

DAVID B. BARRETT, *Schism and Renewal in Africa: An Analysis of Six Thousand Contemporary Religious Movements*. Nairobi: Oxford University Press, 1969, xix + 363 pp., 65s.

This is an important and original treatment of its subject, and future studies, whether monographs or general surveys, will have to take good note of it. Dr. Barrett, who is an Anglican priest formerly of the Church of the Province of East Africa, has collected an enormous quantity of data on African independency and with industry and ingenuity has produced the first really adequate survey, over the whole continent, of a movement which is of the greatest importance in contemporary Africa. Dr. Barrett shows up the inadequacy of many of the usual unicausal explanations, and offers us many striking insights; but the value of his book does not rest on his central theoretical explanation which is, I believe, quite inadequate.

Since 1862 there have been 5,000 recorded independent religious movements among nearly 300 African peoples, and independency is both coming to involve new peoples, and increasing its adherents where it already exists. Barrett's aim is to discover the underlying cause of a movement without precedent in Christian history which he believes must be considered as 'organic'. That the *basic* cause must be a shared and general one is the questionable metaphysical assumption that underlies the whole argument.

Taking as his basic unit the tribe-within-the-nation (so that, for example, the Ewe of Ghana and Togo count separate), he constructs a scale of proneness to independency using 18 variables drawn from 30 national and 70 tribal variables in Murdock's Human Relations Area Files. The variables are: (1) is the tribe Bantu? (2) is the political system large (i.e. over 115,000)? (3) is polygamy prevalent? (4) is there an ancestor cult? (5) is there an earth goddess? (6) have there been over 100 years of colonial rule? (7) are there White settlers on tribal land? (8) is national per capita income over £25. p.a.? (9) have there been over 100 years of missions? (10-13) concerning the availability of parts and the whole of the Scriptures; (14-17) concerning the extent of Protestantism, Catholicism, and negatively, Islam; (18) is there independency in a neighbouring tribe? This measures the 'zeitgeist' or proneness to independency. With 0-5 factors present it is absent, 6-7 marginal, 8-12 under strain, 13-18 inevitable; all tribes in this category, which includes the Kongo, Sotho, Zulu, Ganda, Yoruba, Ibibio, Fanti etc., have independent churches in profusion. Despite reservations about the validity of some of the data (I find it inexplicable that the Ijebu Yoruba have a stated zeitgeist-value of 8, while the Ekiti and Oyo Yoruba are given 13; there are no Yorubas more prone to independency than the Ijebu), it cannot be doubted that in a rough-and-ready way the zeitgeist-scale is a predictor of both the emergence, and the continued growth of independency.

But the variables must not only correlate with independency; the relationship is only comprehensible if it makes sense in causal terms. It is quite credible that independency should become more likely as the depth of Christian penetration, measured by numbers of adherents or Scripture-availability in the vernacular, increases; or as there are more causes of tension between modernity or European missionaries and/or settlers and traditional culture. But why the Bantu variable (which has in fact the third highest correlation of .50)? 'Bantu' is only a linguistic category. Barrett offers three possibilities: the peculiar psychology and 'genius for religion' of the 'Bantu race', or the failure of the missions to adapt to it, or some quite accidental unknown attribute of Bantu-speaking peoples—such as their being, on the whole, distant from Muslim influence, or subject to European settlers. Even with such variables as the presence of

# Schism And Renewal In Africa An Analysis Of Six Thousand Contemporary

**Stan Chu Ilo**



## **Schism And Renewal In Africa An Analysis Of Six Thousand Contemporary:**

**Schism and Renewal in Africa** David B. Barrett,1970      **Schism and Renewal in Africa. An Analysis of Six Thousand Contemporary Religions Movements** David B.. Barret,1968      *Schism & Renewal in Africa: An Analysis of Six Thousand Contemporary Religious Movements* David B. Barrett,1968      **Ancestor Christology** Cletus Chukwuemeka Nwaogwugwu,2011-01-07 The study of the application of the title ancestor to Christ permits the author to delve into the Christological reflection in Africa today through one of the principal ways At play here is the inculturation of the faith which cannot be fully achieved without a process of theological assimilation of the fundamental parameters in the African life The thesis therefore is not only limited to a mere description of the contemporary panorama in that respect but attempts to offer a theological evaluation of the real expressive capacity of the title as it has been proposed The criterion used is therefore double In the first place the thesis tried to show that the human and the divine natures of Jesus Christ can be maintained in such a way that there is no rupture with the great tradition of the Christological councils In the second place if it is capable of responding to demands of Christology from above and from below In all this however the horizon of the debate is not occidental exegetical investigation well known by the author but from the theological ambient of sub Saharan world The conclusion is positive pondering the terms involved The work can be of great use in the christoogical endeavors of contemporary Africa as well for those who desire to delve into it Don Alfonso Carrasco Rouco director of the thesis and now Bishop of the Diocese of Lugo Spain The work of Don Cletus Chukwuemeka contains a clear description of what we may call African traditional religiosity as well as the theological efforts to inject Christianity into this cultural and religious tradition The central point of these efforts revolves around the understanding of Christ The most original aspect of this work is in the critical recourse to the figure of the ancestor or proto ancestor to present the identity of Christ in a way that is faithful to the Church tradition and at the same time significant for the religious and cultural tradition of Africa Dr Don Gerardo del Pozo Abejn Censor of the thesis      **Wolaitta Evangelists** E. Paul Balisky,2009-09-01 This study presents the religious dynamics of the Wolaitta Kale Heywet Church in southern Ethiopia from 1937 to 1975 On the basis of detailed research from within southern Ethiopia E Paul Balisky demonstrates that the indigenous extension of the Wolaitta Christian movement into southern Ethiopia through the instrumentality of her evangelists helped Wolaitta regain her own religious center and subsequent identity after centuries of various forms of colonialism and imperialism Wolaitta Evangelists broadens one s understanding of how an imported model of Christianity provided religious answers to the ideals of a particular Ethiopian society and continues to motivate her members to evangelize The evangelists who went to people of similar culture and worldview were successful in effecting social change To ethnic groups who had moved beyond their former primal religions and to those of disparate culture the evangelists were those who scattered the seed and impacted the religious social economic and political life of southern Ethiopia Wolaitta Evangelists tells the story of how missionary activity played a role in

Wolaitta once again becoming a people      The Missionary Movement in Colonial Kenya James Karanja, 2009      **Christian Generosity according to 2 Corinthians 8-9** Viateur Habarurema, 2017-04-30 The social and religious phenomenon popularly known as the prosperity gospel has made huge inroads in sub Saharan Africa and raises many questions surrounding Christian giving In this book Dr Habarurema applies biblical scholarship historical enquiry and contemporaneous analysis to generosity and financial reward in 2 Corinthians 8 9 as well as to the prosperity gospel movement With a clear focus on the concepts of divine charis and autarkeia this study provides insight into the apostle Paul s exhortations to care for the poor and vulnerable in society as a manifestation by the church of God s compassion and grace The author concludes with a series of hermeneutical and theological recommendations to promote a reading which is faithful to Paul s thoughts in 2 Corinthians 8 9 fully integrated in Paul s overall theology and welcoming insights provided by Pentecostal hermeneutics      **JOURNAL OF INTEGRATIVE HUMANISM GHANA Vol 9. No 1.** Department of Classics and Philosophy University of Cape Coast, Ghana, 2018-07-28 The Journal of Integrative Humanism is a multidisciplinary collection of research articles from researchers in African Countries      **Pentecostalism, Catholicism, and the Spirit in the World** Stan Chu Ilo, 2019-10-17 This volume s essays are an ecumenical ensemble of the best scholars and leading practitioners in the Pentecostal and Charismatic movements from all four corners of the world The contributors bring together various denominational perspectives and dialogue for understanding the present momentum of these Spirit movements in the world church Their diverse methodologies transverse the traditional and new approaches to studying these movements Pointing the way forward the authors highlight some of the lessons learned in their scholarly engagement with Spirit movements These lessons offer significant insight and viewpoints for the academy in the historical analysis of these movements They also serve as a good guide for pastoral discernment and accompaniment for God s people in their daily lives as well as for social ministries in the world church This volume addresses questions of salvation and eschatology health and healing prosperity and poverty suffering and death fear and faith despair and hope Other topics include the conflict between charism and institution and the tension between cultic clericalism and the affirmation and use of the gifts and talents of lay members of Christ s faithful in the church      **Towards a Christian Theology of African Ancestors** Thomas Ochieng Otanga, 2023-04-21 This book examines the similarities and relationship between Christian saints and African ancestors Further it analyzes the deep cultural roots of African peoples and the ancestral frame as a point of departure for developing an indigenous African theology Questions dealt with include Does the conversion of Africans to Christianity require a break with their African cultural heritage Who is an African ancestor Is syncretism a good thing for an African Christian What contribution can the African church make to the universal church The author argues that rather than being antithetical to formal Christianity an African Christian theology of ancestors is an example of how an indigenous African tradition can best express Christianity as well as make considerable impact on world Christianity      **From Historical to Critical**

**Post-Colonial Theology** Robert S Heaney, 2016-05-26 What is post colonial theology How does it relate to theology that emerged in historically colonial situations These are two questions that get to the heart of Robert S Heaney's work as he considers the extent to which theologians predating the emergence of post colonial theology might be considered as precursors to this theological movement Heaney argues that the work of innovative theologians John S Mbiti and Jesse N K Mugambi important in their own right must now also be considered in relation to the continued emergence of post colonial theology When this is done fresh perspectives on both the nature of post colonial theology and contextual theology emerge Through a sympathetic and critical reading of Mbiti and Mugambi Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South

Beyond Christendom Jehu Hanciles, 2008 Hanciles does yeoman work in part one synthesizing studies on the impact of globalization revealing that its outcomes will likely not be determined by the Euro American heartlands that sparked this movement Instead in parts two he shows that migration in general is having an enormous effect on shaping a new world order and in part three Mobile Faith he advances the case for the migration of Christians as carrying within it the seeds of renewal for the whole church and also the potential to reshape church state and religion and culture relations globally

**Global Gospel** Douglas Jacobsen, 2015-11-10 In this pathbreaking book award winning author Douglas Jacobsen describes global Christianity and provides a framework for understanding the varied experiences of Christians around the world Focusing on the five big continents of Africa Asia Europe Latin America and North America Jacobsen recounts their differing histories contemporary experiences and cultural theologies In the current era of massive and dynamic global challenges this accessible and fair minded volume sets the stage for Christians worldwide to engage the gospel and each other more deeply Global Gospel contains numerous maps charts and illustrations that aid comprehension Accompanying videos can be found on YouTube's Global Christianity channel [www.youtube.com/globalchristianity](http://www.youtube.com/globalchristianity)

**Odwira and the Gospel** Frank Kwesi Adams, 2011-06-01 The study of the Odwira festival is the key to the understanding of Asante religious and political life in Ghana The book explores the nature of the Odwira festival longitudinally in pre colonial colonial and post independence Ghana and examines the Odwira ideology and its implications for understanding the Asante self identity The book also discusses how some elements of faith portrayed in the Odwira festival could provide a framework for Christianity to engage with Asante culture at a greater depth Theological themes in Asante belief that have emerged from this study include the theology of sacrament ecclesiology eschatology Christology and a complex concept of time The author argues that Asante cultural identity lies at the heart of the process by which the Asante Christian faith is carried forward

A New History of Christianity Vivian Hubert Howard Green, 2000-03-03 Written from an objective historical perspective A New History of Christianity provides the best readable yet scholarly one volume account of Christianity from its origins to the present day Chapters cover Christian beginnings the growth of the early Christian communities the character of the medieval Church

popular religion the Protestant Reformation the Catholic Reformation the early modern Church the Church in the nineteenth century the Church in war and peace and the crisis of the modern Church      A History of the Church in Africa Bengt Sundkler, Christopher Stead, 2000-05-04 Bengt Sundkler's long awaited book on African Christian churches will become the standard reference for the subject      **United Kingdom Publications and Theses on Africa 1967-68** Miriam Alman, 2013-07-04 First published in 1973 This is the fifth issue in the series and covers the years 1967 and 1968 Books and pamphlets have been considered as published in the United Kingdom when their publishers are listed in Whitaker's Publishers in the United Kingdom and their addresses February 1971 This includes many foreign publishers mainly American who have branches in the United Kingdom and whose publications are listed in the British National Bibliography Books published abroad and distributed by British publishers are not included      *Constructing Mission History* Stanley H. Skreslet, 2023-01-17 Three master narratives currently dominate the analysis of modern mission history One puts foreign missionaries at the heart of the story A second emphasizes the colonial aspect of modern missions Here missionaries are not heroes but villains who are implicated in hegemonic schemes of imperial domination Thirdly mission history is subordinated to one of its outcomes the advent of World Christianity In this master narrative the concept of contextualization looms large bolstered by Sanneh's notion of translatability and emphasis on the agency of non Westerners who participate in and subtly shape the complex social processes of evangelization While all three of these master narratives are insightful none of them adequately balances concern for missionary initiative and indigenous agency Borrowing from speech act theory Skreslet offers a new analytical approach to the modern roots of World Christianity that differentiates between what a speaker might intend to communicate and the effects of what has been said or actions taken both in the moment and over time Corresponding to the concepts of illocution and perlocution as these technical terms are used in speech act theory the book is structured in two main sections Initially the focus is on expressed missionary motives Part two engages a representative set of modern era mission performances involving many more actors than just the foreign evangelizers whose stated or implied intentions are emphasized in part one      **African Spirituality, Politics, and Knowledge Systems** Toyin Falola, 2022-03-10 Focusing on the three leading religious traditions in Africa African Traditional Religion Islam and Christianity this book shows how belief in the supremacy of sacred words compels actions and influences practices in contemporary Africa Sacred words are taken to mean holy texts as in divination the Quran and the Bible Toyin Falola evaluates how religious leaders engage with sacred words both orally and texts engendering practices that reveal the expression of religious beliefs the impact of those beliefs and the knowledge contained in them Attention is given to the key ideas in the words chosen by religious leaders and how they form a continuous knowledge system impacting the politics of managing society and people      **The Oxford Handbook of Kenyan Politics** Nic Cheeseman, Karuti Kanyinga, Gabrielle Lynch, 2020-02-14 Kenya is one of the most politically dynamic and influential countries in sub Saharan Africa Today it is

known in equal measure as a country that has experienced great highs and tragic lows In the 1960s and 1970s Kenya was seen as a success story of development in the periphery and also led the way in terms of democratic breakthroughs in 2010 when a new constitution devolved power and placed new constraints on the president However the country has also made international headlines for the kind of political instability that occurs when electoral violence is expressed along ethnic lines such as during the Kenya crisis of 2007 08 when over 1 000 people lost their lives and almost 700 000 were displaced The Oxford Handbook of Kenyan Politics explains these developments and many more drawing together 50 specially commissioned chapters by leading researchers The chapters they have contributed address a range of essential topics including the legacy of colonial rule ethnicity land politics devolution the constitution elections democracy foreign aid the informal economy civil society human rights the International Criminal Court the growing influence of China economic policy electoral violence and the impact of mobile phone technology In addition to covering some of the most important debates about Kenyan politics the volume provides an insightful overview of Kenyan history from 1930 to the present day and features a set of chapters that review the impact of devolution on regional politics in every part of the country

## **Schism And Renewal In Africa An Analysis Of Six Thousand Contemporary** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has been evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Schism And Renewal In Africa An Analysis Of Six Thousand Contemporary**, a literary masterpiece that delves deep into the significance of words and their affect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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