human than previously imagined Neither Plain nor Simple which brings together the original site maps with his most recent findings will serve as the definitive archeological investigation of the Canterbury Shakers and their lifeways and function as a model for similar archeological studies of communal societies

The Archaeology of Utopian and Intentional Communities Stacy C. Kozakavich, 2023-01-24 This volume describes and discusses historical archaeologists' contributions to our understanding of intentional communities throughout American history Structured according to the scale of methodological focus from settlement patterns and landscape to the built environment to artifact studies the case studies presented in this volume will give readers a thorough introduction to archaeological research to date in this field **CRM**, 2006 *Alphabetical List of Unincorporated Villages and Sections of Cities and Towns* Massachusetts. Bureau of Statistics, 1919 *Visit Hancock Shaker Village* Hancock Shaker Village, 197?

The Business of Tourism Philip Scranton, Janet F. Davidson, 2007 The Business of Tourism transports readers from the foundations of mass leisure travel in 1860s Egypt to contemporary religious sight seeing in Branson Missouri from the Stalinist Soviet Union to post Soviet Cuba This collection of ten essays explores the enterprises institutions and technologies of tourist activity **Kentucky by Design** Andrew Kelly, 2015-07-31 The Index of American Design was one of the most significant undertakings of the Federal Art Project the visual arts arm of the Works Progress Administration Part of President Franklin D Roosevelt's New Deal this ambitious initiative set out to discover and document an authentic American style in everyday objects The curators of the Index combed the country for art of the machine age from carved carousel horses to engraved powder horns to woven coverlets created by artisans for practical use In their search for a true American artistic identity they also sought furniture designed by regional craftsmen laboring in isolation from European traditions Kentucky by Design offers the first comprehensive examination of the objects from the Bluegrass State featured in this historic venture It showcases a wide array of offerings including architecture furniture ceramics musical instruments textiles clothing and glass and metalworks The Federal Art Project played an important role in documenting and preserving the work of Shaker artists from the Pleasant Hill and South Union communities and their creations are exhibited in this illuminating catalog Beautifully illustrated with both the original watercolor depictions and contemporary art quality photographs of the works this book is a lavish exploration of the Commonwealth's distinctive contribution to American culture and modern design Features contributions from Jean M Burks Erika Doss Jerrold Hirsch Lauren Churilla Larrie Currie Michelle Ganz Tommy Hines Lee Kogan Ron Pen Janet Rae Shelly Zegart Mel Hankla Philippe Chavance Kate Hesseldenz Madeleine Burnside and Allan Weiss

Historical Geographies of Prisons Karen Morin, Dominique Moran, 2015-06-12 This is the first book to provide a comprehensive historical geographical lens to the development and evolution of correctional institutions as a specific subset of carceral geographies This book analyzes and critiques global practices of incarceration regimes of punishment and their corresponding spaces of corrections from the eighteenth to twenty first centuries It examines individuals experiences within various regulatory regimes and spaces of punishment and offers an interpretation of spaces of incarceration as cultural historical artifacts The book also analyzes the spatial distributional geographies of incarceration particularly with respect to their historical impact on community political economic development and local geographies Contributions within this book examine a range of prison sites and the practices that take place within them to help us understand how regimes of punishment are experienced and are constructed in different kinds of ways across space and time for very different ends The overall aim of this book is to help understand the legacies of carceral geographies in the present The resonances across space and time tell a profound story of social and spatial legacies and as such offer important insights into the prison crisis we see in many parts of the world today Discovering Quacks, Utopias, and Cemeteries Cynthia Williams Resor, 2019-06-21 Discovering Quacks Utopias and Cemeteries Modern Lessons from Historical Themes explores two enduring issues our age old pursuit of better lives and how the media impacts our choices In this unique approach to social history each chapter opens with essential questions asking the reader to consider these issues in historical and modern life The histories of fake cures imaginary and real utopias cemeteries tombstones and scrapbooks are explored from ancient times through the transformations caused by the Industrial Revolution into the twentieth century Historical images excerpts from primary source documents and activities adaptable to learners of all ages are included to illustrate the role of historical media Quacks Utopias and Cemeteries the third in the daily life series by Cynthia Resor is an ideal book for history enthusiasts especially social studies teachers education or humanities professors museum educators and anyone wanting to know about the lives of average people in the past *Introduction to New and Alternative Religions in America* William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a

new faith's legitimacy, beliefs, methods of conversion, and other facets of a religious movement's viability and place in a given culture. How a religion gains recognition by the mainstream, which often labels such new movements as cults, is fraught with difficulty, tension, and fear. Here, experts delineate the boundaries and examine the various groups, beliefs, movements, and other issues related to new faiths and alternative beliefs. Readers will come away with a fuller understanding of the religious landscape in America today.

Volume 1: *History and Controversies* discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them. This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved.

Volume 2: *Jewish and Christian Traditions* explores the various new religions that have grown out of these two Abrahamic faiths. Groups such as the Shakers, the People's Temple, the Branch Davidians, Jehovah's Witnesses, and others are examined.

Volume 3: *Metaphysical, New Age, and Neopagan Movements* looks at Shamanism, Spiritualism, Wicca, and Paganism among other movements as they have developed and grown in the U.S. These faiths have found new and devoted followers yet are often misunderstood.

Volume 4: *Asian Traditions* focuses on those new and alternative religions that have been inspired by Asian religious traditions. From Baha'i to Soka Gakkai, from Adidam to the Vedanta Society, contributors look at a full range of groups practicing and worshiping in the U.S. today.

Volume 5: *African Diaspora Traditions and Other American Innovations* examines the various traditions linked to the African diaspora, such as Rastafarianism, Santeria, and the Nation of Islam, alongside traditions that are truly American incarnations, like Scientology, UFO religions, and Heaven's Gate. Some of the new and alternative religions covered in these pages include Shamanism, Wicca, Black Israelites, Santeria, Scientology, Elan Vital, Hare Krishna, Soka Gakkai, and many more.

Recipes from Historic New England Steve Bauer, Linda Bauer, 2009-10-16

Recipes from Historic New England is a coffee table cookbook and travel book designed to delight the senses and ignite your love of travel. Legendary resorts, hotels, and fine restaurants provide the way to venture into new arenas of taste and travel. You will be pleasantly surprised to see a broad range of diversity in American cuisine and the fabled venues that provide a sense of history along with magnificent ambience. Discover the stories of each of these renowned restaurants, enjoy the fine architecture, and tantalize your taste buds with some of America's most delectable dishes while discovering the stories that are intertwined with the very history of America. Fasten your seat belts for a flavorful and fun lesson in American history, mystery, and taste.

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Table of Contents Shaker Villages

1. Understanding the eBook Shaker Villages
 - The Rise of Digital Reading Shaker Villages
 - Advantages of eBooks Over Traditional Books
2. Identifying Shaker Villages
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Shaker Villages
 - User-Friendly Interface
4. Exploring eBook Recommendations from Shaker Villages
 - Personalized Recommendations
 - Shaker Villages User Reviews and Ratings
 - Shaker Villages and Bestseller Lists
5. Accessing Shaker Villages Free and Paid eBooks
 - Shaker Villages Public Domain eBooks
 - Shaker Villages eBook Subscription Services
 - Shaker Villages Budget-Friendly Options
6. Navigating Shaker Villages eBook Formats

- ePub, PDF, MOBI, and More
- Shaker Villages Compatibility with Devices
- Shaker Villages Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shaker Villages
 - Highlighting and Note-Taking Shaker Villages
 - Interactive Elements Shaker Villages
- 8. Staying Engaged with Shaker Villages
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shaker Villages
- 9. Balancing eBooks and Physical Books Shaker Villages
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Shaker Villages
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Shaker Villages
 - Setting Reading Goals Shaker Villages
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shaker Villages
 - Fact-Checking eBook Content of Shaker Villages
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Shaker Villages Introduction

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