

# Sacraments of Service



Holy Orders

# Scholarship Sacraments And Service

**John Benjamin Figgis**



## **Scholarship Sacraments And Service:**

*The Eucharistic Theology of the American Holy Fairs* Kimberly Bracken Long, 2011-01-01 Sacramental occasions or Holy Fairs practiced by Scots Irish Presbyterians in mid nineteenth century America were intended to bring conversion to nonbelievers and spiritual renewal to baptized Christians Kimberly Bracken Long examines the chief texts of American revivalism sermons devotional writings and catechetical materials to gain insights into the sacramental theology at work in these events as well as into the nature of revivalism in the American Presbyterian context She also explores several implications for twenty first century Reformed and Presbyterian worship *Scholarship, Sacraments, and Service* Daniel B. Clendenin, W. David Buschart, 1990 **Calvin's Theology and Its Reception** J. Todd Billings, I. John Hesselink, 2012-01-01 A unique resource for the study of John Calvin's theology its reception and insights for today *The Methodist Experience in America Volume I* Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreading Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Nature 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilkes Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism's dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases **The Survivor's Guide to Theology** M. James Sawyer, 2016-04-11 Men and women embarking on the study of systematic theology quickly find themselves awash in a sea of unfamiliar theological terms historical names and philosophical isms The Survivor's Guide to Theology is both a life preserver to help stay afloat and a

compass to help navigate these often unfamiliar waters While many books on systematic theology provide introductory material still the reader is often forced to dive right into actual theology without adequate framework for understanding Resources for building this framework are available but scattered This unique book brings them together in one place The Survivor s Guide to Theology is ideal for both introduction and review reference The first part deals with the question What is Theology It addresses issues categories theory of knowledge and more The second part surveys nine major theological systems For each the author provides history and background overview of content and theological distinctive and a critique The final part provides the reader with biographical sketches of significant theologians a brief dictionary of common theological terms and an annotated bibliography of major theological works

**Scholarship, Sacraments, and Service** Bard Thompson,1990 This is an historical study of the Protestant tradition of scholarship sacraments and service

**Protestant Worship** James F. White,1989-01-01 Provides an overview of Protestant worship and examines the origins development and present characteristics of nine different Protestant traditions

*The Reformed Pastor* John Williamson Nevin,2006-02-01 During the relatively short history of American Protestantism countless pastors theologians and pastor theologians have addressed a variety of pragmatic issues facing Christian congregations No one has done so with greater theological precision and passion than the Reformed theologian John Williamson Nevin 1803 1886 Nevin made his mark in American Protestantism with the publication of *The Anxious Bench* and *The Mystical Presence* In this volume Sam Hamstra brings to light Nevin s previously unpublished *Lectures on Pastoral Theology* a work that provides students with a more comprehensive portrait of one of the nineteenth century s leading Reformed theologians in America Hamstra s introduction provides an important companion to Nevin s *Lectures* one that includes application for twenty first century pastors as well as a surprise for those familiar with Nevin s critique of *New Measures*

**Christian Scholar's Review** ,1995

**Tradition and Tension** Stuart Macdonald,2025-07-21 In 1945 the Presbyterian Church was one of Canada s largest and most culturally influential churches This impressive standing in the aftermath of a depression and a global war and just twenty years after much of its membership had departed to form the United Church of Canada was a mark of the Presbyterian Church s resilience and resourcefulness Yet the denomination s greatest challenges lay in the decades that followed *Tradition and Tension* explores the history of the Presbyterian Church in Canada from 1945 to 1985 In the first half of this period the church vigorously built new congregations in the suburbs revitalized existing congregations and took part in the religious revival of the 1950s It opened its doors to new ethnic communities updated its forms of worship and revised its structures to permit the ordination of women These renewal efforts were not without controversy within the church however Amid the cultural aftershocks of the 1960s and as membership growth stalled arguments about who was responsible for the church s waning influence widened the rift between modernizers and traditionalists Their common vision was lost The place of religion in Canadian society changed dramatically in the postwar period *Tradition and Tension* examines how the Presbyterian

Church consciously sought to reflect these changes and how it was transformed and even overwhelmed by them **Student Scholarships of Learning** Mohammad H. Tamdgidi, 2006-03-01 This Fall 2005 Spring 2006 IV 1 2 double issue of Human Architecture Journal of the Sociology of Self Knowledge demonstrates the extent to which liberatory practices in scholarly journal peer reviewing can provide new channels for communicating and sharing subaltern on and off campus voices in formal academic publications as important scholarships of learning Editor's Note Peer Reviewing the Peer Review Process Rules of the Game Finding My Place in a Racialized World In Digestion Processing Self in a Cycle of Consumption From Laundry to Social Justice to Counseling Redefining Work as Synonymous to Life Accepting Myself Negotiating Self Esteem and Conformity in Light of Sociological Theories An Unusual Immigration Tale Why I Am Miserable in the Land of Opportunity Transracial Adoption and Sociological Theory Understanding My Identity Why Am I Watching This To Be or Not to Be Thin Sociological Reflections on the Price I Paid to Fit In My Father My Self Employing a Sociological Imagination to Transcend the Imaginary in Both Self and Society Coaching Myself Beyond Self doubt The Significance of the Subconscious Mind in the Sociological Imagination Sociology of My Anger A Single Mother's Struggles to Survive in A Patriarchal World Multicultural Literacy Steve's Treatment Plan Why Am I So Fat A Study of the Interrelationship Between Poor Body Image and Social Anxiety Growing Up African American Christian and Female The Dichotomies of My Life Making a Home Building a Family Traditions Boundaries and Virtues Altruism or Guilt Applying My Sociological Imagination to Choosing a Helping Profession Not Just a Wave But Part of the Ocean Examining My Small Town Roots Women of Color and TANF Temporary Aid to Needy Families Issues Barriers and Hindrances Private Sociologies and Burawoy's Sociology Types Reflections on Newtonian and Quantal Sociological Imaginations Ode to Mortar and Bricks The Case of Maria and Me Diagnosing the Ills of Western Psychiatry Regression in the Service of Transcendence Reading Michael Washburn From Blocks to Bridges The Struggle for Identity Issues and Debates in the Emerging Specialty of American Psychiatry from the Late 19th Century to Post WWII Contributors include James Barrett Jennifer Maniates Caitlin Farren Sheerin Hosseini T Portal Elena VanderMolen Kristen Slavin Kristin White Sean Conroy Christine Berry Jennifer Pike Noah Youngstrom Jessica Haley Kemba Gray Verena Cathrine Niederhfer Elizabeth McCauley Jennie Porter Asjah Monroe Shoshana Lev Rachel Lev Arie Kupferwasser Kristen Ellard and Mohammad H Tamdgidi also as journal editor in chief Human Architecture Journal of the Sociology of Self Knowledge is a publication of OKCIR The Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopistics For more information about OKCIR and other issues in its journal's Edited Collection as well as Monograph and Translation series visit OKCIR's homepage **New SCM Dictionary of Liturgy and Worship** Paul F. Bradshaw, 2013-05-20 This reference work incorporates the insights and expertise of leading liturgists and scholars of liturgy at work today comprising 200 entries on important topics in the field from vestments and offertories to ordination and divine unction It is systematically organized and alphabetically arranged for ease of use It also includes comprehensive

bibliographies and reading lists to bring the work fully up to date and to encourage further reading and research Our Southern Zion Erskine Clarke,2014-08-15 An exploration of the ways a particular religious tradition and a distinct social context have interacted over a 300 year period including the unique story of the oldest and largest African American Calvinist community in America The South Carolina low country has long been regarded not only in popular imagination and paperback novels but also by respected scholars as a region dominated by what earlier historians called a cavalier spirit and by what later historians have simply described as a wholehearted devotion to amusement and the neglect of religion and intellectual pursuits Such images of the low country have been powerful interpreters of the region because they have had some foundation in social and cultural realities It is a thesis of this study however that there has been a strong Calvinist community in the Carolina low country since its establishment as a British colony and that this community including in its membership both whites and after the 1740s significant numbers of African Americans contradicts many of the images of the received version of the region Rather than a devotion to amusement and a neglect of religion and intellectual interests this community has been marked throughout most of its history by its disciplined religious life its intellectual pursuits and its work ethic *Church missionary society, extracts from the annual letters of the missionaries* Church missionary society,1902

**The countess of Huntingdon and her Connexion, with notes of services at the centenary of her death, ed. by J.B. Figgis** John Benjamin Figgis,1892 *Coming to Grips with the Age of Reason* David Lee Russell,1993

**Come and See** Ronald P. Byars,2014-04-23 Why has there been such an increase in the number of Presbyterian congregations celebrating the Lord's Supper every week *Come and See* explores the following causes generational change ecumenical convergence revisiting Reformed roots heightened interest in spirituality new perspectives offered by ritual studies and the postmodern opening to a deeper appreciation of Scripture Worship that is a balance of Word and Sacrament is incarnationally serious recognizing that human persons are embodied beings who bring to worship all of our senses not only the ability to process words Presbyterian congregations celebrating weekly Communion are discovering ways of being and thinking missionally as they link their experiences of being nourished at the Holy Table to the needs of people who are physically as well as spiritually hungry *Come and See* describes a number of congregations who have made the transition to weekly Communion and tells how they did it working within Presbyterian polity and local cultures Some are traditional established congregations while others are new church developments They may be found in the north and south east and west across the broad Presbyterian theological and demographic spectrums The Lutheran George Washington Sandt,1929 Whitaker's Book List ,1991 **Scholarship, Sacraments and Service** Daniel B. Clendenin,W. David Buschart,1990

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