

Scholars,
Saints, and
Sufis Muslim
Religious Institutions
since 1500

Edited by Nikki R. Keddie

Scholars, Saints, and Sufis

Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15

N. Keddie



Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15:

Cultural Anthropology of the Middle East, A Bibliography, Volume 1 Cultural Anthropology of the Middle East 1965-1987 Strijp,2021-12-06 During the last two decades the number of anthropologists conducting research in the Middle East has increased considerably Together they have produced an abundance of valuable studies often based on prolonged periods of ethnographic fieldwork This bibliography offers a comprehensive survey of their results published between 1965 and 1987 It refers to studies published in English French and German Geographically the bibliography covers the area from Mauritania in the West to Afghanistan in the East and from Turkey in the North to the Arab Peninsula and Northern Sudan in the South The majority of studies inserted has been written by anthropologists Besides a considerable number of studies related to anthropology but published by non anthropologists has been integrated as well The majority of the monographs and volumes has been annotated *Muslims as Actors* Jacques Waardenburg,2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourses to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such *Iran and the Muslim World: Resistance and Revolution* N. Keddie,1995-04-03 This book consists of a series of interrelated chapters analyzing why Iran among all countries has seen so many revolutionary movements in the past century the degree to which its religion Shi ism is revolutionary and the history of revolutionary and resistance movements in the modern Muslim world The author stresses historical change such as the change of Twelver Shi ism from political quietism to revolutionary opposition and also previously unnoticed factors in revolution such as the multi urban character of all Iran s modern revolutions *Muslim Community Organizations in the West* Mario Peucker,Rauf Ceylan,2017-04-07 The book focusses on the historical emergence and contemporary challenges of Muslim community organizations and their struggle for recognition as ordinary voices in multiethnic and multi religious civil societies of Western democracies It offers a range of different perspectives on how Muslim communities position themselves and navigate the social and political landscape shaped by on the one hand normalization of ethno religious diversity and on the other ongoing misrecognition and

essentialisation of Muslims in the West The contributions from internationally acclaimed scholars as well as emerging researchers from Canada the United Kingdom France Germany Switzerland and Australia shine new light on both country specific similarities and divergences

Religious Reform in the Late Ottoman Empire Erhan Bektas,2022-11-17 The influence of the ulema the official Sunni Muslim religious scholars of the Ottoman Empire is commonly understood to have waned in the empire s last century Drawing upon Ottoman state archives and the institutional archives of the ulema this study challenges this narrative showing that the ulema underwent a process of professionalisation as part of the wider Tanzimat reforms and thereby continued to play an important role in Ottoman society First outlining transformations in the office of the Sheikh ul islam the leading Ottoman Sunni Muslim cleric the book goes on to use the archives to present a detailed portrait of the lives of individual ulema charting their education and professional and social lives It also includes a glossary of Turkish Arabic vocabulary for increased clarity Contrary to beliefs about their decline the book shows they played a central role in the empire s efforts to centralise the state by acting as intermediaries between the government and social groups particularly on the empire s peripheries

The World's Religions: Islam Peter Clarke,2002-06-01 The theological and philosophical bases of the beliefs are clearly presented with their history development expression and everyday practice It is written by international specialists in a scholarly but non technical style

The World's Religions Peter Clarke,Friedhelm Hardy,Leslie Houlden,Stewart Sutherland,2004-01-14 Gives an account of the history the theological basis the practice and the current state of the study of religion and religions throughout the world Combines a clear and non technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself of the religions of the world and the study of religions Comprehensive index bibliographies and suggestions for further reading Intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it Times Higher Education Supplement Excellent book remarkably successful impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis It is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the History and Study of Religions Heythrop Journal

Islam Between Culture and Politics B. Tibi,2001-11-07 Bassam Tibi offers a radical solution to the problems faced by Islam in a rapidly changing and globalizing world He proposes a depoliticization of the faith and the introduction of reforms to embrace secular democracy pluralism civil society and individual human rights The alternative to this is the impasse of fundamentalism The pivotal argument is that Islam is being torn between the pressure for cultural innovation and a defensive move towards the politicization of its symbols for non religious ends

The British Empire and the Hajj John Slight,2015-09-21 The British Empire governed more than half the world s Muslims John Slight traces the empire s complex interactions with the Hajj the annual pilgrimage to Mecca from the 1860s when an outbreak of cholera led Britain to engage reluctantly in medical regulation of pilgrims to the Suez Crisis of 1956 He gives voice to pilgrims and officials alike

Empire of Manners James Grehan, 2025-09-09 It is easy to believe that manners are empty gestures little more than social artifice or practiced etiquette whose sole purpose is to project civility and facilitate social interaction But if we look more closely they can tell us much more than we might first suppose revealing what conventional accounts of state economy and religion often ignore With this book James Grehan offers a panoramic view of manners and sociability across the eighteenth century Ottoman Empire from the Balkans to the Middle East to North Africa Studying chronicles biographical dictionaries and travel accounts he throws new light on the inner dynamics of Ottoman society during a transitional period in Ottoman history which has too often been misunderstood *Empire of Manners* proposes a new way of thinking about the history of manners arguing that violence and war making as much as civility and etiquette have a central role in shaping them The eighteenth century proved to be a turning point in this paradoxical relationship between violence and manners as war making turned into a substantially more complex and costly enterprise leaving a deeper and wider social footprint The interplay between violence and manners an unlikely couple unexpectedly narrates the Ottoman path to the modern age

Ibrahim-i Gulshani and the Khalwati-Gulshani Order Side Emre, 2017-03-06 In *Power Brokers in Ottoman Egypt* Side Emre documents the biography of Ibrahim i Gulshani and the history of the Khalwati Gulshani order of dervishes c 1440 1600 Set mainly in Mamluk Egypt and in the century following the region s conquest by the Ottomans this book analyzes sociopolitical dialogues at the geographic peripheries of an empire through the actions of and official responses to the Gulshaniyya network Emre argues that the members of this Sufi order exerted social and political leverage and contributed significantly to the political culture of the empire and Egypt The Gulshanis are uncovered as unexpected figures among the roster of influential players in contrast with empire centered historiographies that depict Ottoman ruling and learned elites as the primary shapers and narrators of the fates of conquered provinces and peoples The Gulshanis political and cultural legacy is situated within an analysis of perceptions of Sufism in the early modern Ottoman world

Occasions for Poetry Oscar Aguirre-Mandujano, 2025-03-25 How Turkish poetry became the preferred mode for communicating debating and shaping political and social experience in the early Ottoman Empire *Occasions for Poetry* is a history of how Turkish poetry became the preferred mode for communicating debating and shaping political and social experience in the early Ottoman Empire After the conquest of Constantinople in 1453 Ottoman elites at the imperial court turned to poetry to craft distinctive modes of expression in order to articulate their own place within the Ottoman sultanate Placing Ottoman court poetry in its social and historical context Oscar Aguirre Mandujano argues that poetry functioned as a political act Aguirre Mandujano examines the occasions that compelled the Ottomans to compose poetry to present it to their superiors to share it with their peers and to spend considerable efforts and time to make poetry often and to make it well He explores how scholars and bureaucrats interacted with each other through poetic imagery revealing how literary language affected bureaucratic practice Poetry was not only an artistic activity but also a means to advance or save one s own political or bureaucratic

career For the Ottoman elite poetry was more than a creative activity or a flattering description of Ottoman power and expansion it was a vehicle to shape and mold their social reality The language and genres created and used by these early modern Ottomans would define both a literary tradition and the shape of imperial politics and power for almost six centuries until the end of the empire in the twentieth century **Egyptian Society Under Ottoman Rule, 1517-1798** Michael Winter,2003-09-02 First study to cover the whole of this period and focus on both social change and cultural religious life The period is crucial to understanding modern Egyptian consciousness Author uses primary sources not available anywhere else

In Quest for God and Freedom Anna Zelkina,2000-10 Zelkina Oriental and African studies U of London England examines the history of the current crisis in the Caucasus focusing on the Sufi brotherhoods mainly the Naqshbandiyya under whose charge the resistance to the Russians was conducted during the first half of the 19th century She explains the impact of this Muslim mystical order upon the social religious and political life of the peoples of Chechnya and Daghestan with insights on the Islamization of the North Caucasus and on the current role played by the brotherhoods in the region

Annotation copyrighted by Book News Inc Portland OR **Rethinking Islamic Legal Modernism** Ron Shaham,2018-07-10 In Rethinking Islamic Legal Modernism Ron Shaham challenges the common opinion that Islamic legal modernism as represented by Rashid Rida d 1935 is of poor intellectual quality and should not be considered an authentic development within Islamic law The book focuses on the celebrated Sunni jurist Yusuf al Qaradawi b 1926 whom Shaham perceives as a close follower of Rida By studying the coherence of Qaradawi s Wasati theory of ijtiḥād and the consistency of its application in his legal opinions fatwas Shaham argues that Qaradawi by means of eclecticism and synthesis conducts a bold dialogue with the Islamic juristic heritage and brings it to bear on modern developments in particular the institutional framework of the nation state *Manichaeen Delirium* 'Abd Allāh 'Alī Ibrāhīm,2008 The book uses the concept of the a oeManichaeana

geography of the colony popularized by Fanon to account for the virulent Islamic renewal in Sudan In focusing on the Sudan judiciary characterized by an unrelenting rift between its civil and Sharia divisions the book examines the various forces that sought to profit from these Manichaeen resources **Muslim-Christian Conflicts** Suad Joseph,2019-10-10 What does

religion mean in people s daily lives In what ways is it a component of ethnic identity How do religious identities and structures relate to other social identities and structures and to political and economic institutions and behavior How can Muslim Christian relations be understood in the context of the emergence of the world capitalist system These are some of the questions addressed by the authors of this volume Their collective goal growing out of a desire to understand the

continuing war in Lebanon is to study the circumstances under which religious differences become politically salient The Role of the Bektāshīs in Turkey's National Struggle Hülya Küçük,2021-12-28 Dealing with the roles of the Bekt sh s in Turkey s recent history especially in its National Struggle 1918 1923 as well as their situation in late 19th and early 20th centuries Ottoman Empire this volume is packed with well documented historical information on individuals who belonged or claimed

to belong to the Bekt sh milieu and contains many documents and several pictures hitherto unknown It also treats the roles of the other Sufi orders in the National Struggle to emphasize its thesis that the Bekt sh s acted not differently during the National Struggle It sheds lights on many unknown aspects of Turkey s National Struggle and brings new commentaries on Turkey s official policies regarding the Bekt sh s and Alevis

The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition Aun Hasan Ali, 2023-06-15 Against the background of long standing narratives in which Twelver Shi ism is viewed as fundamentally authoritarian The School of Hillah and the Formation of Twelver Shi i Islamic Tradition builds upon recent scholarship in the fields of Religious Studies Anthropology and History to argue that Twelver Shi ism is better understood as a discursive tradition At a conceptual level this solves the basic problem of how to integrate the extraordinary diversity of Twelver Shi ism across time and space into a single historical category without engaging in a normative assessment of its underlying essence Furthermore in light of this conception of tradition the School of Hillah stands out as a seminal period in the archive of Twelver Shi ism though it has seldom been recognized as such in European language scholarship Insofar as it gave birth to a conversation that would prove capable of encompassing the dynamism of Twelver Shi ism the School of Hillah should be considered the formative period of Twelver Shi i tradition Moreover when the tradition is conceptualized in this manner it is a bulwark against the very authoritarianism by which Twelver Shi ism has been characterized for so long

An Islamic Reformation? Michaelle Browers, Charles Kurzman, 2004-01-01 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an Islamic Reformation by assessing the character and impact of various reformist trends in the Middle East and North Africa Each chapter also addresses the question of the appropriateness and usefulness of comparisons between Christian and Islamic or Western and Eastern reformations

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Table of Contents Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15

1. Understanding the eBook Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - The Rise of Digital Reading Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Advantages of eBooks Over Traditional Books
2. Identifying Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - User-Friendly Interface

4. Exploring eBook Recommendations from Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Personalized Recommendations
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 User Reviews and Ratings
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 and Bestseller Lists
5. Accessing Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 Free and Paid eBooks
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 Public Domain eBooks
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 eBook Subscription Services
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 Budget-Friendly Options
6. Navigating Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 eBook Formats
 - ePub, PDF, MOBI, and More
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 Compatibility with Devices
 - Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Highlighting and Note-Taking Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Interactive Elements Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
8. Staying Engaged with Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
9. Balancing eBooks and Physical Books Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time
- 11. Cultivating a Reading Routine Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Setting Reading Goals Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Fact-Checking eBook Content of Scholars Saints And Sufis Muslim Religious Institutions In The Middle East Since 15
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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