# SCHLEIERMACHER THE THEOLOGIAN

The Construction of the Doctrine of God

ROBERT R. WILLIAMS

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# Schleiermacher The Theologian The Construction Of The Doctrine Of God

James M. Brandt

#### Schleiermacher The Theologian The Construction Of The Doctrine Of God:

**Schleiermacher the Theologian** Robert R. Williams, 1978 Schleiermacher's Plato Julia A. Lamm, 2021-11-08 Friedrich Schleiermacher's Platons Werke 1804 28 changed how we understand Plato His translation of Plato's dialogues remained the authoritative one in the German speaking world for two hundred years but it was his interpretation of Plato and the Platonic corpus set forth in his Introductions to the dialogues that proved so revolutionary for classicists and philosophers worldwide Schleiermacher created a Platonic question for the modern world Yet in Schleiermacher studies surprisingly little is known about Schleiermacher's deep engagement with Plato Schleiermacher's Plato is the first book length study of the topic It addresses two basic guestions How did Schleiermacher understand Plato In what ways was Schleiermacher's own thought influenced by Plato Lamm argues that Schleiermacher's thought was profoundly influenced by Plato or rather by his rather distinctive understanding of Plato This is true not only of Schleiermacher's philosophy Hermeneutics Dialectics but also of his thinking about religion and Christian faith during the first decade of the nineteenth century Christmas Dialogue Speeches on Religion Schleiermacher's Plato should be of interest to classicists philosophers Nineteenth Century Religious Thought in the West Ninian Smart,1988 This is the theologians and scholars of religion first of a set of three volumes which provide a fresh appraisal of the most important thinkers of the nineteenth century in the West Some essays centre on major figures of the period others cover topics trends and schools of thought between the French Revolution and the First World War The contributors are among the leading scholars in their field in Europe and North America They seek to engage their subjects not only in order to see what was said but also why it was said and explore what is of lasting value in it Readers therefore will find the essays not only highly informative about their subject matter but also distinctively personal contributions to the task of re evaluating the thought of the nineteenth century Contributions are sufficently clear to be of use to students in religious studies and cognate disciplines but have enough depth and detail to appeal to scholars Schleiermacher's Influences on American Thought and Religious Life, 1835-1920 Jeffrey A. Wilcox, Terrence N. Tice, Catherine L. Kelsey, 2014-10-23 Here freshly researched unprecedented stories regarding modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768 1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher's thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766 1924 2 Stuart Bushnell Nevin and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and

Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty one chapters Theology Today Tom Greggs, Rachel Muers, Simeon Zahl, 2013-02-08 What is the task of theology in a complex religious and secular world What are theologians called to contribute to society the churches and the academy Can theology be both fully faithful to Christian tradition and Scripture and fully open to the challenges of the twenty first century In this book an international team of contributors including some of the best known names in the field respond to these questions in programmatic essays that set the direction for future debates about the vocation of theology David Ford in whose honor the collection is produced has been for many years a key figure in articulating and shaping the role of contemporary theology The contributors are his colleagues collaborators and former students and their essays engage in dialogue with his work The main unifying feature of this exciting collection is not Ford's work per se however but a shared engagement with the pressing guestion of theology s vocation today The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Containing more than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from Paul political theology and the Qur an to religious liberty salvation history and scholasticism **Dictionary of the Christian Church** Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader The Journey of Modern Theology Roger E. Olson, 2013-11-01 In this major revision and expansion of the classic 20th Century Theology 1992 coauthored with Stanley J Grenz Roger Olson tells the full story of modern theology from

Descartes to Caputo from the Kantian revolution to postmodernism now recast in terms of how theologians have accommodated or rejected modernity The Bible in Theology and Preaching Donald K. McKim, 1999-05-05 Wrath Among the Perfections of God's Life Jeremy J. Wynne, 2010-08-26 Late modern theology is marked by persistent and widespread uncertainty as to how the wrath of God can be taken up as a legitimate theme within dogmatics Rather than engage the most fundamental task of clarifying the inner logic by which God's identity is revealed in scripture privilege has been ceded either to cultural and textual criticism to ostensibly self evident moral sensibilities or to the thematization of religious experience. The present work sets out to rectify this misstep. The result is a rigorous proposal for understanding wrath expressly within the doctrine of God as a redemptive mode of divine righteousness Philosophy, Theology, and Hegel's Berlin Philosophy of Religion, 1821-1827 Philip M. Merklinger, 1993-08-24 This book examines Hegel's contribution to the debate about the relationship between philosophy and theology reason and faith The author locates the debate within the philosophy of religion displaying that there is a need for philosophy to enter into dialogue with and to reflect upon the contents of theology Utilizing the recently published critical editions of Hegel's Berlin Lectures on the Philosophy of Religion the author substantiates this insight by tracing dialectically the development of Hegel's notion of the philosophy of religion through the 1821 1824 and 1827 lecture series on religion Not only does the author demonstrate that philosophy needs to incorporate theology in its thinking but he also establishes that such incorporation means that the philosophy of religion will be a continuously developing mode of reflection Indeed the author notes this developing philosophy of religion can for Hegel only take place through dialectical interaction with the leading theologies and theologians of one s time. The book shows that this inner development of the philosophy of religion is also the inner development of the Spirit itself The Progressive **Mystery** Myk Habets, 2019-05-22 A careful exploration of how the identity and mission of the Holy Spirit have been progressively revealed throughout Holy Scripture and then interpreted by the Church The Progressive Mystery describes how the Spirit has been revealed understood and interpreted throughout the sweep of Holy Scripture and the ways in which the orthodox understanding of the mission of the Holy Spirit has developed An ideal entre into the study of pneumatology it introduces readers to the complex history of the theology of the Holy Spirit Ideal for students it takes its place among other introductions to pneumatology as a readable and reliable guide to an elusive topic Scripture in the Theologies of W. Pannenberg and D.G. Bloesch Frank M. Hasel, 2004-03-01 Scripture has always played an important role in Christian theology This study provides an issue oriented overview of the concepts of Scripture in Protestant theology from the 16th century Reformation onward It then sets forth the concepts of Scripture in the theologies of two contemporary systematic theologians W Pannenberg and D G Bloesch It analyzes compares and evaluates the theological and anthropological presuppositions that have influenced their concept of Scripture Despite fundamentally different starting points and other significant distinctions Pannenberg and Bloesch reveal surprising similarities This seems to suggest that for both the concept

of Scripture is determined ultimately by presuppositions that are derived and shaped extra scripturam God's Being **Towards Fellowship** Justin Stratis, 2019-07-11 Justin Stratis explores the meaning of the biblical phrase God is love through an examination of two quintessentially modern Protestant theologians Friedrich Schleiermacher and Karl Barth This book contains both a detailed engagement with Schleiermacher's untranslated lectures on Dialektik and their relation to his more well known work as well as a new assessment of Barth's doctrine of God which both respects his radical innovations and yet places him within the stream of traditional catholic trinitarianism After considering the complexities of theological predication and comparing several classical and contemporary approaches to the implication of love Stratis presents and ultimately commends the distinct approaches of Schleiermacher and Barth for their tendency to treat divine love as a conclusion to the doctrine of God rather than as a conceptual starting point In contrast to many contemporary approaches Stratis concludes with the suggestion that God's love is best conceived as his being toward fellowship rather than as the eminent instance of loving fellowship understood according to human experiences of love **Christianity and Western Thought** Steve Wilkens, Alan G. Padgett, 2010-07-29 In this second of three volumes which survey the dynamic interplay of Christianity and Western thought from the earliest centuries through the twentieth century Steve Wilkens and Alan Padgett tell the story of the monumental changes of the nineteenth century Making Christ Real Samuel J. Youngs, 2022-10-27 Kenosis or self emptying poses a fundamental question to any theological discussion about Jesus Christ In becoming human did God empty himself of any divine qualities Many variations on kenotic Christology have emerged over the past 200 years most of them claiming to both preserve and highlight the true humanity and ecclesial significance of Jesus Christ While there is much to commend in these efforts Samuel Youngs contends that nearly all such kenotic attempts have against their best intentions fallen into an echo chamber of abstraction and metaphor rendering their talk about Jesus Christ and analysis of the Gospels fundamentally unreal and lacking in material significance for today's living church Most fundamentally many kenotic accounts pay inadequate attention to Christ's lived accomplishment his current presence and the modes of praxis that he makes real in the world In dialogue with the important movement known as Transformation Theology Youngs unfolds a detailed critique of method and discourse in kenotic christologies Turning then to the vibrant christological thought of J rgen Moltmann a different outlook on kenosis is articulated and defended one that is relational concrete and praxiological New Horizons in Hermeneutics Anthony C. Thiselton, 1992 This book explores the rapidly growing interdisciplinary area of hermeneutics and its significance for biblical studies combining wide fundamental rigorous and creative theoretical concerns with practical questions about how we read biblical texts A Virtue Ethical View of Trinitarian Sanctification Ronald M. Rothenberg, 2014-07-02 The thesis of this book is that virtue ethics is key to understanding Trinitarian progressive sanctification The thesis is supported by four reasons why virtue ethics is key to understanding Trinitarian progressive sanctification 1 the Trinity virtue ethics and sanctification are historically and conceptually interconnected in the tradition

and Scripture 2 virtue ethics based on metaphysical realism is the most biblically consistent ethical framework for Trinitarian progressive sanctification 3 Jesus active roles as a teacher and example of virtue play an important part in Trinitarian sanctification and 4 Jesus priestly heavenly intercession aimed at manifesting virtue in believers is crucial to understanding how the Trinity progressively sanctifies believers The active roles of Jesus in sanctification ordered by the Triune premise indicate that the Trinity sanctifies such that 1 the value having its source from the Father is revealed through the teaching of the Son to motivate believers who are empowered to be motivated by the Spirit 2 the character that is from the Father is revealed through the Son's example that is to be imitated by the believer through habituation and reciprocity by the Spirit's leading and 3 believers are led by the Spirit s intercession into prayer Rom 8 14 16 26 27 to be helped through the Son s priestly intercession in order to receive an answer from the Father with the aim of manifesting the virtues of endurance and hope in the lives of believers The Constructive Promise of Schleiermacher's Theology Shelli M. Poe, 2021-04-08 This volume demonstrates how Friedrich Schleiermacher's thought can be used to address contemporary doctrinal refinement and development Taking a constructive approach Shelli M Poe weaves Schleiermacher's theology together with current scholarship in feminism womanism ecotheology and queer theology While Schleiermacher is widely acclaimed as the progenitor of modern theology Poe is one of the first to use his work as a springboard to refine contemporary doctrine This book demonstrates the promise of Schleiermacher's mature work for contemporary constructive forms of theology Things New James M. Brandt, 2001-01-01 All Things New presents a study of Schleiermacher's important but often neglected Christian Ethics Brandt argues that understanding Schleiermacher's Reformed and community based ethics is essential for fully grasping his theology By placing Schleiermacher's ethical thought within the context of his life Brandt illuminates the correspondence between the main themes of the Berlin theologian's comprehensive ethics and his life as pastor professor and political reformer

Unveiling the Magic of Words: A Report on "Schleiermacher The Theologian The Construction Of The Doctrine Of God"

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